



Parish Priest: Fr Shabin Kaniampuram IVDei
Pastoral Associate: Mirella Pace (Wed/Thur 9-2pm)
Financial Administrator: Margaret Harrington (Mon/Fri 9-2pm)

Assistant Priest: Fr. Peter Nguyen
Parish Secretary: Liza Powell (Tues 9-3pm /Thurs 1-4pm)
Emails: adminANT@cam.org.au email: financeANT@cam.org.au

ST MARY'S THORNBURY

1 Rossmoyne Street, Thornbury 3071
Email: thornbury@cam.org.au
Italian Coordinator:
Maria Zaccardi (Thursdays 9am-3pm)
Principal: Christopher Ray | Ph: 9484 5333

www.nothparishes.org.au

ST. JOSEPH'S NORTHCOTE

140 Westbourne Grove, Northcote 3070
Principal: Mary Kearney | Ph: 9481 7166

Partnership Parish Office Address

45 Railway place Alphington
P.O.Box 85 Fairfield 3078
Office Number 9484 2907
Office Hours Mon-Frid 9am-2pm

PARISH OF HOLY SPIRIT AND ST ANTHONY'S

45 Railway Pl, Alphington VIC 3078
Supporting Priest: Monsignor Tom Doyle
Pastoral Worker: Pauline Egan
Principals: Rob Costin, Holy Spirit Primary School,
197 Clarendon Street, Thornbury East | Ph: 9480 0391
James Casey, Anthony's Primary School,
52 Austin Street, Alphington | Ph: 94897936

www.melbcaatholic.org/s/hosan

Reconciliation Times

10.30am Saturdays– St. Mary's
4.30pm Saturdays – Holy Spirit
5.00pm Saturdays - St. Joseph's

MASS TIMES

St. Mary's Thornbury

Sunday: 10.00am English/Italian
5.30pm English

Weekdays: Wednesday, 9.15am
Italian

St. Joseph's Northcote

Saturday: 5.30pm

Sunday: 11.00am Eng/Italian

Weekdays: Tuesday, 9.15am English

Holy Spirit Thornbury East

Saturday: 5.00pm

Sunday: 9.30am

Weekdays: Thursday, 9.15am Italian

St. Anthony's Alphington

Sunday: 9.00am Italian
11.00am English

Weekdays: Friday, 9.15am English

FEAST DAYS IN THE WEEK

11 June: St Barnabas, Apostle

13 June: St Anthony of Padua

Recently Deceased

Marie Hojeij Chahwan; Giovanni
Cristaudo.

Anniversaries

Francesco Sabatino(2yr.anni.);
Remorn Hanna Naddaf; Rita Fahed
Fakhry; Yvette Mary Peters; Bernard
Francis Smith; Milhem Malkeh Taouk;
Nabih and Layla Fakhry; Doris May
Scott; Masahi Arthur; Robert Murata;
Andy Anderson.

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Northcote & Thornbury Catholic
Parishes



10 Sunday in Ordinary Time Year B

9 June 2024

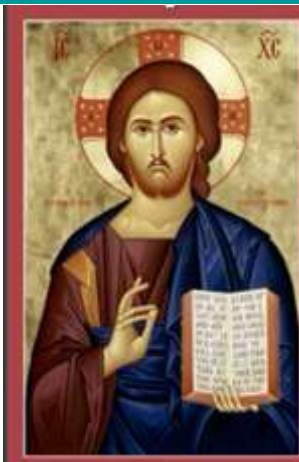
For whoever does the will of God is my brother and sister and mother." (Gospel)

Redefining Family

In Mark 3:20-35, Jesus faces opposition. His own family and religious leaders accuse Him of being possessed by evil. Jesus uses this moment to teach an important lesson.

Jesus says that those who do the will of God are His true family. This means that spiritual kinship is more important than blood relations. Obedience to God makes us part of Jesus' family.

We are invited to examine our own understanding of community and spiritual kinship. We are called to embrace our fellow believers as brothers and sisters in Christ, irrespective of societal or familial divisions. Through this redefinition of family, we are challenged to extend the boundaries of our love, acknowledging the unity we share as part of God's spiritual family.



