

MASS DURING THE DAY

FIRST READING

Acts 10:34, 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea: about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

■ The word of the Lord.

RESPONSORIAL PSALM Ps 117

R. Alleluia. Alleluia. Alleluia.

1. Give thanks to the Lord for he is good, / for his love has no end. / Let the sons of Israel say: / 'His love has no end.' **R.**

2. The Lord's right hand has triumphed; / his right hand raised me up. / I shall not die, I shall live / and recount his deeds. **R.**

3. The stone which the builders rejected / has become the cornerstone. / This is the work of the Lord, / a marvel in our eyes. **R.**

SECOND READING Col 3:1-4

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

■ The word of the Lord.

SEQUENCE

The sequence may be said or sung.

Christians, to the Paschal Victim offer sacrifice and praise. / The sheep are ransomed by the Lamb; / and Christ, the undefiled, / hath sinners to his Father reconciled. / Death with life contended; combat strangely ended! / Life's own Champion, slain, yet lives to reign. / Tell us, Mary: say what thou didst see upon the way. / The tomb the Living did enclose; / I saw Christ's glory as he rose! / The angels there attesting, / shroud with grave-clothes resting. / Christ, my hope, has risen: he goes before you into Galilee. / That Christ is truly risen from the dead we know. / Victorious king, thy mercy show!

GOSPEL ACCLAMATION

1 Cor 5:7-8

Alleluia, alleluia! / Christ has become our paschal sacrifice; / let us feast with joy in the Lord. / Alleluia!

GOSPEL

Jn 20:1-9

A reading from the holy Gospel according to John

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

■ The Gospel of the Lord.

A SERVICE OF THE SOCIETY OF ST PAUL

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THE SAVING WORD

EASTER SUNDAY / C

20 APRIL 2025

MASS OF EASTER NIGHT

EPISTLE

Rom 6:3-11

A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again.

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

■ The word of the Lord.

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GOSPEL

Lk 24:1-12

A reading from the holy Gospel according to Luke

Why look among the dead for someone who is alive?

On the first day of the week, at the first sign of dawn, the women went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there. As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered

their eyes. But the two men said to them, 'Why look among the dead for someone who is alive? He is not here; he has risen. Remember what he told you when he was still in Galilee: that the Son of Man had to be handed over into the power of sinful men and be crucified, and rise again on the third day?' And they remembered his words.

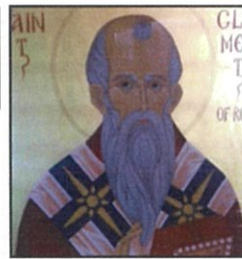
When the women returned from the tomb they told all this to the Eleven and to all the others. The women were Mary of Magdala, Joanna, and Mary the mother of James. The other women with them also told the apostles, but this story of theirs seemed pure nonsense, and they did not believe them. Peter, however, went running to the tomb. He bent down and saw the binding cloths, but nothing else; he then went back home, amazed at what had happened.

■ The Gospel of the Lord.



St Clement of Rome Church

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<https://www.facebook.com/stclementsparishbulleen>
Office Hours: Mon (closed) Tue—Thur 9am-5pm Fri 9am—4.30pm



