



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events

**Catholic Care Sunday Appeal–
May 3rd & 4th, 2025.**

PLEASE RETURN

**Project Compassion boxes
Either to the back of the sacristy
(before or after Mass)
or to the Office
(during Office hours 9-4 Tue-Fri)**

Upcoming Holy Days:

- **St John of Avila May 10**
- **Our Lady of Fatima May 13**
- **St Matthias the Apostle May 14**

Youth groups

Quinns Place is BACK!

Encounter Group is BACK!

Every 2nd & 4th Sunday

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Rita Fordyce, Michael Kesick, Fred Verna, Patricia Hird, Maddy Dodd, Cinzia Paola, Joan Watts, Jane Payne, Michaela Gabriel, Kath O'Malley, Pam Cahill, Terry & Helen Roberts



Death Anniversaries: Ron Allen, Phillip Hackett

Recent Deaths: Pope Francis

Video Sunday 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5097031>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday each Month 5pm.

HOLY HOUR / ADORATION:

Every Friday & every Saturday from 9:45
(after 9:15am Mass)

3:30-4:30pm 2nd & 4th Sundays

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENCOUNTER: Youth Group: Primary school age 3pm-4:45pm before Youth Mass
2nd & 4th Sundays of each Month. Community House



TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

BSB: 083 347 Account Number: 547 373 281



First Reading

Acts of the Apostles 5:27-32. 40-41

A reading from the Acts of the Apostles

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

Responsorial Psalm

Ps 29:2. 4-6. 11-13. R. v.2

(R.) I will praise you, Lord,
for you have rescued me.

1. I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave. (R.)
2. Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts but a moment; his favour through life.
At night there are tears, but joy comes with dawn. (R.)
3. The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing;
O Lord my God, I will thank you for ever. (R.)

Second Reading

Revelation 5:11-14

A reading from the book of the Apocalypse

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

Gospel Acclamation

Alleluia, alleluia!
Christ is risen, the Lord of all creation;
he has shown pity on all people.
Alleluia

Gospel John 21:1-19

A reading from the holy Gospel according to John

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. 'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

Communion Antiphon

Luke 24:35

The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.

Historical Context

Feed my sheep

When Jesus asks Peter, "Do you love me?" and Peter repeatedly assures Jesus that he does, Jesus instructs Peter to "Feed my sheep." This image of feeding sheep is used to describe the caring leadership Peter is to take over the other disciples and the other followers of Jesus. The image of a shepherd has carried through the years and finds expression in the stylised shepherd's crook (crosier) that is carried as a symbol of office by bishops. The people of the church are often referred to as the bishop's flock – further carrying on the image of a shepherd and his sheep.

Gospel Reflection

Scholars suggest that the 21st chapter of the Gospel of John is a later addition to the gospel, especially given the finality of the language at the end of chapter 20. The style of chapter 21 is much more church-oriented than the earlier chapters. The barbeque breakfast on the beach takes on a Eucharistic feel and the passage is at pains to portray Peter as the leader of the disciples and the one chosen by Jesus to provide leadership into the future. We must remember that the Gospel of John was written almost 70 years after the death of Jesus and if this final chapter is indeed an addition then it is likely written some time in the 2nd century. It was only in the late 1st and early 2nd centuries that the church began to adopt a structure of bishops as leaders of communities and it was im-

portant to clearly establish the authority of Peter as the first leader of the Church and the authority of his successors. Obviously, a scriptural reference to Jesus' choice of Peter would have cemented the case and so this later addition to the Gospel of John may have been constructed to serve this purpose. Regardless of its original intended purpose, this passage provides a wonderful account of the appearance of the resurrected Jesus to his disciples. Like other post-resurrection accounts, the disciples do not at first recognise Jesus and it is not until the miraculous catch of fish that the beloved disciple declares, 'It is the Lord'. In a beautifully everyday touch, the risen Jesus prepares breakfast on the beach for the disciples and blesses the simple food in the same way as he did the bread and wine at their last supper.

Gospel Focus – Do you love me?

