

PALM SUNDAY OF THE PASSION OF THE LORD YrB 24th March
PARISH BULLETIN **St Macartan's Catholic Parish**



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Fr An Le
Parish Secretary: Cherrie Azzopardi



Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday
each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

After 9:15am Mass: Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 6pm-10pm Community
SUSPENDED

ENCOUNTER: Youth Group: Primary
school age 3pm-4:45pm before Youth
Mass 2nd & 4th Sundays of each Month.
Community House **NOT THE 24TH**

Video Sunday Mass:

Watch Mass Live: Every Sun. 9AM

<https://vimeo.com/event/4161273>

Or go to website to copy link:

<https://www.melbcatholic.org/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

UPCOMING HOLY DAYS:

- Thurs 28th: MASS OF THE LORDS
SUPPER' 7pm
- Fri 29th: FRIDAY OF THE PASSION OF
THE LORD (GOOD FRIDAY) 3pm
- Sun 31st: EASTER SUNDAY OF THE
RESURRECTION OF THE LORD

NOTE - UPCOMING

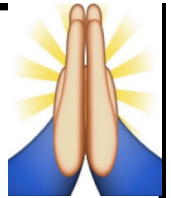
No 5pm Youth Mass and

No 3:30pm adoration this 4th Sunday of the
Month on **Sunday 24th March**

As we have the Palm Sunday event after the
11am Mass.

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Angela Turner, Poa-la Solvy, Kathleen Rose, Barbara Seymour, Barbara Hent, Gai Beveridge, Barbara Hunt, Dr Ron Fitzgerald, James Tokarczyk, Sarah-Jane Sharp, Pat Guest, Rhonda Vernon, Sinead Ryan, Sean O'Leary, Rita Fordyce, George Cerolini & Maggie Campbell



Death Anniversary: Anthony John (Tony) Wishart

First Reading

Isaiah 50:4-7

A reading from the prophet Isaiah

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me
a disciple's tongue.

So that I may know how to reply to the wearied he provides me with speech.
Each morning he wakes me to hear, to listen like a disciple.

The Lord has opened my ear. For my part, I made no resistance, neither did I turn away.

I offered my back to those who struck me, my cheeks to those who tore at my beard;

I did not cover my face against insult and spittle. The Lord comes to my help,
so that I am untouched by the insults. So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.

They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' **(R.)**

2. Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and my feet.
I can count every one of my bones. **(R.)**

3. They divide my clothing among them.
They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help me! **(R.)**

4. I will tell of your name to my brethren
and praise you where they are assembled.

'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' **(R.)**

Second Reading

Philippians 2:6-11

A reading from the letter of St Paul to the Philippians

He humbled himself to become like us and God raised him on high.

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation

Philippians 2:8-9

Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death
dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

Gospel

Mark 14:1 – 15:47

The passion of our Lord Jesus Christ according to Mark—NARRATIVE

Communion Antiphon

Matthew 26:42

Father, if this chalice cannot pass without my drinking it,
your will be done.



TODAY IMMEDIATELY AFTER 11AM MASS

Please stay around and enjoy:

- BBQ
- PUPPET SHOW
 - EASTER EGG HUNT
 - LIVE ANIMALS (RABBITS)
- MEET CHESTER THE JERUSALEM DONKEY
 - HAVE FUN
 - MEET NEW PEOPLE
 - PARTICIPATE



gospel focus

This man was a son of God

By the time we have stood and listened to this lengthy Passion narrative, the listener may have started to wilt by the time we get to the death of Jesus. Yet, the gospel writer keeps one of the most important messages for this moment. As Jesus dies, a centurion standing by utters the inspired words, "In truth, this man was a son of God." Famously played by John Wayne in the movie, The Greatest Story Ever Told, the centurion is the voice of the gentile – the non-Jew – representing all those throughout the world who will recognise the truth of Jesus' life and purpose.

