



4 Drake St, Mornington VIC 3931  
**Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200**  
Email: [mornington@cam.org.au](mailto:mornington@cam.org.au)  
Web: [stmacartansparish.com.au](http://stmacartansparish.com.au)  
Parish Priest: Rev. Fr Geoffrey McIlroy  
Assistant Priest: Fr An Le  
Parish Secretary: Cherrie Azzopardi



### **Mass Times:**

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am  
[1st Friday of each Month]

**YOUTH MASS: 2nd & 4th Sunday**  
each Month 5pm.

### **HOLY HOUR / ADORATION:**

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

### **RECONCILIATION:**

After 9:15am Mass: Wed & Saturday

**YOUTH GROUPS:** QUINN'S PLACE:  
Year 7+ Friday's 6pm-10pm Community

**ENCOUNTER:** Youth Group: Primary  
school age 3pm-4:45pm before Youth  
Mass 2nd & 4th Sundays of each Month.  
Community House

### **Video Sunday Mass:**

Watch Mass Live: Every Sun. 9AM

<https://vimeo.com/event/4203090>

Or go to website to copy link:

<https://www.melbcatholic.org/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

### **UPCOMING HOLY DAYS:**

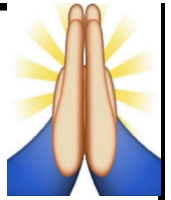
- Monday 8th: THE ANNUNCIATION  
OF THE LORD (Solemnity) **Mass  
here 9:15am**
- Thu 11th: St Stanislaus, Bishop,  
Martyr

**NO YOUTH GROUPS  
DURING SCHOOL HOLIDAYS**

**EXTRA MASS  
Monday 8th 9:15am  
Solemnity of The Annunciation**

## **WE HOLD IN OUR PRAYERS**

**Pray for the sick and their Carers:** Tony Formosa, Betty Corke, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Angela Turner, Poa-la Solvy, Kathleen Rose, Barbara Seymour, Barbara Hent, Gai Beveridge, Barbara Hunt, Dr Ron Fitzgerald, James Tokarczyk, Sarah-Jane Sharp, Pat Guest, Rhonda Vernon, Sinead Ryan, Sean O'Leary, Rita Fordyce, George Cerolini, Richard Jolly, Maggie Campbell, Anne Hosemans, Michael Kesik & Graham Thomas.



**Death Anniversary:** Vera Kesik & Marjorie Michel

### **First Reading**

**Acts of the Apostles 4:32-35**

A reading from the Acts of the Apostles

*The whole group was united, heart and soul.*

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common. The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect. None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need

### **Responsorial Psalm**

**Ps 117:2-4. 15-18. 22-24. R. v.1**

**(R.)** Give thanks to the Lord for he is good,  
his love is everlasting.

1. Let the sons of Israel say: 'His love has no end.'  
Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: His love has no end.' **(R.)**
2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live  
and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die **(R.)**
3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **(R.)**

### **Second Reading**

**1 John 5:1-6**

A reading from the first letter of St John

*Anyone begotten by God has already overcome the world.*

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets. We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith. Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

## **Gospel Acclamation**

**John 20:29**

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me;  
happy are those who have not seen me, but still believe!

Alleluia!

## **Gospel**

**John 20:19-31**

A reading from the holy Gospel according to John

*After eight days, Jesus came in and stood among them.*

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.' 'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.' Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him: 'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

***The Creed is said***

## **Communion Antiphon**

**Cf John 20:27**

Bring your hand and feel the place of the nails,  
and do not be unbelieving but believing, alleluia.



