

1st SUNDAY OF LENT YrB 18th Feb 2024

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr An Le
Parish Secretary: Cherrie Azzopardi



FIRST SUNDAY OF Lent

FEBRUARY 18, 2024

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday
each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

After 9:15am Mass: Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 6pm-10pm Community
SUSPENDED

ENCOUNTER: Youth Group: Primary
school age 3pm-4:45pm before Youth
Mass 2nd & 4th Sundays of each Month.
Community House

Video Sunday Mass:

Watch Mass Live: Every Sun. 9AM

<https://vimeo.com/event/4085920>

Or go to website to copy link:

<https://www.melbcatholic.org/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Upcoming Holy Days:

- Thurs 22nd: THE CHAIR OF SAINT PETER THE APOSTLE

Stations of the Cross

The way of the Cross, a beautiful and
prayerful stations journey:

Weekly 7pm-7:45pm Tuesday's

Beginning Tue 20th Feb to 19th March

QUINNS PLACE

Until further notice

Quinns Place is CLOSED.

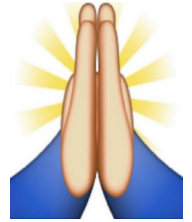
It will return in a different format.

Fr Geoff

[Fr An away 9th Feb –9th March]

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Angela Turner, Poala Solvy, Kathleen Rose, Barbara Seymour, Barbara Hent, Gai Beveridge, Barbara Hunt, Dr Ron Fitzgerald, James Tokarczyk, Sarah-Jane Sharp, Pat Guest, Rhonda Vernon, Sinead Ryan, Sean O'Leary & Rita Fordyce



Death Anniversaries: Ethel Wall & Michael Speirani

Recent deaths: Chris Smythe (Funeral here Tuesday 20th Feb @ 11:30 am)

First Reading

Genesis 9:8-15

A reading from the book of Genesis

I will recall the covenant between myself and you... the waters shall never again become a flood to destroy all flesh.

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

Responsorial Psalm

Ps 24:4-9. R. see v.10

(R.) Your ways, O Lord, are love and truth
to those who keep your covenant.

1. Lord, make me know your ways.
Lord, teach me your paths.

Make me walk in your truth, and teach me:
for you are God my saviour. **(R.)**

2. Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. **(R.)**

3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R.)**

Second Reading

1 Peter 3:18-22

A reading from the first letter of St Peter

The water of the flood is a type of the baptism which saves you now.

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

Gospel Acclamation

Matthew 4:4

Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone,
but on every word that comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Mark 1:12-15

A reading from the holy Gospel according to Mark

He was tempted by Satan, and the angels looked after him.

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

Communion Antiphon

Matthew 4:4

One does not live by bread alone,
but by every word that comes forth from the mouth of God.

LENTEN REFLECTION

With Fr Joe O'Shea

How soon has this come back around again. When I am delighted to announce Fr Joseph O'Shea will return with his popular Lectio Divina and Lenten reflection series here in our Church every **Monday evening from 6pm-6:45pm from Monday 12th February.**

and why not stay for our Monday night Rosary group from 7pm.

Regards Fr Geoff



Have you thought? Temptation?

When we adopt a view of Jesus as the Son of God, it is hard to imagine him even facing temptation, let alone the possibility of him giving in to it. However, when we see Jesus as also being fully human, we realise that he was just as likely to face temptation as we are. But what might have tempted Jesus? Was he tempted to simply go back to his life in Joseph's carpentry business and not respond to God's call? Was he tempted to display his power in flashy demonstrations for all to see? Was he tempted to despair at what lay ahead of him?

Gospel Reflection

The First Reading, from Genesis, and the Gospel this week need to be looked at together. In the Genesis reading, God has just wiped clean the earth and is ready to re-establish the relationship with humanity through Noah and his family. In the short gospel passage, Jesus enters the wilderness as a time of preparation and renewal, ready to embark on his mission of re-establishing the relationship between God and humanity. In both readings there is a sense of a fresh start – a clean slate – for humankind. It is a clear indication of God's commitment to humanity, even when we have totally distanced ourselves from God and forgotten about keeping up our part of the relationship, God is willing to make a clean start of it all again. Both readings offer a reminder of God's constant desire for us

to be in right relationship with God and with the world. The presence of Jesus in the world was as clear a signal as the rainbow in the sky that God was willing to give us another go – give us a chance to again see God with new eyes and new understanding.

In the gospel passage, we have a picture of Jesus preparing himself for his public ministry. He takes himself out into the wilderness, away from all that he has known until this time, to reflect on his life so far and this next vital stage that he is about to enter. In the wilderness, Jesus is tempted. He has to face his own doubts and demons before he sets off on the road of his public ministry. When he leaves the desert wilderness and enters back into Galilee he immediately begins to preach and, in the first words accredited to him in this gospel, Jesus announces that the kingdom of God is at hand and it's time to repent and believe. It's a call to open your eyes and get with the program!