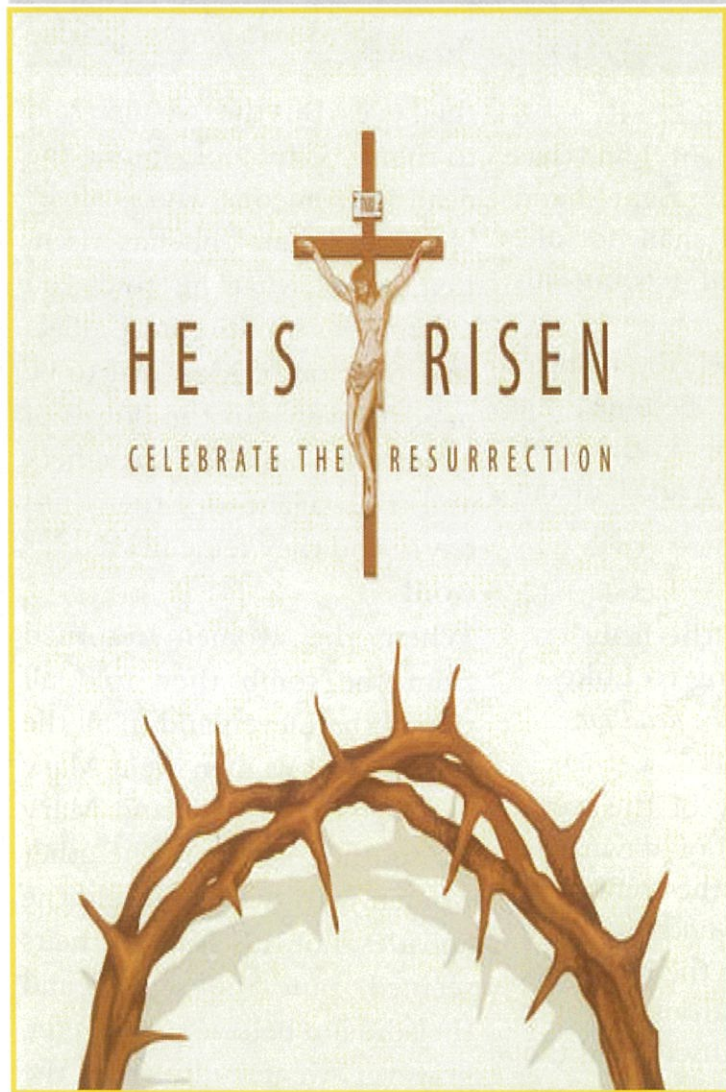
Parish Priest : Very Rev Mark Reynolds EV (Episcopal Vicar for Catholic Schools)
Mark.Reynolds@cam.org.au

Italian Chaplain: Fr Vito Pegolo (0419 736 890), **School Principal:** Mr Michael Watt (9850 1216)
Parish Secretary: Bernadine De Silva , **Parish/School Sacramental Coordinator:** Marilyn Robert
St Vincent de Paul Helpline (1800 305 330)

Parish Vision Statement : Guided and inspired by the Holy Spirit, the Parish of St Clement of Rome seeks to be a community of authentic disciples of Jesus, living the Word of God. As a welcoming community, through humble service, we acknowledge our stewardship of God's creation and strive to promote the dignity of all God's people.

JUBILEE 2025—PILGRIMS OF HOPE

Welcome to St Clement of Rome as we celebrate the Easter Sunday
Today's theme is : The teaching of scripture is that he must rise from the dead
We invite you to reflect on this theme throughout the Mass



Easter Message from the Archbishop
In his Easter message for 2025, Archbishop Peter A Comensoli focuses on the moment the risen Christ appears to his disciples and shows him the marks of his wounds. All of us, he says, carry wounds that 'can feel like the end of our story. They threaten to define us, to trap us. They try to tell us there is no way ahead.' But Easter, he says, tells us that 'our wounds are not where the story ends. Easter shows us there is a path to healing, and a vista onto a new dawn.'
Please click the link below to read the full message
<https://melbournecatholic.org/easter25>

Easter offerings
Envelopes available for your kind contribution.

Holy Water
You may collect the Holy Water from the urn located in the sanctuary.

Happy Easter from all of us here at Caritas Australia!
As we celebrate this season of hope and renewal, we want to express our heartfelt gratitude for your support through Caritas Australia's Project Compassion this Lent.

As we reflect on the Easter message of love, compassion, and new beginnings, we are reminded of the incredible impact your contributions make. Together, we are building a world where no one is left behind.

Thank you for standing with us, as we Unite Against Poverty through Caritas Australia's Project Compassion 2025 Lenten appeal.

MASS TIMES, RECONCILIATION & OTHER SACRAMENTS

Mass Times: Sat 5:30pm (Vigil), Sun - 9am & 11am (Italian)
Tues 9:15am (Italian), Wed-Sat 9:15am (unless informed)

Reconciliation: Sat 9.45am (and on request). **Marian Devotions & Eucharistic Adoration :** Sat 8.40am

Baptisms: 1st & 3rd weekend every month. **Weddings:** By Appointment

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.
We pay our respects to them for their care of the land. May we walk gently on this land.