## Have you thought?

### Those who have not seen

*Jesus says to Thomas, 'You believe because you can see me. Happy are those who have not seen and yet believe.' That's us! Jesus' words in the gospel are meant for people like us living today. We are not in the position of Thomas and the other disciples who were able to see the risen Lord face to face and so convince themselves of his rising. The gospel recognises that to believe in the resurrection without that physical, personal encounter with Jesus is to be celebrated even more. Happy are we - Blessed are we - who have not seen and yet still believe!*

## Gospel Reflection

Because the focus of this week's gospel passage is usually placed on poor old doubting Thomas, we sometimes overlook the way the passage begins. The disciples are huddled in a room, 'for fear of the Jews'. Just a couple of weeks earlier they had been on top of the world. Jesus was enormously popular with the people, and the disciples, by association, were caught up in that affection. Their man, the one they had chosen to follow, was making waves and stirring the authorities – thumbing his nose at the rules. This, of course, made the disciples feel good to be around Jesus. However, in the space of just a few short days, their world had turned upside down. They'd gone from riding the crest of a wave to being utterly dumped! They were cowering in a closed up room, afraid for their lives in case those who handed Jesus over for death came for them as well. They'd already had an experience of the resurrected Jesus yet they were still hiding and afraid. Into this fear and uncertainty steps Jesus who says, 'Peace be with you'. It is a reminder of Jesus calming the storm out on the lake – in the midst of turmoil and anxiety he brings peace and calm. Thomas has received a pretty bad rap for the last 2000 years, forever labelled as 'Doubting Thomas' because he wasn't prepared to take someone else's word for the fact that Jesus had risen. However, despite his demand for evidence, once Jesus is before him, he abandons all his thoughts about placing his fingers in the wounds and proclaims, 'My Lord and my God!' This is an absolutely extraordinary statement of faith. For the very first time, someone recognises Jesus, not as Messiah, prophet or Lord, but as God.

### Historical Context – My Lord and my God

This extraordinarily clear statement of belief about the divinity of Jesus appears nowhere else in any of the four gospels. Why does the Gospel of John make this statement and not any of the other gospels? It must be remembered that the Gospel of John was the last of the four gospels to be written – at least 20 years after the Gospel of Mark and some 60 to 70 years after the death of Jesus. The early Christians had been cast out of the Jewish tradition and were making sense of how their own beliefs could stand apart from Jewish tradition. With the break from Judaism, Christians felt able to express their developing belief that Jesus was God.

### Scriptural context – Not an ending?

The final two verses of today's gospel passage (Jn 20:30-31) read like the conclusion to the whole gospel. They are a statement of finality about the purpose for writing the gospel and something of a blessing for those who read it. Yet, surprisingly, there is another whole chapter that follows this passage that deals with still more post-resurrection appearances. Most scripture scholars believe that the end of Chapter 20 was the original ending of the gospel and that Chapter 21 is a later addition.

## **DIVINE MERCY SUNDAY**

### **St. Faustina the humble servant.**

St Faustina was born Helen Kowalska on 25<sup>th</sup> Aug. 1905 in Poland, the third of ten children of a poor family. At age 20 she entered the Congregation of the Sisters of Our Lady of Mercy where she spent 13 years of her life until her death on 5<sup>th</sup> Oct. 1938 at age 33. Hers were the humblest tasks in the convent usually in the kitchen or vegetable garden. Her life as a religious was marked by suffering but also by extraordinary mystical graces, especially that of frequently conversing with Our Lord about His unfathomable mercy.

#### **Origin of the Divine Mercy devotion and Feast.**

Between the years 1934 and 1938, after receiving visions and locutions from Jesus, St. Faustina was instructed to write a Diary in which she would relay Jesus' message of Divine Mercy to the world. In a sign of His forgiving love, Jesus called for a Feast of Divine Mercy to be celebrated in the whole church on the first Sunday after Easter. In various extracts taken from the Diary, Jesus said to St. Faustina:

'I desire that the first Sunday after Easter be the Feast of Divine Mercy' (299).