Living the Gospel – Change of heart

Jesus' proclamation of the kingdom of God is a call to live out God's transformative dream of right relationship with one another and with our world. To accept this call requires a change of heart and mind (a metanoia) and the adoption of a new orientation, a new worldview based on living the kingdom of God. This is a challenge to be counter-cultural – to go 'against the flow' of the majority attitudes at times. It is certainly not an 'easy option' that we are called to live. Jesus' call to 'repent and believe' is a very appropriate call to begin the Lenten season.

Historical Context – The Wilderness

The Jordan Valley was a relatively fertile area. However, Jesus would not have had to travel too great a distance to find himself in very arid, desert-like wilderness. Crossing the River Jordan and climbing out of the Jordan Valley to the east, Jesus would have emerged onto the northern part of the TransJordan Plateau and the edge of the Syrian Desert. The area



The Ministry of Angels - First Sunday of Lent (Year B)

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. Mark 1:12–13

What an amazing event we reflect upon today. Jesus, the Son of God, the Second Person of the Most Holy Trinity humbled Himself in two ways in the passage quoted above. First, He allowed Himself to endure the temptations of Satan. Second, He permitted His very own creation, the good angels, to minister to Him in His human form. First of all, recall that Satan is a fallen angel. He was created by God and was created good. But the Book of Revelation (12:4) indicates that one-third of the created angels were cast out of Heaven to roam the earth. These demons act under the direction of the highest fallen angel, Satan. Thus, according to the passage above, it was Satan himself who tempted Jesus in the desert. Additionally, Jesus permitted the good angels to minister to Him in His human nature. These acts reveal the perfection of the virtue of humility within the humanity of our Lord.

According to Saint Thomas Aquinas, angels were created for three primary reasons. The first is for the purpose of worship. Worship of God brings about communion with God and enables perfect love to flow back and forth from God to each angelic being. Second, angels enact the will of God in all things. This includes the implementation of the laws of nature and the imparting of the grace that Christ won on the Cross. Third, God uses angels as messengers. Scripture records various ways that the angels spoke to the prophets, to our Blessed Mother, to Saint Joseph and to others. Saint Thomas Aquinas also believed that each of us is given a particular guardian angel whose role is not only to protect us but also to communicate the will of God to us. As God, Jesus was the Creator of all angelic beings with the Father and the Holy Spirit. As man, Jesus was the recipient of both the ministry of the good angels and the attacks of the fallen angels. By humbly subjecting Himself to the natural powers of these angelic creatures, Jesus was also teaching us that we must do the same.

One of the primary natural powers of both the good and bad angels is the power of influence and suggestive thought. Angelic beings have the ability to put before your imagination ideas meant to either influence you for the good (the good angels) or to deceive you and lead you into sin (the bad angels). These communications are real, and we should be aware of them. In his book, *The Spiritual Exercises*, Saint Ignatius of Loyola devotes much time and energy to the ministry of angels. He teaches how to distinguish the lies and deceptions of the fallen angels from the consoling direction communicated by the good angels. In many ways, our Gospel passage today, by which Jesus submitted Himself to the temptations and ministry of the angels, lends much support to the importance of trying to understand how these angelic creatures influence us. For more on this, see the book *Probing the Depths: Ignatian Lessons and Meditations Arranged According to the Liturgical Year*.

Reflect, today, upon the amazing truth that both angels and demons are constantly active in your life, seeking to influence you. As you ponder their spiritual role in your life, consider the various ways you can learn more about them. Speak to your guardian angel. Ask for the intercession of the highest of angels. Try to join them in their divine worship. Pray for their protection. Ask them to communicate to you the highest of truths from God. Seek to be attentive to these holy angels so that as you learn to discern their voices, you will be ready to follow the direction they give to you from God.

First Week of Lent — My Catholic Life!

FOR THE INFORMATION OF PARISHIONERS

LENT 2024

109. *The Lenten season has a twofold character:*

- 1) *it recalls baptism or prepares for it;*
- 2) *it stresses a penitential spirit.*

By these means especially, Lent readies the faithful for celebrating the paschal mystery after a period of closer attention to the Word of God, and more ardent prayer. In the liturgy itself and in the liturgy-centred instructions, these baptismal and penitential themes should be more pronounced. Hence:

- a) *Wider use is to be made of baptismal features proper to the Lenten liturgy.*
- b) *The same approach holds for the penitential elements.*

110. *During Lent, penance should not be only internal and individual but also external and social.*

In any event, let the paschal fast be kept sacred. It should be observed everywhere on Good Friday and, where possible prolonged throughout Holy Saturday, so that the joys of the Sunday of the resurrection may be visited on uplifted and responsive spirits.

