



MASS TIMES

St. Mary's Thornbury

Sunday:

9.00am English/Italian

5.30pm English

St. Joseph's Northcote

Saturday evening: 5.30pm

Sunday: 10.30am Eng/Italian

Weekday Masses

Mon: No Mass

St. Joseph's Northcote

Tues: 9.15am

Thurs: 7.30pm

St. Mary's Thornbury

Weds: 9.15am

Fri: 3pm

WEEKEND ROSTERS

16/17 April 2022

St. Mary's Thornbury

Altar Society Team **TBA**

Sunday 9.00am Mass 17 April

Lector: R. Wevers

M. Esposito

POF: M. Dytor

Sp.Min: E. Vavala

Sunday 5.30pm Mass: 17 April

Lector: No 5.30pm Mass

POF:

Sp.Min:

St. Joseph's Northcote

Saturday: 16 April

Readers: Moses El-Fakhri

Joan Reid

Sp.Min: Sr. R. Hayes

Musician in charge: Teddy

Sunday 10.30am: 17 April

Readers: Joan Reid

Naomi Brammer

Sp.Min: Paula Lanti

Musician in charge: Nick McKinnon

Feast Days this Week

Recently Deceased

Viviane Ramez Harbie; Mary Cassar;

Porsia Sidoti

Anniversaries

Chafic Moussa Fakhry, Gerard Francis

McCarthy and Nabih Toufic Fakhry;

Francesco & Rosina Iannello; Aldo Melone.

Follow us on Facebook



Northcote & Thornbury Catholic
Parishes

ST JOSEPH'S NORTHCOTE

ST MARY'S THORNBURY

Parish Priest: Father Shabin Kaniampuram I.V.Dei

Assistant Priest: Fr. Dixon Kuriapilly I.V.Dei

140 Westbourne Grove, Northcote 3070

Phone: 9489 8008

Email: northcote@cam.org.au

Parish Secretary: Maggie Jooste (Tues & Fri 9-2pm)

Principal: Mary Kearney | Ph: 9481 7166

1 Rossmoyne Street, Thornbury 3071

Phone: 9484 2907 | Email: thornbury@cam.org.au

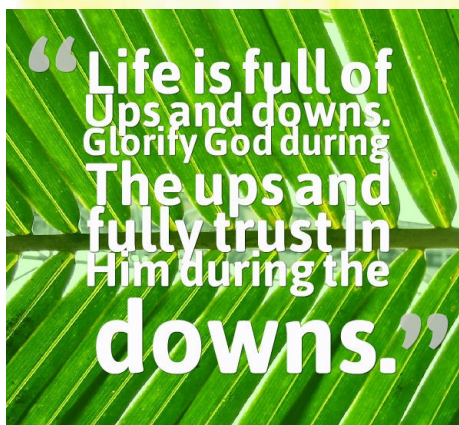
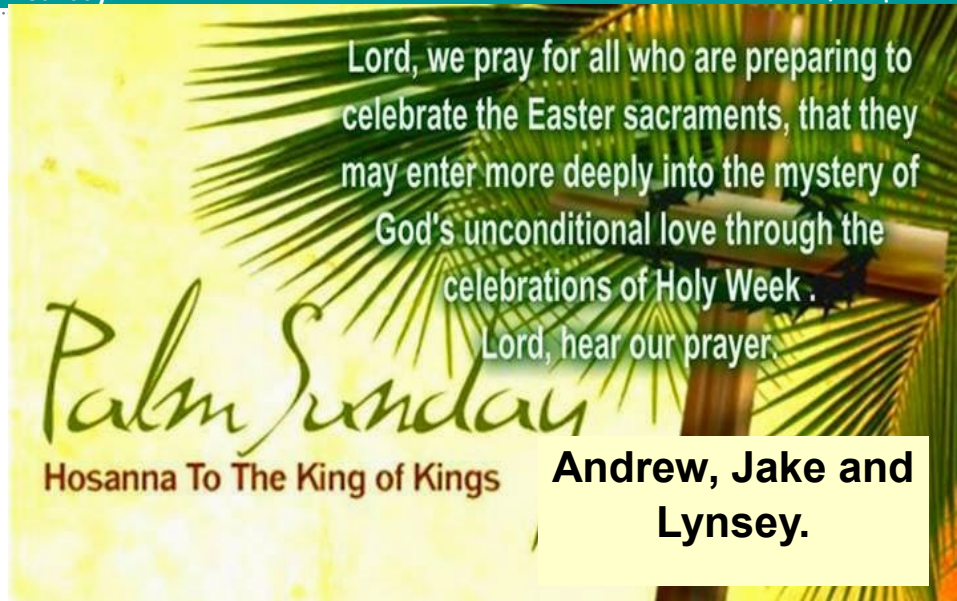
Pastoral Associate: Mirella Pace (Wed & Thursday 9-2pm.)