'I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day - - The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment.' (699)

In the old covenant, I sent prophets wielding thunderbolts to My people. Today I am sending you with my mercy to the people of the whole world. I do not want to punish aching mankind, but I desire to heal it, pressing it to my merciful heart.' (1588)

On Sunday 30<sup>th</sup> April 2000 at the canonisation of St. Faustina, the first saint of the new millennium, Pope St. John Paul 2 announced to the world: 'It is important that we accept the whole message that comes to us from the Word of God on this second Sunday of Easter, which from now on throughout the Church will be called Divine Mercy Sunday.'





## *Divine Mercy Novena Divine Mercy Sunday 2024*

*St Macartan's Parish  
4 Drake St  
Mornington 3931  
March 29 to April 7*



*Jesus, I Trust In You!*

### **St. Macartan's will celebrate the Feast of Divine Mercy as follows:** **Divine Mercy Novena 2024**

In preparation for Divine Mercy Sunday the Novena will be held in the church and include:

- Exposition of Blessed Sacrament 9:45am (Easter Tues – Easter Sat.)
- Short reading from the diary
- Selected short prayers
- Praises of Divine Mercy
- Novena intentions for the day
- Divine Mercy Chaplet
- Praying of the Holy Rosary (Total duration about 40 min after Mass)

***Note: Reconciliation available after 9:15am Mass on Wednesday's and Saturday's.***

- |                    |          |                                    |
|--------------------|----------|------------------------------------|
| • Good Friday      | March 29 | 10.30am (After Stations - No Mass) |
| • Holy Saturday    | March 30 | 9.15am (No Mass)                   |
| • Easter Sunday    | March 31 | 5.00pm (No Mass)                   |
| • Easter Monday    | April 1  | 9.15am (No Mass)                   |
| • Easter Tuesday   | April 2  | 9.45am (After 9.15 Parish Mass)    |
| • Easter Wednesday | April 3  | 9.45am (After 9.15 Parish Mass)    |
| • Easter Thursday  | April 4  | 9.45am (After 9.15 Parish Mass)    |
| • Easter Friday    | April 5  | 9.45am (After 9.15 Parish Mass)    |
| • Easter Saturday  | April 6  | 9.45am (After 9.15 Parish Mass)    |

People are encouraged to come when they can, on other days to pray the chaplet at home.

### **Divine Mercy Sunday April 7th**

The Mercy of God will be the focus at all the usual Sunday Masses i.e. 6.00pm Sat (vigil),  
9.00am Sun, 11.00am Sun and 5.00pm Sun.

## Pope Francis remembers Benedict XVI in new book: 'He was like a father to me'

*In a new book interview, Pope Francis discusses his relationship with his predecessor Benedict XVI: 'He always defended me, he never interfered'.*

*By Vatican News*

"Benedict was a man of great people took advantage of and limited his movements. sense, they were encircling man, but he was not weak: he ble, and preferred not to im- That's how Pope Francis re- Pope Benedict XVI, in a new Javier Martínez-Brocal ("The