PARISH DIARY

Mon 21st Apr @ 9.15am—no Mass
Tue 22nd Apr @ 9.15am—Italian Mass
Wed 23rd Apr @ 9.15am—no Mass
Thurs 24th Apr @ 9.15am—Mass
Fri 25th Apr @ 9.15am—Anzac Day Mass
Sat 26th Apr @ 9.00am—ASRE 1st Com in the PO
Sat 26th Apr @ 9.15am—no Mass/Reconciliation

Recent Deaths & Death Anniversaries

We pray for those who have died recently,
Charles Ciantar, Maria Nesci, Gabriella Agostinelli and
for the repose of the souls of **Mark Sarvida,**
Matta Nguyen, George Nguyen, Salvatore Proietto and
all those, whose anniversaries occur at about this time.
Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

Mass offerings

The Australian Catholic Bishops Conference has been advised by the Vatican that the practice of only one Mass offering per Mass can now change to several offerings per Mass. This change comes into affect immediately. It often happens on a Sunday that there are requests from a number of people for a Mass to be offered on the same day at the same time. This change will now greatly assist such occasions. If however you do not wish not have the Mass offered with another offering, please say so but be advised that the Mass may have to be celebrated on another date.

Fr Mark

ASRE—Sacrament of Eucharist 2025

Please see the dates below for the Sacrament of Eucharist classes. Enrolment forms are available on the website.



DATE	TIME	EVENT
Saturday 26 th April	9.00 -10.00am	ASRE Eucharist 1
Saturday 3 rd May	9.00 -10.00am	ASRE Eucharist 2
Saturday 10 th May	9.00 -10.00am	ASRE Eucharist 3
Saturday 17 th May	9.00 -10.00am	ASRE Eucharist 4
Saturday 24 th May	9.00 -10.00am	ASRE Eucharist 5
Saturday 31 st May	9.00 -10.00am	ASRE Eucharist 6 including Sacrament of Reconciliation (Confession) @10am
Sunday 1st June	@ 9am Mass	Sacrament of First Eucharist

ROSTER—ITALIAN MASS 11AM

DATE	LETTORI	OFFERTORIO	MINISTRI DELL' EUCHARISTIA
27/04	N BISOGNANO	FAM B ROMANIN	L VETTORETTO G VETTORETTO

New Ways of Giving

To Support our Church with ease, we've introduced a new EFTPOS terminal. This is an easy and secure way to donate, but please note that it is not an alternative to your regular stewardship envelopes.

You can also donate by scanning this QR code with your phone camera.

Thank you for your generosity!



LITURGY ROSTER—EASTER VIGIL & EASTER SUNDAY

19 April	Easter Vigil 7.00pm	Sacristan	Francis Ng
		Commentator	Rocco Gagliardi
Readers 1Yamna Taouk , 2May Teh 3Jacinta De La Cruz 4Christine Landsberg 5Tim Landsberg Special Ministers Adele Mancin, Marilyn Robert, Rita Gagliardi			

20 April	Easter Sunday	Sacristan	Francis & Gloria Ng
	9.00 am	Commentator	Mark Gregor
		Reader	Christine Landsberg
Special Ministers Shirley Pyndiah, Grace Canatelli , Anne Fusca			

LITURGY ROSTER SAT 5.30PM SUN 9.00AM

26/27 April	Sacristan	Sue De Bortoli	Francis & Gloria Ng
	Commentator	Rene Dela Cruz	Tim Landsberg
	Reader	Paul Sammut	Jan McQueen
	Special Ministers	Enza Wilcocks	Agnes Lu
		Warwick Wright	Gloria Ng
		John Bruce	Maria Papalia

Anzac Day

Mass will be celebrated at 9.15am—St Clement of Rome, Bulleen.

Memorial Mass for Veterans

A Memorial Mass will be celebrated at St Kevin's Lower Templestowe, at 10am on Sun 27th April 2025, the Sunday after Anzac Day. All Veterans and their families are invited. Refreshments will be provided after Mass. For further information, ring Paul Vaughan on 0413 744 838.

ANZAC DAY
Lest We Forget