Facing Opposition

Jesus faced many challenges during His ministry. His own family did not understand Him. Religious leaders opposed Him. Despite this, Jesus stayed focused on His mission. We, too, may face opposition in our lives. People may not understand our faith. They might challenge us. But like Jesus, we must remain committed to God's will.

The readings for the 10th Sunday in Ordinary Time Year B remind us to stay strong in our faith. We have hope in God's promises. We are part of His family when we follow His commands.

As we reflect on these readings, let us remember God's love and mercy. Despite our failures, He offers us hope. By staying strong in our faith and doing His will, we become part of His true family.

Let us face our challenges with courage, knowing that God is with us. We look forward to the eternal glory He has promised. Our faith in God sustains us through all difficulties.

Prayer

Heavenly Father, thank You for Your love and mercy. Help us stay strong in our faith and follow Your will. May we always remember that we are part of Your family. Guide us and give us strength in our daily lives. Amen.

Reflection from Young Catholics.

FIRST READING: Gen: 3:9-15

A reading from the book of Genesis
The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'
Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts.
You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring.
It will crush your head and you will strike its heel.' The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM Ps 129. R v.7

R: With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord.
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading.

2. If you, O Lord, should mark our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you.

3. My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more than watchman for daybreak.

4. Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

R: With the Lord there is mercy and fullness of redemption.

SECOND READING St Paul 4:13 - 5:1

A reading from the second letter of St Paul to the Corinthians.
As we have the same spirit of faith that is mentioned in scripture - I believed, and therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.
That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of the weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.
For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens. The Word of the Lord.

All: Thanks be to God

Gospel Acclamation Jn 12:31.32

Alleluia, Alleluia! The prince of this world will now be cast out, and when I am lifted up from the earth I will draw all to myself, says the Lord. Alleluia!

GOSPEL Mark 3:20-35

A reading from the holy Gospel according to Mark
Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him,' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.
'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'
His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking around at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.' The Gospel of the Lord.

All: Praise to you Lord Jesus Christ

Prima lettura

Gen 3,9-15

Dal libro della Genesi

Dopo che l'uomo ebbe mangiato del frutto dell'albero, il Signore Dio lo chiamò e gli disse: 'Dove sei?'. Rispose: 'Ho udito la tua voce nel giardino: ho avuto paura, perché sono nudo, e mi sono nascosto'. Riprese: 'Chi ti ha fatto sapere che sei nudo? Hai forse mangiato dell'albero di cui ti avevo comandato di non mangiare?'. Rispose l'uomo: 'La donna che tu mi hai posta accanto mi ha dato dell'albero e io ne ho mangiato'. Il Signore Dio disse alla donna: 'Che hai fatto?'. Rispose la donna: 'Il serpente mi ha ingannata e io ho mangiato'. Allora il Signore Dio disse al serpente: 'Poiché hai fatto questo, maledetto tu fra tutto il bestiame e fra tutti gli animali selvatici! Sul tuo ventre camminerai e polvere mangerai per tutti i giorni della tua vita. Io porrò inimicizia fra te e la donna, fra la tua stirpe e la sua stirpe: questa ti schiaccerà la testa e tu le insidierai il calcagno'. Parola di Dio

Tutti: Rendiamo grazie a Dio.**Salmo Responsoriale**

Sal 129

Rit: Il Signore è bontà e misericordia.

1. Dal profondo a te grido, o Signore;
Signore, ascolta la mia voce.
Siano i tuoi orecchi attenti
alla voce della mia supplica.
2. Se consideri le colpe, Signore,
Signore, chi ti può resistere?
Ma con te è il perdono:
così avremo il tuo timore.
3. Io spero, Signore;
spera l'anima mia,
attendo la sua parola.
L'anima mia è rivolta al Signore
più che le sentinelle all'aurora.
4. Più che le sentinelle l'aurora,
Israele attenda il Signore,
perché con il Signore è la misericordia
e grande è con lui la redenzione.
Egli redimerà Israele
da tutte le sue colpe.