Italian Coordinator: Maria Zaccardi (Thursdays 9am-3:30pm)

Principal: Christopher Ray | Ph: 9484 5333

Palm Sunday

9/10 April 2022



HISTORY OF PALM SUNDAY

Marking the beginning of an end, Palm Sunday is, undoubtedly, an important day in the history of Christianity. Much can be said about the occasion, from its historical significance to what it has implied in religious terms and such. We take you back to those times when religious miracles abounded.

At its basic, Palm Sunday marks Jesus' victorious entry into Jerusalem. He entered riding a donkey and the people welcomed him using palm fronds. They laid down the leaves (and their own cloaks too!) on the ground as Jesus entered the city. Some accounts also state that Jesus held some of the palm fronds in his hand and waved these as he passed by. Jesus' return to the city also fulfilled Prophet Zachariah's prophecy that the Messiah will return and bring glad tidings for Jerusalem's people. When Jesus was entering the city, many also shouted, "Hosanna!", which means "God saves" or "Save now". The people saw him as the king and ruler of the city, many already aware of his being able to perform miracles like raising the dead and speaking during infancy.

There is also symbolism involved in Palm Sunday. Palms are considered as signs of peace and victory, and Jesus' entrance being marked by these plants point towards the incoming peace and victories that the people were hoping for.

Another symbol is the donkey, and during those times, warlords, bent on hostility, would ride in on horses. But, on the other hand, kings meaning well and peace would ride donkeys to indicate their gentle intentions.



Our Partnership Parishes are committed to the safety, wellbeing and human dignity of children, young people and adults.

FIRST READING PALM/PASSION SUNDAY**PROCESSION GOSPEL: Luke 19:28-40**

Jesus went on ahead, going up to Jerusalem. Now when he was near Bethphage and Bethany, close by the Mount of Olives as it is called, he sent two of the disciples, telling them, 'Go off to the village opposite, and as you enter it you will find a tethered colt that no one has yet ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" you are to say this, "The Master needs it".' The messengers went off and found everything just as he had told them. As they were untying the colt, its owner said, 'Why are you untying that colt?' and they answered, 'The Master needs it'. So they took the colt to Jesus, and throwing their garments over its back they helped Jesus on to it. As he moved off, people spread their cloaks in the road, and now, as he was approaching the downward slope of the Mount of Olives, the whole group of disciples joyfully began to praise God at the top of their voices for all the miracles they had seen. They cried out: 'Blessings on the King who comes, in the name of the Lord! Peace in heaven and glory in the highest heavens!' Some Pharisees in the crowd said to him, 'Master, check your disciples', but he answered, 'I tell you, if these keep silence the stones will cry out'.

FIRST READING: Isaiah 50:4-7

A reading from the prophet Isaiah
The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.
The Word of the Lord

*All: Thanks be to God***RESPONSORIAL PSALM: Ps 21***R: My God, my God, why have you abandoned me?*

1 All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.'

2 Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.

3 They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

4 I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.'

R: My God, my God, why have you abandoned me?**SECOND READING: Philippians 2:6-11**

A reading from the letter of St Paul to the Philipians
His state was divine, yet he did not cling
to his equality with God but emptied himself
to assume the condition of a slave, and became as men
are; and being as all men are, he was humbler yet,
even to accepting death, death on a cross.
But God raised him high and gave him the name
which is above all other names so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus and that
every tongue should acclaim Jesus Christ as Lord,
to the glory of God the Father.
The word of the Lord

All: Thanks be to God

Gospel Acclamation Phil 2: 8-9
Praise to you, Lord Jesus Christ, king of endless glory!
Christ become obedient for us even to death, dying on
the cross. Therefore God raised him on high and gave
him a name above all other names.
Praise to you, Lord Jesus Christ, king of endless glory!

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE.

Please sit as we listen attentively to the Passion
reading.

