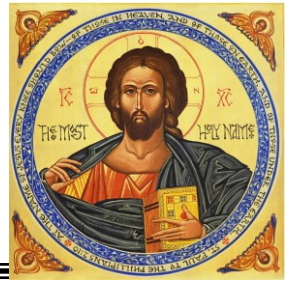




HOLY NAME, EAST PRESTON

TWENTY SEVENTH SUNDAY ORDINARY TIME YEAR A

4TH OCTOBER, 2026



MASS TIMES

Rosary 30min before Mass

NO WEEKDAY MASSES

Vigil

Our Lady of the Way 6.00 pm

Sunday

Our Lady of the Way 9.00 am

Holy Name 10.30am

Holy Name (Viet.) 4.00pm

Confession Times.

Saturday: Holy Name:

After 9.00am Mass

Saturday: Our Lady of the Way:

5.15-5.45pm

ENTRANCE

O Lord, You have given everything its place in the world, and no one can make it otherwise. For it is Your creation, the heavens and the earth and the stars: You are the Lord of all.

PSALM

R. The vineyard of the Lord is the house of Israel.

You brought a vine out of Egypt;
to plant it you drove out the nations.
It stretched out its branches to the sea,
to the Great River it stretched out its shoots.
Then why have you broken down its walls?
It is plucked by all who pass by.
It is ravaged by the boar of the forest,
devoured by the beasts of the field.
God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted
and the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name.
God of hosts, bring us back;
let your face shine on us and we shall be saved.
R. The vineyard of the Lord is the house of Israel.

COMMUNION ANTIPHON

The Lord is good to those who hope in him, to those who are searching for his love.

FEAST DAYS DURING THE WEEK

Monday Monday of Week 27 (St Faustina Kowalska, Religious)

Tuesday Tuesday of Week 27 (St Bruno, Priest)

Wednesday Our lady of the Rosary

Thursday Thursday of Week 27

Friday Friday of Week 27 (Sts Denis & Companions, Martyrs, St John Leonardi, Priest, St John Henry Newman, Priest, Doctor)

Saturday Saturday of week 27



Holy Name, East Preston: 28 Robb St, Reservoir 3073 Ph: 9471 0832

Parish Website - Visit us at www.melbocatholic.org/s/prestoneast Email: prestoneast@cam.org.au

Parish Priest: Fr John O'Connor Parish Secretary: Francesca

Office: (Francesca) Tues. & Wed.: 9.00am to 1.00pm

<u>MASS</u>	<u>VENUE</u>	<u>LANGUAGE</u>	<u>READERS</u>	<u>EXTRAORDINARY MINISTERS OF COMMUNION</u>
<i>Twenty Seventh Sunday Ordinary Time</i>		<i>Year A</i>		<i>Sunday 4th October, 2026</i>
10.30am	Holy Name, E. Preston	English/Italian	Regina Biada/Sarah Doherty	Maria Moderana
<i>Twenty Eighth Sunday Ordinary Time</i>		<i>Year A</i>		<i>Sunday 11th October, 2026</i>
10.30am	Holy Name, E. Preston	English/Italian	Maria Moderana/Michael Doherty	Marie Brouder

RECENTLY DECEASED: We pray for all who died recently especially

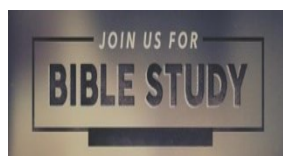
ANNIVERSARIES: We pray for all anniversaries about this time especially



<https://www.youtube.com/@LectiowithSeanHiller>



<https://www.youtube.com/keithnester>



GROWING DEEPER IN FAITH- EVENING TEA AND BIBLE STUDY Whether you're completely new or simply curious – Come for an evening of tea and Bible, conversation and reflection. No prior knowledge needed. Join us for a relaxed, welcoming monthly gathering where we'll unpack Scripture together, and deepen our understanding.

Next session will be Tuesday, 27th October at 7pm in the Gathering Room at Holy Name.



Caritas Australia is working with Caritas Nepal and local partners to provide lifesaving assistance, including emergency shelter, food, safe drinking water, healthcare and protection support for affected families. To donate to the Caritas Australia Nepal Floods Appeal, visit www.caritas.org.au/nepal or call 1800 024 413.



