

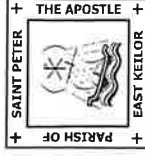
PARISH OF ST PETER THE APOSTLE

KEILOR EAST

12th April 2026

2nd Sunday of Easter – Divine Mercy Sunday - Year A

Volume 47, Number 11



Reflection by Greg Sunter

Because the focus of this week's gospel passage is usually placed on poor old doubting Thomas, we sometimes overlook the way the passage begins. The disciples are huddled in a room, 'for fear of the Jews'. Just a couple of weeks earlier they had been on top of the world. Jesus was enormously popular with the people, and the disciples, by association, were caught up in that affection. Their man, the one they had chosen to follow, was making waves and stirring the authorities – thumbing his nose at the rules. This, of course, made the disciples feel good to be around Jesus. However, in the space of just a few short days, their world had turned upside down. They'd gone from riding the crest of a wave to being utterly dumped! They were cowering in a closed up room, afraid for their lives in case those who handed Jesus over for death came for them as well. They'd already had an experience of the resurrected Jesus yet they were still hiding and afraid. Into this fear and uncertainty steps Jesus who says, 'Peace be with you'. It is a reminder of Jesus calming the storm out on the lake – in the midst of turmoil and anxiety he brings peace and calm.

Thomas has received a pretty bad rap for the last 2000 years, forever labelled as 'Doubting Thomas' because he wasn't prepared to take someone else's word for the fact that Jesus had risen. However, despite his demand for evidence, once Jesus is before him, he abandons all his thoughts about placing his fingers in the wounds and proclaims, 'My Lord and my God!' This is an absolutely extraordinary statement of faith. For the very first time, someone recognises Jesus, not as Messiah, prophet or Lord, but as God.

The psalm responses are from the English Translation of the Lictionary for the Psalms, published by the United Kingdom Bible Society. The psalm texts are from the Bible, published by the United Kingdom Bible Society. The psalm texts are from the Bible, published by the United Kingdom Bible Society. The psalm texts are from the Bible, published by the United Kingdom Bible Society.

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'As the Father sent me,
so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

Second Sunday of Easter, Year A

12 April 2026

First Reading Acts 2:42-47

The faithful lived together, and owned everything in common.

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

Responsorial Psalm

Ps 117:2-4, 13-15, 22-24, R. v.1

**(R.) Give thanks to the Lord for he is good,
his love is everlasting.**

or

(R.) Alleluia.

1. Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.' (R.)

2. I was thrust, thrust down and falling
but the Lord was my helper.
The Lord is my strength and my song;
he was my saviour.

There are shouts of joy and victory
in the tents of the just. (R.)

3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad. (R.)

Second Reading 1 Pt 1:3-9

He has given us a new birth as his children, by raising Jesus Christ from the dead.

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God's power will guard you until the salvation which has been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you love him; and still without seeing him, you are already filled with a joy so glorious that it cannot be described, because you believe; and you are sure of the end to which your faith looks forward, that is, the salvation of your souls.

Gospel Acclamation Jn 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;

happy those who have not seen me,

but still believe!

Alleluia!

Gospel Jn 20:19-31

After eight days Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

IN YOUR PRAYERS

SICK

We pray for all the sick, especially those in our parish community

RECENTLY DECEASED

Sam Sarsero

ANNIVERSARIES

Rocco & Celeste Albano, Ivan Mance

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

Next meets on Tuesday 14th April 2026 at 7.00pm in the Parish Centre Meeting Room.

BAPTISMS AT ST PETER'S

12noon – Sunday, 19th April 2026

Myah Rose Ferris

Natalia Norris

Kyle Lazari

Matteo Peter Whyte

Please pray for these children and their families.

PARISH SUPPORT

Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

Presbytery Collection – 1st Collection

Account Name: St Peter's Presbytery A/C BSB: 083 347 Account No. 665417521 Reference as your first initial then surname, or you may remain anonymous

Church Collection – 2nd Collection

Account Name: St Peter's Church Account BSB: 083 347 A/C No. 535304676. Reference as your first initial then surname and if known, your giving number e.g. A-Smith T/G 500

EASTER OFFERINGS

Envelopes are available in the narthex.