The Gospel of the Lord**All: Praise to you Lord, Jesus Christ.**

Vangelo dell'ingresso del Signore. (Lc 19,28-40)

+ Dal Vangelo secondo Luca

In quel tempo, Gesù camminava davanti a tutti salendo verso Gerusalemme. Quando fu vicino a Bètfrage e a Betània, presso il monte detto degli Ulivi, inviò due discepoli dicendo: «Andate nel villaggio di fronte; entrando, troverete un puledro legato, sul quale non è mai salito nessuno. Slegatelo e conducetelo qui. E se qualcuno vi domanda: "Perché lo slegate?", risponderete così: "Il Signore ne ha bisogno"».

Gli inviati andarono e trovarono come aveva loro detto.

Mentre slegavano il puledro, i proprietari dissero loro: «Perché slegate il puledro?». Essi risposero: «Il Signore ne ha bisogno».

Lo condussero allora da Gesù; e gettati i loro mantelli sul puledro, vi fecero salire Gesù. Mentre egli avanzava, stendevano i loro mantelli sulla strada. Era ormai vicino alla discesa del monte degli Ulivi, quando tutta la folla dei discepoli, pieni di gioia, cominciò a lodare Dio a gran voce per tutti i prodigi che avevano veduto, dicendo:

«Benedetto colui che viene,

il re, nel nome del Signore.

Pace in cielo e gloria nel più alto dei cieli!».

Alcuni farisei tra la folla gli dissero: «Maestro, rimprovera i tuoi discepoli». Ma egli rispose: «Io vi dico che, se questi taceranno, grideranno le pietre».

Parola del Signore.

Prima Lettura Is 50,4-7

Dal libro del profeta Isaia

Il Signore Dio mi ha dato una lingua da discepolo, perché io sappia indirizzare una parola allo sfiduciato.

Ogni mattina fa attento il mio orecchio perché io ascolti come i discepoli.

Il Signore Dio mi ha aperto l'orecchio e io non ho opposto resistenza, non mi sono tirato indietro.

Ho presentato il mio dorso ai flagellatori, le mie guance a coloro che mi strappavano la barba; non ho sottratto la faccia agli insulti e agli sputi.

Il Signore Dio mi assiste, per questo non resto svergognato, per questo rendo la mia faccia dura come pietra, sapendo di non restare confuso.

Parola di Dio

Tutti: Rendiamo grazie a Dio**Salmo Responsoriale** Sal 21**R: Dio mio, Dio mio, perché mi hai abbandonato?**

Si fanno beffe di me quelli che mi vedono, storcono le labbra, scuotono il capo: «Si rivolga al Signore; lui lo liberi,

lo porti in salvo, se davvero lo ama!».

Un branco di cani mi circonda, mi accerchia una banda di malfattori; hanno scavato le mie mani e i miei piedi. Posso contare tutte le mie ossa.

Si dividono le mie vesti, sulla mia tunica gettano la sorte. Ma tu, Signore, non stare lontano, mia forza, vieni presto in mio aiuto.

Annuncerò il tuo nome ai miei fratelli, ti loderò in mezzo all'assemblea. Lodate il Signore, voi suoi fedeli, gli dia gloria tutta la discendenza di Giacobbe, lo tema tutta la discendenza d'Israele.

R: Dio mio, Dio mio, perché mi hai abbandonato?**Seconda Lettura** Fil 2,6-11

Dalla lettera di san Paolo apostolo ai Filippesi
Cristo Gesù, pur essendo nella condizione di Dio, non ritenne un privilegio l'essere come Dio, ma svuotò se stesso assumendo una condizione di servo, diventando simile agli uomini. Dall'aspetto riconosciuto come uomo, umiliò se stesso facendosi obbediente fino alla morte e a una morte di croce.

Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome, perché nel nome di Gesù ogni ginocchio si pieghi nei cieli, sulla terra e sotto terra, e ogni lingua proclami: «Gesù Cristo è Signore!», a gloria di Dio Padre.
Parola di Dio

Tutti: Rendiamo grazie a Dio**Canto al Vangelo** (Fil 2,8-9)

Lode e onore a te, Signore Gesù!
Per noi Cristo si è fatto obbediente fino alla morte e a una morte di croce.
Per questo Dio lo esaltò e gli donò il nome che è al di sopra di ogni nome.
Lode e onore a te, Signore Gesù!

+ Passione di nostro Signore Gesù Cristo secondo Luca Seduti. (Ascoltiamo attentamente la Passione di Gesù Cristo.)