Three times Jesus asks Peter, 'Do you love me?' and three times Peter answers, 'You know I do'. Some writers suggest that the three-fold question by Jesus and the three-fold reply by Peter is intended to balance out the triple denial of Jesus by Peter at the time of the arrest and trial of Jesus. Where once Peter denied even knowing Jesus, he now declares his love for Jesus in no uncertain terms. It is a reminder to all of us that there is no act that we can perform that cannot be forgiven by God and from which we cannot come back.

Have you thought? – 153 fish

When the disciples drag ashore their miraculous haul of fish, the gospel writer tells us that there were 153 fish! This seems an odd number and Mathematically, 153 is a number with several interesting attributes, and historically, it has been suggested that the ancients believed that there were 153 species of fish or 153 nations in the world. Like nearly every number used in the Bible, its meaning is symbolic, not literal. It is intended to convey that the catch of fish was huge and is indicative of the vast numbers of people who will be caught up in the disciples' new ministry.



Cardinal Reina at Novemdiales Mass: 'We feel like sheep without a shepherd'

At Mass on the third day of the Novemdiales in suffrage for Pope Francis, the Cardinal Vicar General for the Diocese of Rome reminds the faithful, as they mourn the late Pope, that death is not the end because 'The grain must die to bear fruit.'

By Lisa Zengarini

Sheep without a shepherd in a broken world

The Cardinal Vicar General for the Diocese of Rome began his homily by acknowledging the shared grief of the people of Rome who, along with all the faithful across the world, not only mourn the passing of their Bishop, but feel like “sheep without a shepherd.” This metaphor, he said, summarises the feelings of these days, but also reflects the present state of humanity, which, in a world ablaze with crises, seems abandoned and leaderless, much like the crowds that moved Jesus to compassion.

Life and goodness prevail over death and evil

Cardinal Reina recalled how the Apostles, despite their tireless work and exhaustion, strove to bring signs of hope and tangible love to a broken world — simple gestures like touch, mercy, and non-judgmental words — signs that life and goodness prevail over death and evil. This apostolic spirit, he remarked, echoed in Pope Francis' Ministry: a dedication that exhausted



itself in service, culminating in a final outpouring of blessing on his Easter Sunday.

Sowing in times of famine demands extraordinary faith

Yet, Cardinal Reina warned that the present is not a time for nostalgia or fear-driven retreat. Rather, the Church is called to radical fidelity — to embrace a new heaven and a new earth, without succumbing to the temptation to cling to past certainties or worldly alliances. True fidelity, he said, also means discerning the spirit of the reforms started by Pope Francis and pursuing them with courage, seeking leadership that resists fear and worldly compromise, and remains rooted in Gospel compassion and unity. Drawing on the Gospel of John, Cardinal Reina reflected on the parable of the grain of wheat that must die to bear fruit — an image of Christ's death and His salvific Resurrection. In following Christ, Christians, too, he said, must become “seeds,” willing to be buried, hidden, and spent for the sake of new life. Sowing in times of famine, as the psalmist describes, demands extraordinary faith — offering up even the last reserves in a seemingly desperate act of trust.

Continuing on the path set by Pope Francis

The Cardinal paralleled Pope Francis' final public acts with this radical act of sowing unto death. His final “sowing” was a living testament to the mission of Jesus, the Good Shepherd who lays down his life for the sheep.

Cardinal Reina concluded by invoking the Blessed Virgin Mary, the protector of the Roman people, to accompany and guard the Church as she continues on the path set by its late pastor, reminding the faithful that death is not the end, but the seed-bed of resurrection.

Pope Francis was ‘a pope among the people, with an open heart toward everyone,’ said Cardinal Giovanni Battista Re, Dean of the College of Cardinals, as he presided over the funeral of the Pope, who died on 21 April at the age of 88.

And the people—an estimated 250,000 of them—were present in St Peter’s Square and the neighbouring streets as 14 pallbearers carried Pope Francis’ casket into the square and set it on a carpet in front of the altar for the funeral Mass on Saturday 26 April, with hundreds of millions around the world also watching the Mass on television and online.