MARCH FOR THE BABIES: Come and show your support and march for the babies at 1.00pm Saturday, 10th October - Treasury Gardens, Cnr Spring St and Wellington Pde, Melbourne. Wear pink and blue for the Babies! www.marchforthebabies.com. This is the 17th annual March for the Babies, and every year since 2009, thousands of Victorians have gathered peacefully with grief and hope to remember the ever-increasing number of babies killed by abortion in this state since the Government legalized abortion-till-birth on October 10, 2008.



Visitation and Communion

If you or someone you know wishes to receive Communion at home or a visitation, please let Fr John know.

LEO XIV: **GENERAL AUDIENCE; Saint Peter's Square, Wednesday, 30 September 2026**

The Apostolic Journey in France and visit to UNESCO

Dear brothers and sisters, good morning! Today I would like to talk to you about the Apostolic Journey I made to France in recent days. It was a great gift for me and for the people of God in that country, and I give thanks to the Lord for it. I wish to express once again my gratitude to all those who welcomed me, the civil authorities and the Pastors of the Church, and to the many people who wished to meet the Pope or even just to greet him in the streets, as an apostle of Christ and a messenger of peace. Thank you to everyone! I would like to gather my thoughts and impressions - still very vivid - of this pastoral Visit centred on a single great symbol: the Cathedral of Notre-Dame of Paris. There, in the afternoon of the first day, we celebrated Vespers of the Blessed Virgin Mary, a solemn yet at the same time joyful liturgy, in which music, song and the beauty of the temple stirred the hearts of those united in prayer. It is precisely Notre-Dame, with the tragedy it has endured, that can symbolically shed light on this entire Apostolic Journey, offering a perspective that I would summarize in one word: rebirth. The Cathedral of Paris, which just seven years ago seemed mortally wounded by a devastating fire, has now been rebuilt and is more splendid than ever. That disaster sparked a positive reaction at every level, some more visible and practical, others more hidden and of a spiritual nature. Its restoration was a test of the possible collaboration between the Church, the State, public institutions and civil society. This approach made it possible to make the most of both the generosity of benefactors and the expertise of professionals and skilled workers. The synergy for the common good should be the norm for institutions, political and social forces, and all those with civil and economic responsibilities. This is the message I wished to convey to the French authorities, as well as to the members of UNESCO, the United Nations Educational, Scientific and Cultural Organization, which has its headquarters in Paris, highlighting the fundamental criterion upon which such collaboration must be based: the dignity of the human person. But above all, Notre-Dame is the image of the Church made up of living stones, of the holy people of God. It is interesting to draw a parallel between the celebration of Vespers in the Cathedral with the vigil of young people which took place the same evening in the huge Stade de France in Paris. Two completely different locations, yet two complementary events, almost united spiritually. What united them? The Church, which is not made up of stones or cement, but of people who love Jesus Christ because they have been loved by Him. At Notre-Dame there were priests and deacons, consecrated persons, and pastoral workers; at the stadium there was the new French generation. New, I would say, not only in terms of age, but even more so in spirit, in the freedom of heart and faith. Young people who sang and shouted, but who also remained silent, listening. Attentive and emotional faces, which revealed hearts yearning for truth and love. To them I said with joy: "You are the saints of France!". The Vigil was a great sign of hope. The same was true - in the smallness that God favours - of the meeting at the *Maison Bakhita*, a shelter for various people in need: one of the many places, fruits of the Gospel, where people commit themselves every day to serving the dignity of the human person with love. There is, however, a sign of renewal within the Church in France that has been evident for some years now, namely the remarkable and growing number of young

