

4 **ENTRANCE ANTIPHON:** I saw the holy city, new Jerusalem, coming down from God out of heaven, like a bride adorned in readiness for her husband. (Apoc 21:2)

A reading from the prophet Ezekiel 47:1-2, 8-9, 12
The angel brought me to the entrance of the Temple, where a stream came out from under the Temple threshold and flowed eastwards, since the Temple faced east. The water flowed from under the right side of the Temple, south of the altar. He took me out by the north gate and led me right round outside as far as the outer east gate where the water flowed out on the right-hand side. He said, ‘This water flows east down to the Arabah and to the sea; and flowing into the sea it makes its waters wholesome. Wherever the river flows, all living creatures teeming in it will live. Fish will be very plentiful, for wherever the water goes it brings health, and life teems wherever the river flows. Along the river, on either bank, will grow every kind of fruit tree with leaves that never wither and fruit that never fails; they will bear new fruit every month, because this water comes from the sanctuary. And their fruit will be good to eat and the leaves medicinal. *The Word of the Lord.*

Responsorial Psalm:
The waters of the river gladden the city of God.
God is for us a refuge and strength, a helper close at hand, in time of distress: so we shall not fear though the earth should rock, though the mountains fall into the depths of the sea. **R./**

The waters of a river give joy to God’s city, the holy place where the Most High dwells. God is within, it cannot be shaken; God will help it at the dawning of the day. **R./**

The Lord of hosts is with us: the God of Jacob is our stronghold. Come, consider the works of the Lord, the redoubtable deeds he has done on the earth. **R./**

ENTRANCE:
O GOD BEYOND ALL PRAISING
O God beyond all praising, we worship you today and sing the love amazing that songs cannot repay; for we can only wonder at every gift you send, at blessings without number and mercies without end: we lift our hearts before you and wait upon your word, we honour and adore you, our great and mighty Lord.
The flower of earthly splendor in time must surely die, its fragile Bloom surrender to you, the Lord most high; but hidden from all nature the eternal seed is sown though small in mortal stature, to heaven’s garden grown: for Christ the man from heaven from death has set us free, and we through him are given the final victory.
Then hear, O gracious Saviour, accept the love we bring, that we who know your favor may serve you as our king; and whether our tomorrows be filled with good or ill, we’ll triumph through our sorrows and rise to bless you still: to marvel at your beauty and glory in your ways, and make a joyful duty our sacrifice of praise.
O God beyond all praising, we call upon your name give light unto the darkness of every evils claim and if this world be shaken, if the night is filled with dread. These side with us in our grieving, by you we shall be led take your children into glory, to joy that will not cease.
O may our song of sorrow become a song of peace.



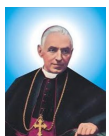
A reading from the first letter of St Paul to the Corinthians 3:9-11,16-17
You are God’s building. By the grace God gave me, I succeeded as an architect and laid the foundations, on which someone else is doing the building. Everyone doing the building must work carefully. For the foundation, nobody can lay any other than the one which has already been laid, that is Jesus Christ. Didn’t you realise that you were God’s temple and that the Spirit of God was living among you? If anybody should destroy the temple of God, God will destroy him, because the temple of God is sacred; and you are that temple. *The Word of the Lord.*

Gospel acclamation: Alleluia, Alleluia! I have chosen and sanctified this house, says the Lord, that my name may remain in it for all times. *Alleluia!*

A reading from the holy Gospel according to John 2: 13-22
Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers’ coins, knocked their tables over and said to the pigeon-sellers, ‘Take all this out of here and stop turning my Father’s house into a market.’ Then his disciples remembered the words of scripture: *Zeal for your house will devour me.* The Jews intervened and said, ‘What sign can you show us to justify what you have done?’ Jesus answered, ‘Destroy this sanctuary, and in three days I will raise it up.’ The Jews replied, ‘It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?’ But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

The Gospel of the Lord.
COMMUNION ANTIPHON: Be built up like living stones, into a spiritual house, a holy priesthood. (1 Pet 2:5)