Parola del Signore

Tutti: Lode a te o Cristo.

LAST WEEK'S COLLECTION

St. Joseph & St. Mary's House account: \$803

St. Joseph's

2nd Collection: Thanksgiving: \$ 682

St. Mary's

2nd Collection: Thanksgivings: \$ 945.95

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

Raid Elasmir; Hilda Kourkoulakas;

Stefan Mason; Mary De Bortoli

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907** or **9489 8008**

CHILDREN'S

LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms.

This is a way for school

aged children to gather and understand the

Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday at 2pm

Via Zoom.

ALL WELCOME!

Contact: Mirella at Thornbury@cam.org.au

BAPTISMS: by appointment only

1 Sunday of the month - St. Mary's

2 Sunday of the month - Holy Spirit

3 Sunday of the month - St. Anthony's

4 Sunday of the month - St. Joseph's

SENIORS

Last Friday of the month

St. Joseph's: 2.00pm: Seniors Mass at the parish Centre. Cancelled until further notice (due to COVID)

First Friday of the month

St. Mary's: 2.00pm Mass of Anointing of the Sick.

Cancelled until further notice (due to COVID)

Catholic Religious Education

St. Joseph's: Weds: 4-5pm R.E. classes for Children for State & Secondary Students in the Parish House.

St. Mary's: Thurs: 4-5pm R.E. Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

Safeguarding Children, Young People and Vulnerable People Committee

Contact Person: **Moses El-Fahkri**

St. Vincent de Paul's poor box is situated in the High St. entrance to St. Mary's church. Donations welcomed.

Parish Notices



Festeggiamo oggi l'entrata messianica di Gesù a Gerusalemme; in ricordo del suo trionfo, benediciamo le palme e

leggiamo il racconto della sua passione e della sua morte. È il profeta Isaia con il suo terzo cantico sul servo sofferente di Iahvè che ci prepara ad ascoltare questo passo del Vangelo.

La sofferenza fa parte della missione del servo. Essa fa anche parte della nostra missione di cristiani. Non può esistere un servo coerente di Gesù se non con il suo fardello, come ci ricorda il salmo di oggi.

Ma nella sofferenza risiede la vittoria. "Egli spogliò se stesso, assumendo la condizione di servo, umiliò se stesso, facendosi obbediente fino alla morte, e alla morte di croce". E, come il suono trionfale di una fanfara,

risuonano le parole che richiamano l'antico inno cristiano sulla kenosi citato da san Paolo: "Per questo Dio l'ha esaltato al di sopra di tutto". L'intera gloria del servo di Iahvè è nello spogliarsi completamente, nell'abbassarsi, nel servire come uno schiavo, fino alla morte. La parola essenziale è: "Per questo". L'elevazione divina di Cristo è nel suo abbassarsi, nel suo servire, nella sua solidarietà con noi, in particolare con i più deboli e i più provati.

Poiché la divinità è l'amore. E l'amore si è manifestato con più forza proprio sulla croce, sulla croce dalla quale è scaturito il grido di fiducia filiale nel Padre.

"Dopo queste parole egli rese lo spirito", e noi ci inginocchiemo - secondo la liturgia della messa - e ci immergiamo nella preghiera o nella meditazione. Questo istante di silenzio totale è essenziale, indispensabile a ciascuno di noi. Che cosa dirò al Crocifisso? A me stesso? Al Padre?

Every day, more than 200 million children miss out on school, around 690 million people go hungry and 2.2 billion people cannot access clean drinking water.

With your generosity, Caritas Australia has been able to help millions of vulnerable people around the world, through Project Compassion appeal.

Please donate to Project Compassion 2022 to help continue empowering vulnerable communities around the world lift themselves and their



Vegetables needed to make soup for Good Friday Ecumenical way of the Cross.

Please bring to the church on the weekend and place in the basket by 9/10 April.

Your help is very much appreciated.

Thank you.



A Word from Pope Francis.....“Let us walk together with faith in this Holy Week in which Jesus suffered, died and rose again,” he said. The Pope encouraged people who cannot participate in this week’s liturgical celebrations “to gather together in their homes in prayer” also with the help of social media. He urged them “to be close spiritually to those who are sick, to their families, and to all those who care for them in a selfless way.” He called on everyone to “pray for those who have died” and assured people worldwide that “each one is present in our heart, in our remembrance, in our prayer.” He encouraged them too to pray to Our Lady, “who walks with us, and sustains our hope at this time.”