people and adults seeking Baptism. In response to this beautiful “surprise” from God, a provincial synodal assembly is currently underway in Paris, at which I was able to speak, encouraging the journey of the catechumens and neophytes, together with the communities to which they belong. The climax of my visit to the Capital was the Mass in *Place de la Concorde*. There, the sign of rebirth appeared in a surprising way: the liturgical assembly, which in the vast Square brought together the priests, the choir and a remarkable crowd, extended all the way along the *Avenue des Champs Élysées* up to the *Arc de Triomphe* and beyond. At the moment of Communion, everyone was able to receive the Eucharist, which was distributed everywhere. This is the true reconstruction, the restoration of the Church that only God can bring about, through the intercession of the Virgin Mary. And so it was natural and proper that, after Paris, I should make a pilgrimage to Lourdes to venerate the Mother of the Church, Mary, she who, in the hour of passion and death, keeps alight the lamp of faith and hope. In Lourdes, the Lord, through the maternal care of the Virgin Mary, conveys to everyone, pilgrims and especially those who are sick in body and spirit, a message of hope and rebirth. A message that I wished to openly reaffirm: every human life, in whatever condition, even in the most extreme frailty, retains its inviolable dignity and deserves to be cared for, accompanied and relieved of suffering with human compassion and with the aid of the means offered by science. For this reason, Lourdes represents for the entire world a sanctuary of the civilization of love. In this context I met some people who were victims of abuse, and I asked them to help me express to other victims too my own wish, and that of the whole Church, to listen to them and walk alongside them as they seek healing, acknowledging the pain inflicted upon their lives and working to prevent abuse. The third and final stage of the Apostolic Journey was the city of Metz, in a region of France and Europe ravaged by the Second World War. It was there that Robert Schuman, one of the principal inspirers of the process of European unification, carried out his work. Contemporary Europe was indeed born as a project for peace in the wake of the destruction wrought by war. We might say that what happened to Notre-Dame in Paris with the fire was what had happened to Europe during the Second World War. And Europe was reborn, founded on those principles of democracy, solidarity and fraternity amongst peoples, which owe much to its Christian roots. Even today, it is on these foundations and with this vital “lifeblood” that the European project can be renewed, in a far more globalized world, where interreligious dialogue plays a role of primary importance. For this reason, at Metz, I met with the representatives of various religious traditions, who read and signed in my presence the “Metz Appeal” for dialogue and peace. Dear friends, the theme of my pastoral Visit to France was “*Pour que le monde ait la vie*”, “That the world may have life” (cf. *Jn* 6:51). They are Jesus’ words, which encapsulate His entire mission of salvation and which, during the Journey, fully expressed the Gospel meaning of every encounter. May they now inspire our prayer, as we ask God that this event of grace may bear abundant and lasting fruit.

Online Donation

Name: Holy Name Parish Church
BSB: 083 347 A/C: 881194481

Name: OLWay & Holy Name Presbytery
BSB: 083 347 A/C: 66765 5224

The Presbytery account is for the support of our Parish Priest, the Archbishop, the sick and retired priests and priests in less fortunate areas of the Archdiocese of Melbourne.

We appreciate your generous support to the parish and priest of Holy Name.

At Holy Name Parish, East Preston we hold the care, safety and wellbeing of children and young people as a central fundamental responsibility of our parishes

THERE WAS A LANDOWNER WHO PLANTED A VINEYARD FENCED IT ROUND DUG A WINEPRESS INIT AND BUILT A TOWER LEASED IT TO TENANTS AND WENT ABROAD WHEN VINTAGE TIMEDREW NEAR HE SENT SERVANTS TO THE TENANTS TO COLLECT PRODUCE BUT THE TENANTS SEIZED SERVANTS THRASHED ONE KILLED ANOTHER AND STONED AT THIRD NEXT HE SENT SOME MORE SERVANTS THIS TIME A LARGER NUMBER AND THEY DEALT WITH THEM IN THE SAME WAY FINALLY HE SENT THIS	R K T W J B O J Z L N M B S E C P V M C T L I Y K P D S O T H E Y S A I D T H I S I S T H E H E I R C O M E O N L E T U S K I L L H I M	R O V P Q G K I V M S W V A U V L D A S I O T T I	H A N U X W H E W I L L B R I N G F W M G I K	N I H E S H T I I E K N T T R O H L	A N I H E S H T I I E K N T T R O H L	X N K I H L N T Z D S H E C E L	W E N X N K I H L N T Z D S H E C E L	E N X N K I H L N T Z D S H E C E L	R A N D L I R A Y S H T R H E L E D	A N D L I R A Y S H T R H E L E D	L I R A Y S H T R H E L E D	I R A Y S H T R H E L E D	R A Y S H T R H E L E D	S H T R H E L E D	H E L E 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A reading from the book of Isaiah 5: 1-7

Let me sing to my friend the song of his love for his vineyard. My friend had a vineyard on a fertile hillside. He dug the soil, cleared it of stones, and planted choice vines in it. In the middle he built a tower, he dug a press there too. He expected it to yield grapes, but sour grapes were all that it gave. And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead? Very well, I will tell you what I am going to do to my vineyard: I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it. Yes, the vineyard of the Lord of hosts is the House of Israel, and the men of Judah that chosen plant. He expected justice, but found bloodshed, integrity, but only a cry of distress. **The Word of the Lord**

A reading from the letter of Paul to the Philippians 4: 6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honor, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you. **The Word of the Lord**

GOSPEL ACCLAMATION

Alleluia, alleluia! I have chosen you from the world, says the Lord, to go and bear fruit that will last. Alleluia!