Pope Francis Prayer for Migrants
Merciful God, we pray to you for all the men, women and children who have died after leaving their homelands in search of a better life. Though many of their graves bear no name, to you each one is known, loved and cherished.
May we never forget them, but honour their sacrifice with deeds more than words. We entrust to you all those who have made this journey, enduring fear, uncertainty and humiliation, in order to reach a place of safety and hope.
Just as you never abandoned your Son as he was brought to a safe place by Mary and Joseph, so now be close to these, your sons and daughters, through our tenderness and protection.
In caring for them may we seek a world where none are forced to leave their home and where all can live in freedom, dignity and peace.
Merciful God and Father of all, wake us from the slumber of indifference, open our eyes to their suffering, and free us from the insensitivity born of worldly comfort and self-centredness.
Inspire us, as nations, communities and individuals, to see that those who come to our shores are our brothers and sisters.
May we share with them the blessings we have received from your hand, and recognize that together, as one human family, we are all migrants, journeying in hope to you, our true home, where every tear will be wiped away, where we will be at peace and safe in your embrace.
We ask this through Christ our Lord. Amen.
St. John Baptist Scalabrini, pray for us.
St. Brigid, pray for us.
St. Mark, pray for us.



FITZROY NORTH PARISH
The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
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Weekly Parish Newsletter

Volume XIXI -Issue – 45th –The Dedication of the Lateran Basilica “Year C” 9th November, 2025

Parish Community Parish Priest: Fr. Fransiskus Yangmintia, CS Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Katarina Sri Sulianti Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid’s Fitzroy North
WEEKDAY MASSES (in Chapel)
Monday-Friday 9:15am
WEEKEEND MASS TIMES
Saturday Vigil 5:30pm English
7:00pm Spanish
Mass in Swahili 3rd Sunday 5:00pm
Sunday 9:45am English
11:00am Italian
Mass in Portuguese (For the Brazilian Comm) Last Sunday 5:00pm
Reconciliation Saturday 4:30pm – 5:30pm
Baptisms Saturday 10:00am –12:30pm
Sunday 12noon
Baptism Workshop Last Tuesday of Month 7.30pm
Weddings by appointment Office 03 9489 6777
Divine Mercy and Adoration Every Friday at 8.30am in the chapel
Adoration 2nd Saturday 4:30pm followed by 5:30pm Mass
Faith Formation 1st Monday 9:45am
3rd Friday 7:30pm
Our Lady of Perpetual Help Novena 1st – 2nd – 3rd Wednesday 7:30pm
Sacred Heart Devotion Mass in Spanish: 1st Friday 7:00pm
CCR (Emmaus & Maranatha Prayer Groups) Monday 7.30pm & Saturday 9.30am in old convent
St Brigid’s Food Pantry 1st Saturday after the 7.00pm Mass
Parish Hall for Hire Inquiries 0417534352
St Mark’s Princess Hill
Sunday 10:00am Portuguese

PILGRIMS OF HOPE — PARISH JUBILEE MASS
Prayer for Pilgrims of Hope
Fitzroy North Parish Community

God of all peoples and all nations, You call us from every land and language to journey together as one body in Christ. We are Your pilgrims of hope, travellers who trust in Your promise of life, and missionary disciples, sent to share the Good News of Your love.

We praise You for the beauty of our diversity: for cultures that enrich our community, for faith that sustains us through hardship, and for the stories that tell of Your saving grace.
When the road of migration feels uncertain, walk beside us with courage and peace. When we grow weary, renew our spirit of hope. Teach us to see Christ in every person we meet in the neighbour, the newcomer, and the stranger.
Make our parish a home of welcome and mission: a place where all belong, where faith is alive, and where hearts are set on fire with love. Send us forth as witnesses of Your mercy, builders of unity, and servants of justice.
Holy Spirit, guide our steps and inspire our words and actions, so that together we may bring light to our world.
We ask this through Jesus Christ, our companion on the journey and our Lord forever. Amen.

St Brigid, pray for us
St Mark, pray for us
St John Baptist Scalabrini, Father to the Migrants, pray for us.

Migrants, Missionaries of Hope

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’s** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone: 9926 5621 E: psu@cam.org.au W: [melbournecatholic.org/safeguarding](https://www.melbournecatholic.org/safeguarding)

