

A reading from the prophet Isaiah

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named ‘Forsaken’, nor your land ‘Abandoned’, but you shall be called ‘My Delight’ and your land ‘The Wedded’; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you. **The Word of the Lord.**

Responsorial Psalm (Ps 95:1-3. 7-10. R. v.3)

(R.) Proclaim his marvellous deeds to all the nations.

- O sing a new song to the Lord, sing to the Lord all the earth.O sing to the Lord, bless his name. (R.)
- Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. (R.)
- Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. (R.)
- Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: ‘God is king.’ He will judge the peoples in fairness. (R.)

A reading from the first letter of St Paul to the Corinthians

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction

given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

The Word of the Lord.

Gospel Acclamation: Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ. . Alleluia!

A reading from the holy Gospel according to John

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, ‘They have no wine.’ Jesus said, ‘Woman, why turn to me? My hour has not come yet.’ His mother said to the servants, ‘Do whatever he tells you.’ There were six stone water jars standing there, meant for the ablutions that are customary among the Jews; each could hold twenty or thirty gallons. Jesus said to the servants, ‘Fill the jars with water,’ and they filled them to the brim. ‘Draw some out now’ he told them, ‘and take it to the steward.’ They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, ‘People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink, but you have kept the best wine till now.’ This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Gospel of the Lord.

COMMUNION ANTIPHON: You have prepared a table before me, and how precious is the chalice that quenches my thirst.

COMUNIONE: SYMBOLUM Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me. Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio. Tu sei la mia forza, altro io no ho. Tu sei la mi pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.	Fine: SANTA MARIA DEL CAMMINO Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te. Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà. Quando qualcuno ti dice: “Nulla mai cambierà” lotta per un mondo nuovo, lotta per la verità. Rit. Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. Rit.
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We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068

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Weekly Parish Newsletter

Volume XIXI - Issue – 3rd – 2nd Sunday in Ordinary Time “Year C” 19th January 2025

Parish Community Parish Priest: Fr. Fransisk Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil

5:30pm English

7:00pm Spanish

Mass in Swahili

3rd Sunday 5:00pm

Sunday

9:45am English

11:00am Italian

Mass in Brazilian

Last Sunday 5:00pm

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm

Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

Every Friday at 8.30am in the chapel

Adoration 2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am

3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 7.30pm & Saturday 9.30am

in old convent

St Brigid's Food Pantry

1st Tuesday 11:00am

1st and 3rd Saturday 9:00pm

Parish Hall for Hire

Inquiries 0417534352

St Mark's Princess Hill

Sunday
10:00am Portuguese

Reflection:



DO WHATEVER HE TELLS YOU. At the marriage feast of Cana Jesus turns water, set aside for washing, into wine of great quality. A new richness and abundance flows to the people from Jesus. We will partake of this richness if we, like the attendants at the wedding,

follow Mary's instruction to do whatever he tells you.' As we receive the gifts he offers we are transformed I turn into a new creation.

Riflessione:

Non è venuta la mia ora, dice Gesù alla Madre che, a tutta prima, sembra essere stata importuna dicendo: “Non hanno più vino”. Cos’èl’“ora”? Per Giovanni è il momento cruciale, del Calvario anzitutto; la cruna dell’ago attraverso cui deve passare per essere rivoltata tutta quanta la storia, di tutti gli uomini e di tutti i tempi; ma l’ora è anche il tempo della missione pubblica che la prepara: quello è il tempo dei segni, dei miracoli! Anche Gesù obbedisce ad un tempo che non è il suo, che il Padre gli ha assegnato, di cui egli non è più in un certo senso padrone perché, pur essendo Dio, ha lasciato la sua forma divina presso il Padre e non vuole disporne come uomo. L’umanissimo miracolo di Cana è un miracolo della fede di Maria. Come sarà per la cananea, come avverrà per il centurione, la fede di Maria ottiene dal Padre che Gesù anticipi l’ora. E si vede allora la forza della “donna” che apre qui al banchetto di Cana e chiude sotto la croce gli estremi dell’“ora”. La forza della fede brilla pure nella gioia del maestro di tavola mentre gusta il buon vino: la compagnia di Dio all’uomo è umanissima ed integrale. “Non di solo pane”, dirà Gesù, ma intanto fornisce ai commensali, che allietano gli sposi, dell’ottimo vino.

Estratti da <https://www.lachiesa.it>

ENTRATA: LODATE DIO Lodate Dio, schiera beate del cielo, lodate Dio, genti di tutta la terra: cantate a lui, che l’universo creò, somma sapienza e splendore. Lodate Dio, Padre che dona ogni bene. lodate Dio, ricco di grazia e perdono: cantate a lui, che tanto gli uomini amò da dare l’unico Figlio. Lodate Dio, uno e trino Signore, lodate Dio, mèta e premio dei buoni: cantate a lui, sorgente di ogni bontà, per tutti i secoli. Amen!	Offertorio: SALGA DA QUESTO ALTARE Salga da questo altare l’offerta a te gradita: dona il pane di vita e il sangue salutare. Nel nome di Cristo uniti, il calice e il pane ti offriamo: per i tuoi doni largiti te, Padre, ringraziamo. Rit: Noi siamo il divin frumento e i tralci dell’unica vite: dal tuo celeste alimento son l’anime nutrite. Rit:
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A Combine Mass
PARISH FEAST OF ST BRIGID
will be at Parish Hall,
SUNDAY, 16th Feb 2025
10:30AM