Constitution on the Sacred Liturgy, Vatican II

Ash Wednesday and Good Friday are days of Fasting and Abstinence from meat.

On all other Fridays, except solemnities, the law of the common practice of penance is fulfilled by performing any one of the following:

- (a) **Prayer** - for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the Rosary; or in other ways.
 - (b) **Self-Denial** - for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country or elsewhere; or in other ways. Project Compassion is a major means of expressing our self-denial in Australia.
 - (c) **Helping Others** - for example, special attention to someone who is poor, sick, elderly, lonely or overburdened; or in other ways.
- All who have completed their eighteenth year and have not yet begun their sixtieth year are bound to fast. All who have completed their fourteenth year are bound to abstain (Canon 1252).
 - The Season of Lent is a time of penance. During this season the faithful are exhorted to devote themselves in a special manner to prayer, to engage in works of piety and charity, and to deny themselves.
 - Each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled between Ash Wednesday, 14 February 2024 and Trinity Sunday, 26 May 2024 unless for a good reason it is fulfilled at another time during the year.
 - The wonderful gift of the Lord's merciful love is offered in a special way in the Sacrament of Reconciliation. Lent is a most appropriate time to receive this Sacrament.
All the faithful who have reached the age of discretion are bound faithfully to confess their grave sins at least once a year.

HOLY WEEK - The 2024 Ordo contains instructions for the Rites of Holy Week.

FUNERALS – On Holy Thursday, Good Friday and Holy Saturday all Masses for the Dead, including Funeral Masses, **are forbidden**. Funerals on these days are celebrated with the Liturgy of the Word and without the Eucharistic Sacrifice.

WEDDINGS - Weddings should be discouraged during the Easter Triduum: Holy Thursday, Good Friday, Holy Saturday. Should a couple be particularly insistent on a wedding for one of these days, then please indicate that no decorations (including flowers), no music nor Nuptial Mass will be permitted.



Father Joe Caddy AM
VICAR GENERAL

Pope to policemen: Peace does not happen overnight

In a meeting with the police officers who work in St Peter's Square, Pope Francis says that "the dark side of our human nature" requires a response from individuals who "when faced with evil, do not stand by and watch."

By Joseph Tulloch

On Saturday morning, Pope Francis met with members of the Inspectorate of Public Security, the group of police officers charged with maintaining order in St Peter's Square.

These policemen, who are employed by the Italian state, are distinct from the Vatican Gendarmerie and the Pontifical Swiss Guard, which normally operate within the Vatican's walls but not in St Peter's Square itself.

Courage, tact, and attention

Pope Francis began his address by giving thanks to the officers for their "faithful and patient work", which, he said, guarantees visitors "the opportunity to experience moments of faith and prayer ... in a serene atmosphere of order and security."

"Yours", the Pope said, is a job requiring "courage, tact, steady nerves, attention and understanding."

He also thanked the police officers for helping visitors to the Vatican with "requests for information" and "small unforeseen incidents", as well as aiding "those who turn to you to express a discomfort, or because they feel marginalised and seek a little understanding and empathy."



Policing the dark side of human nature

In his address to the police officers, Pope Francis also offered a number of reflections on the deeper purpose of policing.

"St John XXIII," he noted, once said that "the task entrusted to law enforcement officers is a burdensome one, which requires great moral qualities and, above all, dedication and self-sacrifice, for the achievement of the common good. This is why he called you 'good servants of the human community and builders of peace in society.'"

"These," the Pope said, "are words laden with meaning that well express both the expectations we have of you – which are sometimes very demanding – and the ideals that inspire you."

"And yet," Pope Francis stressed, "it is so. The common good and peace in society are not things that just happen overnight or naturally blossom on their own. The dark side of our human nature, limited and wounded by sin, entails the need for there to be people who, when faced with evil, do not stand by and watch, but take the responsibility of intervening, to protect the victims and bring the transgressors back to order".



Jokes of the Week



1: Devil is your dad: Two boys were walking home from church and sharing their reflection on the lesson. They had been studying the temptation of Christ in the wilderness. Little Peter said to his friend John, "Do you believe that stuff about the devil? Do you think there really is a devil?" John looked at him and said, "Naah, it's just like Santa Claus — it's your dad."