Gospel Reflection

By the time the gospel accounts came to be written, it was more than 35 years after the death of Jesus. The Gospel of Mark is now very widely held to have been the first of the four gospels, written in about the year 70 CE. One of the reasons for the writing of the gospels was the fact that those who had walked and talked with Jesus were becoming old and dying. There was a sense of capturing the story before the last eye witnesses were gone. This is very evident in the Passion narrative from the gospel of Mark. One can almost hear an elderly voice dictating the events: 'then this happened ...; then he said ...; then we all thought ...' Like so much of this particular gospel, there is very little embellishment. It's like an old time detective show, 'Just give us the

facts!' The gospel of Mark presents the story of the Passion as a sequence of events with little commentary or theological reflection. (That is partly why it lends itself so well to being read by several voices.) One of the best examples that the gospel is a straightforward recollection of events is the inclusion of the scene in Gethsemane when the young man ran away naked. No storyteller would create such a bizarre, unexplained event. There is no explanation of who the young man is, why he was wearing only a loincloth, nor why the armed men tried to seize hold of him. It is reported in exactly the same style as the rest of the story – very matter-of-fact. The presence of the young man – both in Gethsemane and in the gospel – has puzzled scholars for many years, yet if nothing else, it provides evidence of the way in which this Passion narrative was transmitted from lived experience, to memory, to oral account, to written gospel.

Have you thought? Passion of the Passion

The Passion narrative is very aptly named. The emotion and power of this story is nothing short of passionate. The gospel writer's style of fast paced, unadorned factual narrative is a very effective way of helping the reader/listener to engage in the story. It is, after all, the first half of the most important Christian story – finished off by the resurrection that is celebrated on Easter Sunday. It is easy to see why this stark, narrative style was embellished and expanded upon by the later gospel writers and yet it is perhaps the more passionate for the lack of explanation and theologizing.

Pope Francis indicates ten themes for Synod Study Groups

Pope Francis sends a letter to Cardinal Mario Grech, the Secretary General of the General Secretariat of the Synod, and outlines ten discussion points that Study Groups will examine ahead of the second Synod session in October 2024.

By Deborah Castellano Lubov

Study Groups to examine issues

"As it will not be possible to carry out this study in the time of the Second Session," which will take place on October 2-27, 2024, the Pope said, "I am arranging for them to be assigned to specific Study Groups, so that they may be properly examined." "This," he said, "will be one of the fruits of the Synod process launched on October 9, 2021. The General Secretariat of the Synod, in agreement with the competent Dicasteries of the Roman Curia, the Pope said, is entrusted with constituting such Study Groups.

Considering experiences

"They are also to do so in a way," he explained, that "calls Pastors and Experts from all Continents to be part of them and taking into consideration not only the studies that already exist, but also the most relevant experiences taking place in the People of God gathered in the local Churches." "It is important that the aforementioned Study Groups," he said, "work according to an authentically synodal method," requesting that Cardinal Grech act as "guarantor." All of this, the Holy Father suggested, "will enable the Assembly, in its Second Session, to focus more easily on the general theme that I assigned to it at the time, and which can now be summarized in the question: 'How to be a mission?'" The Pope said will offer an initial report of Second Session and will conclude their mandate



Ten themes for Study

"After giving all matters wrote Pope Francis, "I di- in question address the summary form, in the light Synthesis Report."

The ten themes, the Pope delineated, are the following:

1. Some aspects of the relationship between the Eastern Catholic Churches and the Latin Church (SR 6)
2. Listening to the Cry of the Poor (SR 4 and 16)
3. The mission in the digital environment (SR 17)
4. The revision of the Ratio Fundamental Institutionis Sacerdotalis in a missionary synodal perspective (SR 11)
5. Some theological and canonical matters regarding specific ministerial forms (SR 8 and 9)
6. The revision, in a synodal missionary perspective, of the documents touching on the relationship between Bishops, consecrated life, and ecclesial associations (SR 10)
7. Some aspects of the person and ministry of the Bishop (criteria for selecting candidates to Episcopacy, judicial function of the Bishops, nature and course of ad limina Apostolorum visits) from a missionary synodal perspective (SR 12 and 13)
8. The role of Papal Representatives in a missionary synodal perspective (SR 13)
9. Theological criteria and synodal methodologies for shared discernment of controversial doctrinal, pastoral, and ethical issues (SR 15)
10. The reception of the fruits of the ecumenical journey in ecclesial practices (SR 7)

The General Secretariat of the Synod, Pope Francis reiterated, has the task to prepare, "the outline of the work to specify the mandate of the groups, in the light of my indications."