Rit: Il Signore è bontà e misericordia.**Next week's readings: 11 Sunday in Ordinary Time**

Ezek17: 22-24

Psalm 91:2-3,13-16

2Cor 5: 6-10

Mark 4: 26-34

Seconda lettura

Cor 4,13-5,1

Dalla seconda lettera di san Paolo apostolo ai Corinzi

Fratelli, animati da quello stesso spirito di fede di cui sta scritto: «Ho creduto, perciò ho parlato», anche noi crediamo e perciò parliamo, convinti che colui che ha risuscitato il Signore Gesù, risusciterà anche noi con Gesù e ci porrà accanto a lui insieme con voi. Tutto infatti è per voi, perché la grazia, accresciuta a opera di molti, faccia abbondare l'inno di ringraziamento, per la gloria di Dio.

Per questo non ci scoraggiamo, ma, se anche il nostro uomo esteriore si va disfacendo, quello interiore invece si rinnova di giorno in giorno. Infatti il momentaneo, leggero peso della nostra tribolazione ci procura una quantità smisurata ed eterna di gloria: noi non fissiamo lo sguardo sulle cose visibili, ma su quelle invisibili, perché le cose visibili sono di un momento, quelle invisibili invece sono eterne.

Sappiamo infatti che, quando sarà distrutta la nostra dimora terrena, che è come una tenda, riceveremo da Dio un'abitazione, una dimora non costruita da mani d'uomo, eterna, nei cieli. Parola di Dio

Tutti: Rendiamo grazie a Dio.**Canto al Vangelo (Gv 12,31.32)**

Alleluia, alleluia.

Ora il principe di questo mondo sarà gettato fuori.

E io, quando sarò innalzato da terra, attirerò tutti a me. .

Alleluia!

Vangelo

Mc 14:12-16. 22-26

Dal Vangelo secondo Marco

In quel tempo, Gesù entrò in una casa e di nuovo si radunò una folla, tanto che non potevano neppure mangiare. Allora i suoi, sentito questo, uscirono per andare a prenderlo; dicevano infatti: 'È fuori di sé'.

Gli scribi, che erano scesi da Gerusalemme, dicevano: 'Costui è posseduto da Beelzebùl e scaccia i demòni per mezzo del capo dei demòni'.

Ma egli li chiamò e con parabole diceva loro: 'Come può Satana scacciare Satana? Se un regno è diviso in se stesso, quel regno non potrà restare in piedi; se una casa è divisa in se stessa, quella casa non potrà restare in piedi. Anche Satana, se si ribella contro se stesso ed è diviso, non può restare in piedi, ma è finito. Nessuno può entrare nella casa di un uomo forte e rapire i suoi beni, se prima non lo lega. Soltanto allora potrà saccheggiargli la casa.

In verità io vi dico: tutto sarà perdonato ai figli degli uomini, i peccati e anche tutte le bestemmie che diranno; ma chi avrà bestemmiato contro lo Spirito Santo non sarà perdonato in eterno: è reo di colpa eterna'. Poiché dicevano: 'È posseduto da uno spirito impuro'.

Giunsero sua madre e i suoi fratelli e, stando fuori, mandarono a chiamarlo. Attorno a lui era seduta una folla, e gli dissero: 'Ecco, tua madre, i tuoi fratelli e le tue sorelle stanno fuori e ti cercano'. Ma egli rispose loro: 'Chi è mia madre e chi sono i miei fratelli?'. Girando lo sguardo su quelli che erano seduti attorno a lui, disse: 'Ecco mia madre e i miei fratelli! Perché chi fa la volontà di Dio, costui per me è fratello, sorella e madre' Parola del Signore.

Tutti: Lode a Te O Cristo.

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

Ryan Mason; Suhaila, Saad & Isbelia Yousif; Wafa Alkarme; Jamal Gorgees.

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin or Fr. Peter.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907**

CHRISTIAN MEDITATION

Christian Meditation on Thursdays at 10.30am at Holy Spirit Parish. ALL WELCOME

BAPTISMS: by appointment only

- 1 Sunday of the month - St. Mary's
- 2 Sunday of the month—Holy Spirit
- 3 Sunday of the month - St. Anthony's
- 4 Sunday of the month— St. Joseph's

First Wednesday of the month.