A reading from the holy Gospel according to Matthew 21: 33-43

Jesus said to the chief priests and the elders of the people: 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower, then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, "He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures: It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see. 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.' **The Gospel of the Lord**

Dal libro del profeta Isaia

Voglio cantare per il mio diletto il mio cantico d'amore per la sua vigna. Il mio diletto possedeva una vigna sopra un fertile colle. Egli l'aveva dissodata e sgombrata dai sassi e vi aveva piantato viti pregiate; in mezzo vi aveva costruito una torre e scavato anche un tino. Egli aspettò che producesse uva; essa produsse, invece, acini acerbi. E ora, abitanti di Gerusalemme e uomini di Giuda, siate voi giudici fra me e la mia vigna. Che cosa dovevo fare ancora alla mia vigna che io non abbia fatto? Perché, mentre attendevo che producesse uva, essa ha prodotto acini acerbi? Ora voglio farvi conoscere ciò che sto per fare alla mia vigna: toglierò la sua siepe e si trasformerà in pascolo; demolirò il suo muro di cinta e verrà calpestata. La renderò un deserto, non sarà potata né vangata e vi cresceranno rovi e pruni; alle nubi comanderò di non mandarvi la pioggia. Ebbene, la vigna del Signore degli eserciti è la casa d'Israele; gli abitanti di Giuda sono la sua piantagione preferita. Egli si aspettava giustizia ed ecco spargimento di sangue, attendeva rettitudine ed ecco grida di oppressi. **Parola di Dio : All: Rendiamo grazie a Dio**

Dalla lettera di san Paolo apostolo ai Filippesi

Fratelli, non angustiatevi per nulla, ma in ogni circostanza fate presenti a Dio le vostre richieste con preghiere, suppliche e ringraziamenti. E la pace di Dio, che supera ogni intelligenza, custodirà i vostri cuori e le vostre menti in Cristo Gesù. In conclusione, fratelli, quello che è vero, quello che è nobile, quello che è giusto, quello che è puro, quello che è amabile, quello che è onorato, ciò che è virtù e ciò che merita lode, questo sia oggetto dei vostri pensieri. Le cose che avete imparato, ricevuto, ascoltato e veduto in me, mettetelo in pratica. E il Dio della pace sarà con voi! **Parola di Dio**

Dal Vangelo secondo Matteo

In quel tempo, Gesù disse ai capi dei sacerdoti e agli anziani del popolo: «Ascoltate un'altra parabola: c'era un uomo, che possedeva un terreno e vi piantò una vigna. La circondò con una siepe, vi scavò una buca per il torchio e costruì una torre. La diede in affitto a dei contadini e se ne andò lontano. Quando arrivò il tempo di raccogliere i frutti, mandò i suoi servi dai contadini a ritirare il raccolto. Ma i contadini presero i servi e uno lo bastonarono, un altro lo uccisero, un altro lo lapidarono. Mandò di nuovo altri servi, più numerosi dei primi, ma li trattarono allo stesso modo. Da ultimo mandò loro il proprio figlio dicendo: "Avranno rispetto per mio figlio!". Ma i contadini, visto il figlio, dissero tra loro: "Costui è l'erede. Su, uccidiamolo e avremo noi la sua eredità!". Lo presero, lo cacciarono fuori dalla vigna e lo uccisero. Quando verrà dunque il padrone della vigna, che cosa farà a quei contadini?». Gli risposero: «Quei malvagi, li farà morire miseramente e darà in affitto la vigna ad altri contadini, che gli consegneranno i frutti a suo tempo». E Gesù disse loro: «Non avete mai letto nelle Scritture: "La pietra che i costruttori hanno scartato è diventata la pietra d'angolo; questo è stato fatto dal Signore ed è una meraviglia ai nostri occhi"? Perciò io vi dico: a voi sarà tolto il regno di Dio e sarà dato a un popolo che ne produca i frutti». **Parola del Signore**