leased on Wednesday, April 3. "He let me grow", explains the Pope, "he was patient. And if he didn't agree with something, he would think three or four times before telling me. He let me grow and gave me the freedom to make decisions." Pope Francis recounts his relationship with the Pope emeritus over almost ten years of cohabitation in the Vatican: "He left me free, he never interfered. On one occasion, when there was a decision he didn't understand, he asked me for an explanation in a very natural way. He told me: 'Look, I don't understand this, but the decision is in your hands.' I explained the reasons to him and he was happy." In the book, Pope Francis explains that his predecessor never opposed any of his decisions: "He never withdrew his support from me. Maybe there was something he didn't agree with, but he never said it." The Pope also remembers the circumstances of his farewell to Benedict, on Wednesday, December 28, 2022, when he saw him for the last time. "Benedict lay in bed. He was still conscious, but he couldn't speak. He looked at me, squeezed my hand, understood what I was saying, but couldn't articulate a word. I stayed with him like that for a while, looking at him and holding his hand. I remember his clear eyes... I said a few words to him affectionately and blessed him. That's how we said goodbye." With regard to the continuity between the pontificates, the Pope notes that "What I see in the last popes... is that each successor has always been marked by continuity, continuity and difference," because "in continuity, each one has brought his own personal charism ... there is always continuity, and no rupture." Pope Francis also recounts a specific case in which he was defended by Benedict XVI. "I had a very nice conversation with him when some cardinals went to see him surprised by my words about marriage, and he was very clear with them. One day they showed up at his house to practically hold a trial against me, and accused me in to him of promoting same-sex marriage. Benedict didn't get agitated because he knew perfectly well what I think. He listened to them all, one by one, calmed them down, and explained everything to them. There was a time when I said that, since marriage is a sacrament, it cannot be administered to same-sex couples, but somehow some civil guarantee or protection had to be given to these people's situation. I said that, in France, there is the formula of 'civil unions,' which at first glance can be a good option because they don't limit marriage. For example, I said, three elderly pensioners who need to share health services, inheritance, housing, etc., can be accommodated. I meant that it seemed like an interesting solution. Some went to tell Benedict that I was saying heresies. He listened to them and with great dignity helped them to distinguish things... He told them: 'This is not heresy.' How he defended me!... He always defended me." In the book, the Pope also responds to a question from the journalist about the books published at the time of Pope Benedict's death. Francis replies: "They caused me great pain: that on the day of the funeral, a book that upset me was published, saying things that are not true, all very sad. Of course, it doesn't affect me, in the sense that it doesn't condition me. But it hurt me that Benedict was used. The book was published on the day of the funeral, and I experienced it as a lack of nobility and humanity." Finally, the Pope reveals to Javier Martínez-Brocal that he has already ordered a revision of papal funerals, explaining that the funeral vigil for Benedict XVI will be the last with the Pope's body outside the coffin and the catafalque with pillows. Popes "should be watched over and buried like any other child of the Church. With dignity, like any Christian."



# Jokes of the Week



**1) Traffic cop's mercy:** A priest was forced by a police officer to pull over for speeding. As the officer was about to write the ticket, the priest said to him, "Blessed are the merciful, for they shall obtain mercy." The police officer handed the priest the ticket, and said, "Go, and sin no more."



**2) Photographer's mercy:** The story is told of a politician who, after receiving the proofs of a picture, was very angry with the photographer. He stormed back to the man's studio and screamed at him: "This picture does not do me justice!" The photographer replied, "Sir, with a face like yours, what you need is mercy, not justice!"

**3) "Law v Mercy"** In Reader's Digest, Jim Williams of Montana, writes: "I was driving too fast late one night when I saw the flashing lights of a police car in my rearview mirror. As I pulled over and rolled down my window of my station wagon, I tried to dream up an excuse for my haste. But when the patrolman reached the car, he said nothing. Instead, he merely shined his flashlight in my face, then on my seven-month-old in his car seat, then on our three other children, who were asleep, and lastly on the two dogs in the very back of the car. Returning the beam of light to my face, he then uttered the only words of the encounter. 'Son,' he said, 'you can't afford a ticket. Slow down.' And with that, he returned to his car and drove away." — ***Sometimes mercy triumphs over law. So it is for sinners who call out to Jesus.***

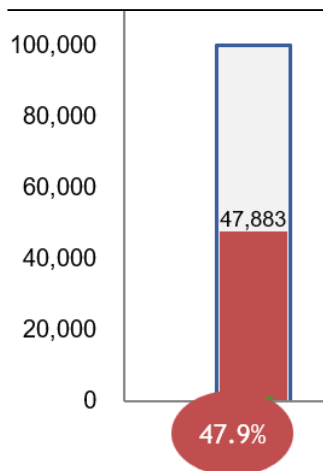
## What a terrific Easter

**I want to thank everyone who contributed in front of and behind the scenes, of our Easter liturgies - they were all terrific!**