A gathering of the poor and the powerful

Security around the Vatican was tight, not only because of the number of mourners expected but especially because of the presence of kings and queens, presidents and prime ministers, government officials and ambassadors. The Australian Church was represented by President of the Australian Catholic Bishops Conference Archbishop Timothy Costelloe, and Bishop Anthony Randazzo, President of the Federation of Catholic Bishops Conferences of Oceania, was also present. Describing the Mass as ‘solemn and dignified’, Archbishop Costelloe noted the fact that it was preceded by the praying of the Rosary and ended with the Magnificat, as the Pope’s casket was carried into St Peter’s Basilica. ‘The presence of Mary, the mother of the Lord, was therefore very real,’ he said. Australian Governor-General Sam Mostyn represented the Australian government, along with Australia’s Ambassador designate to the Holy See Keith Pitt, Trade Minister Don Farrell and former deputy prime minister Michael McCormack. More than 160 nations sent delegations to the funeral, including many on the ‘peripheries’, such as Timor-Leste, Cuba, Madagascar, Central African Republic, Congo, South Sudan, Kenya, Mozambique, Morocco, Mongolia, Indonesia, Papua New Guinea, Myanmar, the Philippines, United Arab Emirates, Bahrain, Palestine and many others.

A final journey through Rome

After the funeral Mass, pallbearers carried Pope Francis’ coffin through St Peter’s Basilica, stopping briefly at the steps leading to St Peter’s tomb before placing it on a retrofitted popemobile parked outside. Hundreds awaited outside and applauded as the vehicle, accompanied by four police officers on motorbikes, left the grounds of Vatican City for the last time. According to the Vatican and Italian police, some 150,000 people watched the Pope’s casket pass by



US President Donald Trump and Ukrainian President Volodymyr Zelenskyy meet in St Peter's Basilica ahead of the funeral of Pope Francis at the Vatican on 26 April 2025. (Photo: OSV News/Ukrainian Presidential Press Service handout via Reuters.)



Bipartisan pledge of \$60 million to restore Melbourne's St Patrick's Cathedral

Archbishop Peter A Comensoli has welcomed a bipartisan pledge of \$60 million from Australia's two major political parties to kickstart the restoration and revitalisation of Melbourne's historic St Patrick's Cathedral and the surrounding precinct.

Volunteers Needed

The Parish runs a bus service for those who are otherwise unable to get to mass on a Sunday. Two volunteers start at about 7:45 AM, collect the parishioners from their home or aged care facility and bring them to 9:00 AM mass. The parishioners remain for a cuppa and a chat after the service and then are dropped home by the two volunteers.



We are keen to introduce new volunteers to the service. The commitment is currently once a month. Frank Crea is the man to see if you have any questions or contact Tim in the office.

We are also asking for new volunteers in the AV ministry group. You will see these sitting down the back controlling everything audio and visual. You don't have to be tech savvy. See Tim in the office or chat with the AV volunteers after mass.

Vocations

Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week.



PROJECT COMPASSION

Just a reminder to return all Project Compassion boxes to the Parish Office or Sacristy in the next two weeks. We will need to collect, and count the funds before sending them to Caritas in the last week of May.

Anzac Day Service –Mornington

On the 25th of April, 2025, Mornington RSL conducted the 10: 00 AM ANZAC day service. The parish was suitably represented by Mark Stevens and Kerry McInerney. Mark and Kerry presented the wreath in remembrance of all fallen ANZAC's but in particular those St Macartan's parishioners that have fought and died in all wars. Thankyou Mark and Kerry



Parish Footy Tipping Competition

Terry Roberts still leads our competition after last week. Terry is now 2 in front of Kathleen and Luke. One further back are James and Teresa . Last week 6 clever tippers were our best with 8/9. Among those 6 was Father Jude (Blues fan) who thankfully still supports us from his new home in Geelong.

Do you know what Essendon's Anzac Day guernsey symbolically reimagines the Club's iconic red sash transformed into? Do you also know why Collingwood's Anzac Day guernsey was inspired by a good luck horseshoe sent to the Club in 1917?