Pope Francis concluded by thanking Cardinal Grech for the work accomplished thus far, and reassuring "all those who generously collaborate in this ongoing journey" of his blessing and accompaniment.

Groups

due consideration," rect that the Groups topics listed below in of the contents of the



Jokes of the Week



1) Little Johnny was sick on Palm Sunday and stayed home from Church with his mother. His father returned from Church holding a palm branch. The little boy was curious and asked, "Why do you have that palm branch, Dad?" His father explained, "You see, when Jesus came into town, everyone waved palm branches to honour Him; so we got palm branches today." "Aw, shucks," grumbled Little Johnny. "The one Sunday I can't go to Church, and Jesus shows up!"

2) The king on a donkey! Some of you have heard the story about the husband and the wife who had quarrelled. It had been a pitched battle of wills, each digging heels in to preserve the position each had vehemently taken. Emotions had run high. As they were driving to attend a family wedding in a distant city, both were nursing hurt feelings in defensive silence. The angry tension between them was so thick you could cut it with a knife. But, then the silence was broken. Pointing to a donkey standing in a pasture out beside the road, the husband sarcastically asked, "Relative of yours?" The wife quickly replied, "By marriage!"



Legend of the donkey's cross

A poor farmer near Jerusalem owned a donkey far too small to do much work at all. He felt that he couldn't afford to feed a worthless animal like this, one that could do him no good whatsoever, so at the supper table he told his family that he was going to kill the donkey.

His children, who loved the little donkey, begged him to sell it rather than harm it. But the farmer said, "It's wrong to sell an animal that can't do a good day's work."

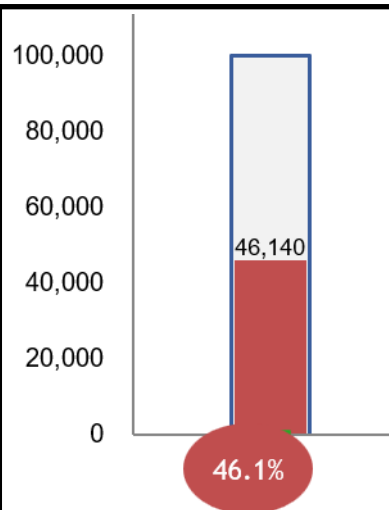
Then his oldest daughter suggested, "Father, tie the donkey to a tree on the road to town, and say whoever wants it may take it for nothing." And the next morning, that's what the farmer did.

Soon, two men approached and asked if they could have the donkey. "It can carry almost nothing," the farmer warned them.

"Jesus of Nazareth has need of it," replied one of the men. The farmer couldn't imagine what a great teacher would want with such a worthless donkey, but he handed it over.

The men took the animal to Jesus, who stroked the grateful donkey's face and then mounted it and rode away. So it was on the day we call Palm Sunday, Jesus led his followers into the city of Jerusalem riding on the back of a small, common donkey.

The donkey so loved his gentle master that he later followed him to Calvary. Grief-stricken by the sight of Jesus on the cross, the donkey turned away but couldn't leave. It was then that the shadow of the cross fell upon the shoulders and back of the donkey, and there it stayed. All donkeys have borne the sign of the cross on their backs since that very day.



ROOF RESTORATION - FUNDRAISING

Currently you have donated

\$46,614

The roof is finished!

But we still need to get to \$100,000 to re-pay our investment account, which was earning interest and there are more works to come!