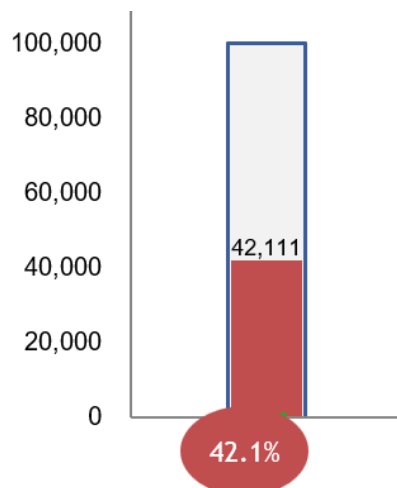
2) Temptations: real or imaginary? The drunk was floundering down the alley carrying a box with holes on the side. He bumped into a friend who asked, "What do you have in there, pal?" "A mongoose." "What for?" "Well, you know how drunk I can get. When I get drunk I see snakes, and I'm scared to death of snakes. That's why I got this mongoose, for protection." "But," the friend said, "you idiot! Those are imaginary snakes." "That's okay," said the drunk, showing his friend the interior of the box, "So is the mongoose."

3: Temptation to dominate: A long line of men stood at one of Heaven's gates, waiting to be admitted. There was a sign over the gate which read, "For men who were dominated by their wives while on earth." The line extended as far as the eye could see. At another of Heaven's gates, only one man was standing. Over this gate there was a sign that read, "For men who were not dominated by their wives." St. Peter approached the lone man standing there and asked, "What are you doing here?" The man replied, "I don't really know. My wife told me to stand here."



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Parish Footy Tipping Competition

It is that time of the year. The AFL Football season starts on Thursday 7 March and the St. Macartans footy tipping competition is on again. Last year our tippers won over \$ 1,100 between them. Who will win the rewards this year?

If you have been part of our competition before then all you need to do is log back into your ESPN Footy Tips account and make sure your details are up to date.

We would love new members. All you need to do is go to ESPN Footy Tips www.footytips.com.au and create an account then search for St. Macartans Parish Footy Tipping. The password to join is "drake".

Cost to participate this season, including finals, is again \$ 30 payable to either James or Spencer.

If you have any questions or queries please email or call one of our administrators:

James [Barrett---jflob@bigpond.net.au](mailto:jflob@bigpond.net.au) --- 0418 491 781

Spencer [Meier---sanddmeier@bigpond.com](mailto:sanddmeier@bigpond.com) --- 0448 602 288



Please take home a Project Compassion box or set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world, now and *for all future generations*.

With your support, Caritas Australia has been able to support communities around the world to tackle poverty, food security, education, water and sanitation and disaster risk reduction.

Project Compassion 2024 reminds us that the good that we do today will extend and impact the lives of generations to come. Together, we can help vulnerable communities face their challenges today and build a better tomorrow *for all future generations*.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.

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COMPASSION**
FOR ALL FUTURE
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Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Clive Tucker

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Danielle Field: 0410 596 637

1st Sunday of Lent – 17/18 February 2024

6.00pm Readers Kees Duyvestyn, Marlene Tesmann

Eucharistic Mins Mairi Duyvestyn, Joyce Ward

9.00am Readers Kathleen Ronchi, Kevin Morley

Eucharistic Mins Frank Crea, Rosemarie D'Silva

11.00am Readers Irene Hackett, Joan Clements

Eucharistic Mins Bridie Sexton, Sandra Barrett

2nd Sunday of Lent – 24/25 February 2024

6.00pm Readers Fay Murphy, Louise Renshaw

Eucharistic Mins Michael Turner, Joyce Ward

9.00am Readers Spencer Meier, Kathleen Ronchi

Eucharistic Mins Frank Crea, Marcelle Azzopardi

11.00am Readers Terry Roberts, Michael Harrison

Eucharistic Mins Barb Ensill, Shiela Goddard

3rd Sunday of Lent – 2/3 March 2024

6.00pm Readers Carmel McGrath, Iris Hallinan

Eucharistic Mins Alis Fisher, Mairi Duyvestyn

9.00am Readers Kathleen Ronchi, Don Ziino

Eucharistic Mins Rosemarie D'Silva, Patricia Thomas

11.00am Readers Joan Clements, Gabriella Fialla,

Eucharistic Mins Sue Fletcher, Bridie Sexton

4th Sunday of Lent – 9/10 March 2024

6.00pm Readers Brian Scantlebury, Marlene Tesmann

Eucharistic Mins Fay Murphy, Alis Fisher

9.00am Readers Marie Picton, Paul Girolami,

Eucharistic Mins Marcelle Azzopardi, Delina Frank

11.00am Readers Irene Hackett, Terry Roberts

Eucharistic Mins Evelyn Atkins, Rosina di Petta

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am (Except the 1st Saturday of the month):
Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm -
Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerny 5976 2155
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo
Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinators are** Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr An email: An.le@cam.org.au 59752200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes, Email: morningtonparish.youth@cam.org.au

Schools:

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn
- **Vice Principal:** Mission, Identity & Community: Matthew Williams

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