If you have any queries please email or call:

James Barrett---jflob@bigpond.net.au---0418 491 781

Spencer Meier---sanddmeier@bigpond.com --- 0448 602 288



CONGRATULATIONS

**First Eucharist children from St Macartan's Parish
Primary school**

**Well done to all the Teachers who helped prepare
these children. Well done to you parents for making
them available for this beautiful sacrament.**

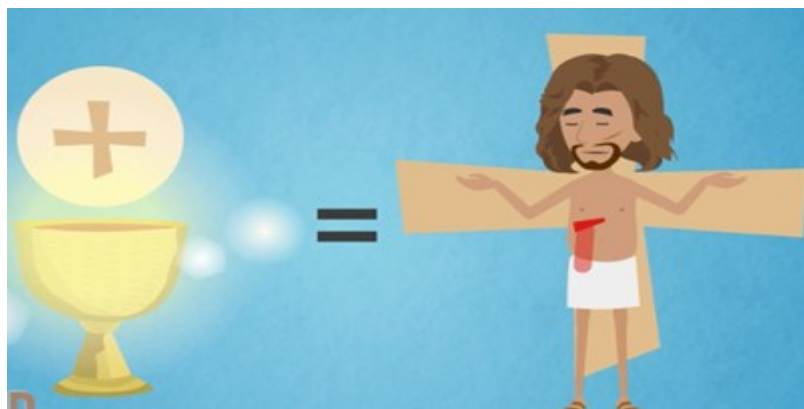
**A sacrament where Jesus manifests himself in the bread & wine in the
real presence of his body and blood.**

**Some 40+ children will be entering into this sacrament this weekend on their
spiritual journey's of faith.**

**These children are the future of our Church. Their faith will enrich their lives
where their family, their local community and hopefully, one day, the whole
of society will benefit.**

May God bless you all

Fr Geoff



Come & join Parishioner Graham Michel's:

Mrs Sippy Jazz Band for a fun afternoon of jazz & dancing

This Sunday 27th April from 1.30 - 4.30 p.m.

at the Mornington Civic Bowls Club, 350 Dunns Road Mornington

Admission \$15 p.p. B.Y.O. nibbles, coffee, tea & drinks available at the bar.

Bookings not required.



Who is CatholicCare Victoria? CatholicCare Victoria is the social services agency of the four Catholic dioceses in Victoria. Our mission is to empower individuals and families at every stage of life to build strength and resilience. We work to help everyone reach their full potential and live life to the full. We're committed to building thriving communities where everyone belongs and has a reason to contribute. CatholicCare Victoria delivers a range of programs and services that support mental health, families and individuals, youth, housing, and refugees and asylum seekers. We also offer crisis support and advocate for vulnerable people. 'I have come that you may have life and have it to the full.' (John 10.10)

What is the CatholicCare Victoria Sunday Appeal? The CatholicCare Victoria Sunday Appeal is held annually, in partnership with Catholic parishes. The Sunday Appeal allows your parish community to join us in our mission to provide care and support for the most vulnerable and disadvantaged people in our community. It is an opportunity to come together and work towards a stronger, more inclusive, and compassionate society. The CatholicCare Victoria Sunday Appeal is also a great opportunity for parish communities to find out more about how they and those they know can access our support. We know that everyone in our community can need specialised help from time to time.

At CatholicCare Victoria, we provide support to people at every stage of life and from all backgrounds. We work with individuals, families, and communities to build strength and resilience, and to empower them to reach their full potential. How will your donations be used? Donations from your parish community will have a direct impact on the lives of disadvantaged individuals and families throughout Victoria. Your compassionate and faithful support enables CatholicCare Victoria to continue to provide critical services that meet current and emerging needs in our communities. Your gifts also allow us to extend our reach to more people in need. We can't do this vital work without the support of your compassionate parish community. Your kindness and generosity will help the most vulnerable members of our community. Your gift will support people facing unemployment and homelessness, experiencing mental health challenges, refugees and asylum seekers, and those experiencing grief and trauma.