**I estimated over 2000 people attended from Holy Thursday to Easter Sunday. I feel privileged to be part of this dynamic community and I ask for more of you to get involved in front and behind the scenes, and become more active in our beautiful Worship community of St Macartan's. Maybe join our Events or Liturgy teams?**

**Blessings**

**Fr Geoff & Fr An**



## ROOF RESTORATION - FUND RAISING

**Currently you have donated**

**\$47,883**

**The roof is finished!**

**But we still need to get to \$100,000**

**To pay back our longterm investment account.**

**There are more works to come!**

## Parish Footy Tipping Competition

Mary Lane retained her lead as our competition leader after last week's Round where our 4 best tippers achieved 6/8. Mary is one ahead of Myke Schultz, Tony McInerney and Debbie McMahon.

This week it's Gather Round when all teams play in the single city of Adelaide and its surrounds. The inaugural edition was held in 2023 in Adelaide which will host the Round each year until 2026.

Please remember that to continue to participate, including finals, it's again \$ 30.

If you have any questions or queries please email or call one of our administrators:

James [Barrett---jflob@bigpond.net.au](mailto:jflob@bigpond.net.au)—0418 491 781

Spencer [Meier---sanddmeier@bigpond.com](mailto:sanddmeier@bigpond.com) --- 0448 602 288



## Bequests

Leaving a gift in your Will is a lasting testament to your values; ensuring that your dedication to improving the lives of others can continue for future generations.

We understand that providing for loved ones comes first, but even a small percentage of your estate left to the Parish can make a huge difference for our community, especially for those who are struggling with life's challenges also it will assist in the future growth of the Parish.

If you intend to leave a gift to the Parish in your Will, we'd love to know so that we can express our appreciation and gratitude. We would also like to have a bequest plaque created and displayed for you, inside the Church. Any information you provide will always be treated with the utmost respect for your privacy.

The Parish would like to express our heartfelt thanks to all benefactors - your generosity will enable the Parish to help future generations and give all people in our community the opportunity to enjoy 'life to the full'.

Blessings

Fr Geoff

# **Jazz** at the Mornington Civic Bowls Club

Dunns Road Mornington (next to the Rose Garden & Art Gallery)

**Sunday 28<sup>th</sup> April 2024 from 1.30 - 4.30 p.m.**

Featuring the

**mrs sippy traditional jazz band**



Admission \$15 per person      B.Y.O. nibbles only

## **Tea, coffee & drinks available at the bar**

Ladies you are welcome to Join in or just watch the Band's New Orleans style Bourbon Street Parade entrance, as the afternoon of fun, frivolities and dancing to the foot tapping jazz begins.

**All celebrations welcome.    Bookings not necessary**

## **Band line up –**

Trumpet – Ken Collins, Clarinet – Graeme Pender, Trombone – Frank Carter,  
Piano – Eileen McIntyre, Sousaphone – Peter McIntyre, Banjo – John Cox,  
Drums - Graham Michel

## **Mass Co-ordinators**

6.00pm - Carmel Coles: 5975 3080

9.00am - Clive Tucker 0421 772 563

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Danielle Field: 0410 596 637