St. Joseph's: Baptism Preparation by appointment only.

St. Mary's: By appointment only please call parish Office

St. Anthony's and Holy Spirit : Baptism prep session 1st Saturday of the month 10am with Kevin and Katrina Jansz.

SENIORS

After the Thursday Italian Mass 9.15am at Holy Spirit Parish Hall.

- Dopo messa Bingo e carte nella sala, si offre caffè e biscotti. Tutti benvenuti

After Mass, Bingo and cards in the hall, with Coffee and biscuits offered). All Welcome.

Last Friday of the month

St. Joseph's Seniors Mass every last Friday of the Month at 10.30am in the church.

Parrocchiani anziani di San Giuseppe sono invitati a partecipare alla **Santa Messa ultimo Venerdì del mese alle 10.30am.**

Mass of Anointing of the Sick

9.15am Mass of Anointing of the Sick will take place in the first Friday of the month at St. Anthony's Alphington.

"Telephone Prayer meeting"

When: Every Tuesday at 11.30am
Dial: **07- 5660 6012** (call from home)

Access code: **722762 #**

Cost: Cost of a local call. Open to all.

Catholic Religious Education

St. Mary's: Sundays at 9.45 am. R.E Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

St. Anthony's and Holy Spirit : Sacramental program 5pm to 6pm in meeting room St Anthony's, six weeks before the Sacrament is received.

Safeguarding Children, Young

People and Vulnerable People Committee

Contact Person: Moses El-Fahkri via Parish Office.

Parish Notices

COMING SOON: Who is Your God? Conversations about God

The Partnership Leadership Team's Mission and Evangelization Team is sponsoring a series of adult education sessions, with Jim Brown presenting and leading discussions. These sessions will be delivered both by zoom as well as face-to-face, to make it convenient for everyone to attend. ***The zoom sessions begin on Tuesday 23 July and Thursday 25 July, both at 7:30pm to 8:30. The face-to-face sessions begin Sunday 28 July, at 12:00pm, at St Anthony's Parish meeting room.*** This series will cover major points about our faith, delivered by Jim Brown in an honest and interesting way. He is the author of *Living Well in the Presence of God*, and a parishioner at St Anthony's. See poster on the Notice boards at the entrance to the churches



St. Anthony's Feast Day Mass will be held 16 June at 10.30am.

PLEASE NOTE THERE IS ONLY ONE MASS at St. Anthony's on 16 June.

No 9am or 11am Mass on 16 June.

St Anthony's Feast Day Annual Lunch

To be held on Sunday 23rd June in the MacKillop room, 12.30pm for a 2 course meal at \$25 per head. \$10 child. **BYO drinks.**

Bookings are essential they can be made via Parish Office before 14th June 2024. All welcome

ASYLUM SEEKER SUPPORT GROUP

Please know that we are very happy to receive the following items and deliver them safely. *Cooking oil, 1 litre bottles; Basmati rice; Sweet biscuits; Washing powder small packets. Thank you for your generosity.*

How can you contribute and support our Parishes

At the back of all the Churches this weekend is signage with a QR code. It is unique to your Parish and all monies given via the QR will go into your Parishes' bank account.

TAP and Go is still available at St Anthony's and Holy Spirit and all Churches will have a machine by late June.

If you would still like to give online:

St Anthony and Holy Spirit: BSB 083 347 Acc: 573502200

S Joseph's BSB 083 347 Acc: 663182650

St Mary's BSB 083 347 Acc: 557931064

If you would like to contribute to the Priests' upkeep:

St Mary's Presbytery Account: BSB 083 347 857260792

If you would like to contribute to the Asylum Seekers Support Group:

Asylum Seekers Charity Account BSB 083 347 Acc: 140666074

Another option for giving is to go to our web site:

www.melbcatholic.org/s/hosan

And click on the picture of your church and donate using the QR code OR the URL link your Churches' Account.

Charity Account: BSN 083 347 Account Number: 140666074