Jokes of the Week



1) Feeding lambs of the Secret Service: The pastor grabbed the young man by the hand as he came out of the Church after the Easter Sunday Mass, and pulled him aside. "Young man," he said to him, "You need to join the Army of the Lord!" The young man replied, "I'm already in the army of the Lord, Father." The pastor questioned, "How come I don't see you except as a Christmas Poinsettia and an Easter Lily?" He whispered back, "It's because I'm in the Secret Service of Jesus."



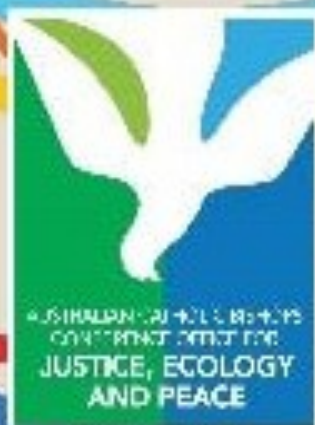
2)"Feed my lambs," in the attorney's office: A priest settled into a chair in a lawyer's office. "Is it true," said the priest, "that your firm does not charge the members of the clergy?" "I am afraid you are misinformed," stated the lawyer. "People in your profession can look forward to a reward in the next world, but we lawyers have to take ours in this one."



Safeguarding

If children need to use toilets situated behind the Community House, they should be *accompanied to the toilet block by a parent or guardian* so as to monitor their safety at all times

Thanks, Tim



TURN DEBT INTO *Hope*

Turn Debt into Hope webinar

Join us as we celebrate the 10th anniversary of *Laudato Si'* and the launch of the Turn Debt into Hope advocacy campaign.

Speakers:



Kirsten Sayers
CEO Caritas Australia



**Archbishop
Coleridge**
Archdiocese of
Brisbane



Dr Luke Fletcher
Executive Director
Jubilee Australia
Research Centre



Leba Tamarl
Advocacy Coordinator
Caritas Fiji

Date: Friday 16 May 2025

Time: 12-1 pm AEST

Register: caritas.org.au/debt



Caritas
AUSTRALIA

End poverty
Promote justice
Uplift dignity

ROSTER

3rd Sunday of Easter – 3rd/4th May 2025

6.00pm Readers Louise Renshaw, Carmel McGrath
Eucharistic Mins Fay Murphy, Marlene Tesmann
9.00am Readers Michael Kerr, Spencer Meier
Eucharistic Mins John and Mary Lewis
11.00am Readers Joan Clements, John Rowe
Eucharistic Mins Sue Fletcher, Michael Harrison

4th Sunday of Easter – 10/11 May 2025

6.00pm Readers Fay Murphy, Brian Scantlebury
Eucharistic Mins Mairi Duyvestyn, Tricia Hird
9.00am Readers Kathleen Ronchi, Don Ziino
Eucharistic Mins Patricia Thomas, Rosemarie D'Silva
11.00am Readers Irene Hackett, Esme Higgins
Eucharistic Mins Gabriella Failla, Sheila Goddard

5th Sunday of Easter – 17/18 May 2025

6.00pm Readers Kees Duyvestyn, Marlene Tesmann
Eucharistic Mins Christina Llopart, Joyce Ward
9.00am Readers Michael Kerr, John Azzopardi
Eucharistic Mins Richard Jolly, Frank Crea
11.00am Readers John Rowe, Joan Clements
Eucharistic Mins Rosina Di Petta, Barbara Ensil

6th Sunday of Easter – 24/25 May 2025

6.00pm Readers Fay Murphy, Marlene Tesmann
Eucharistic Mins Alis Fisher, Mairi Duyvestyn
9.00am Readers Spencer Meier, Kathleen Ronchi
Eucharistic Mins Marcelle Azzopardi, Patricia Thomas
11.00am Readers Michael Harrison, Esme Higgins
Eucharistic Mins Terry Roberts, Sue Fletcher

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Children's Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0420325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes:
Email: morningtonparish.youth@cam.org.au
- **Schools:**
 - **St Macartan's Primary School:** Ph: 5979 9200
 - **Principal:** Colleen McGreal
 - **Deputy:** Andrea Kershaw
 - **Padua College:** Ph: 5976 0100

KIDS DOT TO DOT PAGE

- Holy Spirit -



FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More



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