### **Divine Mercy Sunday – 6<sup>th</sup>/7<sup>th</sup> April 2024**

6.00pm Readers Louise Renshaw, Carmel McGrath

Eucharistic Mins Michael Turner, Joyce Ward

9.00am Readers Kathleen Ronchi, Spencer Meier

Eucharistic Mins Patricia Thomas, Frank Crea

11.00am Readers Irene Hackett, Terry Roberts,

Eucharistic Mins Rosina di Petta, Bridie Sexton

### **3rd Sunday of Easter – 13/14 April 2024**

6.00pm Readers Kees Duyvestyn, Carmel McGrath

Eucharistic Mins Mairi Duyvestyn, Tricia Hird

9.00am Readers Don Ziino, Michael Kerr

Eucharistic Mins Marcelle Azzopardi, Preethy Rani Johnson

11.00am Readers Patricia Duryea, Michael Harrison

Eucharistic Mins Barb Ensill, Shiela Goddard

### **4<sup>th</sup> Sunday of Easter – 20/21 April 2024**

6.00pm Readers Marlene Tesmann, Fay Murphy,

Eucharistic Mins Michael Turner, Joyce Ward

9.00am Readers Paul Girolami, Don Ziino,

Eucharistic Mins Rosemarie D'Silva, Patricia Thomas

11.00am Readers Michael Harrison, Irene Hackett

Eucharistic Mins Sue Fletcher, Bridie Sexton

## **Daylight Savings Reminder**

**Daylight saving Time ends on the first  
Sunday in April (April 7th), clocks are put  
back one hour.**



## **PARISH CONTACTS**

### **Parish Contact Details:**

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891  
Email: [Didier.lemiere31@gmail.com](mailto:Didier.lemiere31@gmail.com)
- **Baptisms:** Every Saturday at 11am (Except the 1st Saturday of the month):  
Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm  
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins  
[jody54@westnet.com.au](mailto:jody54@westnet.com.au)
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085  
Email: [charholmes59@gmail.com](mailto:charholmes59@gmail.com)
- **Marriage Preparation:** Fr Geoff, Email: [Geoffrey.mcilroy@cam.org.au](mailto:Geoffrey.mcilroy@cam.org.au)
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)  
Email: [jody54@westnet.com.au](mailto:jody54@westnet.com.au)
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **Safeguarding Officer:** Tim Lambourne [Mornington.ChildSafety@cam.org.au](mailto:Mornington.ChildSafety@cam.org.au)
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo  
Campagna Ph: 0411 305 478, Website: [www.angelocampagna.com.au](http://www.angelocampagna.com.au)
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinators are** Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr An email: [An.le@cam.org.au](mailto:An.le@cam.org.au) 59752200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,  
Email: [Kristina.b2906@bigpond.com](mailto:Kristina.b2906@bigpond.com)
- **Youth Worker (Encounter):** Kate McInnes, Email: [morningtonparish.youth@cam.org.au](mailto:morningtonparish.youth@cam.org.au)

### **Schools:**

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn
- **Vice Principal:** Mission, Identity & Community: Matthew Williams

## FRIENDS OF OUR PARISH

*I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More Space Available: Contact Parish Office*



74 Main Street, Mornington, Victoria 3931  
Fr Geoff rates it as: Yum, Yum, & Yummy!  
[info@maingrill.com.au](mailto:info@maingrill.com.au) | 03 5932 4903

### Fixon Media Group PTY LTD

Didier Le Miere

Director

[didier@fixonmedia.com.au](mailto:didier@fixonmedia.com.au)

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Matthew Wong

Managing Director

[matt@acustoms.com.au](mailto:matt@acustoms.com.au)



### Mornington Lock Services

6/244 Main St.,  
Mornington, Vic., 3931

Ph: 5975 9266

Fax: 5973 4317

[morningtonlock@lockmart.com.au](mailto:morningtonlock@lockmart.com.au)



## FRIENDS OF OUR PARISH



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Mountain Road

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**MORNINGTON**

**03 5958 6220**

Shop SP002,

Mornington Central

78 Barkly Street

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A SPECIAL THANK YOU FOR YOUR CONTINUED  
SUPPORT TO ST MAC'S CAFÉ. WE GREATLY  
APPRECIATE YOUR GENEROUS DONATIONS.

## FRIENDS OF OUR PARISH



Cafe located in Mornington  
Central Shopping Centre  
78 Barkly Street Morning-  
ton



### **Chocolat of Mornington**

SHOP 6 / 59 BARKLY STREET  
MORNINGTON VIC 3931

OPEN TUESDAY TO SATURDAY  
8AM-5PM

PHONE: [\(03\)59764902](tel:(03)59764902)

“

The best advertising you  
can have is a loyal  
customer spreading the  
word about how incredible  
your business is.

Shep Hyken

”