HOLY PLACES

The annual Holy Places collection on Good Friday raised \$1,188.10. Thank you for your generosity. Please return any envelopes by next weekend.

PROJECT COMPASSION

With the conclusion of Lent, if you haven't already done so, please return your Project Compassion boxes or envelopes as soon as possible.

PARISH NEWS



DIVINE MERCY FEAST CELEBRATION – Sunday 12th April

Concluding 9 day Novena with Confessions commencing at 1.30pm followed by Adoration, Rosary, Litany, Divine Mercy Chaplet & Benediction. **3.00pm** – Holy Mass followed by blessing of the Divine Mercy Image. (No 5pm Mass)

“ALL WELCOME”

MASS TIMES AT ST PETER'S

The 9.15am weekday Morning Mass resumes Tuesday, 14th April and the 5.00pm Sunday Mass resumes Sunday, 19th April.

There will be a funeral for the late Sam Sarsero on Friday, 17th April at 10.00am. Parishioners welcome to attend.

EASTER ‘THANK YOU’

Again, I thank all who participated in the Easter ceremonies and helped make them meaningful for our Parish community and visitors. My sincere thanks to our Liturgical Ministers: Commentator, Readers, Ministers of Communion, Ministers of Communion to the Sick, Sacristans, Greeters, Singers, Musicians & Altar Servers, Audio-Visual Presenters, Collectors, Flower Arrangers, RCIA team, Parish Groups, Collectors, Counters, Cleaners, Maintenance team and all who help in any way. It was very much appreciated. *Fr. Anil Mascarenhas*

MOTHER'S DAY RAFFLE – Hamper items needed We will have a Mother's Day Raffle, which will be drawn on Sunday, 10th May. Donations of suitable, good quality items would be much appreciated, to make up some hampers. Please bring items to the Parish Office by Friday, 17th April.



BUILDING THE SYNODAL WAY TOGETHER

We are invited to continue growing as a Church that listens, learns, and walks together. The Synodal Way calls each of us—clergy, religious, and lay—to participate actively in discernment and dialogue, guided by the Holy Spirit. In the coming weeks, we will focus on deepening our commitment to:

- Listening with an open heart to the experiences, hopes, and concerns of others.
 - Engaging in meaningful conversation, grounded in respect, humility, and prayer.
 - Strengthening our sense of communion, recognising Christ at the centre of our shared mission.
 - Discerning pathways forward, so that our parish and wider Church can respond more faithfully to the needs of our time.
- Reflection question: How can we deepen our understanding of synodality in our parish life? If you would like to become involved in the preparation toward the Melbourne Synod please email: Synod2026@cam.org.au



Adrian Commaeur has a new book Titled “Angels-Helpers from Heaven”

May these reflections on Angels bring a greater appreciation of our own guardian angels and encourage us to call upon the angels in times of need. **Copies of this book can be obtained from the Parish Office (if not available after Mass). They are \$10 each.**

ST PETER'S PARISH, KEILOR EAST

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Tuesday, Wednesday & Friday

Email: keiloreast@cam.org.au

Website:

<https://www.melb.catholic.org/keilorea>

Facebook:

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

ST PETER'S PRIMARY SCHOOL

Acting Principal: Anne Tadinac

Phone: 03 9337 4111

Email:

principal@spkeiloreast.catholic.edu.au

Administration: Kate Wilson

MASS TIMES

Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am, 10.30am & 5.00pm Sunday Masses

No 5.00pm Sunday Mass 5/4 & 12/4

Weekday Mass Times

*9.15am Tuesday, Wednesday, Thursday & Friday

*No 9.15am morning mass 6th-10th April due to Divine Mercy Novena, followed by Mass

RECONCILIATION

9.45am Saturday after 9.15am Mass (or upon request of Parish Priest)

ST PETER'S PRIMARY SCHOOL

Term 2 commences Monday, 20th April.

THANKSGIVING OFFERING

We would like to thank school families for generously supporting the Parish Thanksgiving Program for 2026. May God bless you.

The Parish of St Peter's, Keilor East and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.