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Parish Footy Tipping Competition

Footy is back. Last week was the highest attended regular season round in history surpassing the previous best in 2007 with more than 408,000 spectators attending games across Australia. Father Jude is still our competition leader one point ahead of 2 others and a further point ahead of 9 more. 4 tip-pers achieved the best result with 8/9. It's not too late to join the fun and the challenge of selecting winners each week. New members are very welcome. All you need to do is go to ESPN Footy Tips www.footytips.com.au and create an account then search for St. Macartans Parish Footy Tipping. The password to join is "drake".

Previous tippers only need to log back into your ESPN Footy Tips account and make sure your details are up to date. Cost to join the fun and participate this season, including finals, is again \$ 30. If you have any questions or queries please email or call one of our administrators:

James [Barrett---jflob@bigpond.net.au](mailto:jflob@bigpond.net.au)—0418 491 781

Spencer [Meier---sanddmeier@bigpond.com](mailto:sanddmeier@bigpond.com) --- 0448 602 288



Safeguarding

All volunteers need to have a current WWC (Working with Childrens check) – regardless of whether you work with children or not.

Regards Fr Geoff

CALL - FOR ALTAR SERVERS OVER EASTER

With a very busy Easter Liturgy, I would appreciate Parents who have children trained as Altar servers to contact office for their availability, please.

See Easter Timetable - Thank you

Fr Geoff

Thank you for your prayers

I'm Ok. Yes, I caught Bell's Palsy but with ongoing treatment all should come right again.

And so at the moment, I don't need surgery to have eye sewn closed.

I really appreciated all your concern

Blessings

Fr Geoff

Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Clive Tucker 0421 772 563

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Danielle Field: 0410 596 637

Palm Sunday – 23/24 March 2024

6.00pm Readers Kees Duyvestyn, Carmel McGrath

Eucharistic Mins Michael Turner, Joyce Ward

9.00am Readers Kathleen Ronchi, Spencer Meier

Eucharistic Mins Patricia Thomas, Frank Crea

11.00am Readers Irene Hackett, Terry Roberts,

Eucharistic Mins Rosina di Petta, Bridie Sexton

Easter Sunday – 30/31 March 2024

6.00pm Readers Brian Scantlebury, Marlene Tesmann

Eucharistic Mins Fay Murphy, Alis Fisher

9.00am Readers Paul Girolami,

Eucharistic Mins Pat Girolami, Rosemarie D'Silva,

11.00am Readers Joan Clements, Michael Harrison

Eucharistic Mins Rosina di Petta, Sandra Barrett

Divine Mercy Sunday – 6th/7th April 2024

6.00pm Readers Louise Renshaw, Carmel McGrath

Eucharistic Mins Michael Turner, Joyce Ward

9.00am Readers Kathleen Ronchi, Spencer Meier

Eucharistic Mins Patricia Thomas, Frank Crea

11.00am Readers Irene Hackett, Terry Roberts,

Eucharistic Mins Rosina di Petta, Bridie Sexton

APPEAL FOR VOLUNTEERS!

We a busy Easter Liturgy coming up we need some support and volunteers.

Especially:

12 adults to participate in the annual washing of feet at the Lord's Supper Mass, Thursday 28th at 7pm and one or two strong people for carrying of the Cross for Friday 3pm Passion and cross adoration.

Please sign sheets in foyer.

Thank you, Fr Geoff



St Macartan's Easter Mass Times 2024

- **PALM SUNDAY:**

Saturday Night March 23rd **6pm Mass**,

Sunday March 24th **9am & 11am Masses**

(No 3:30pm adoration and No 5pm Youth Mass this Sunday)

- **11am Mass** procession with children & donkey & after Mass a puppet show, with refreshments and light lunch for adults

- **HOLY THURSDAY OF THE LORD'S SUPPER:**

Thursday March 28th at **7pm** (No 9:15am Mass Thursday)

- **STATIONS OF THE CROSS:**

Friday March 29th at **10am** (No 9:15am Mass Friday also)

- Divine Mercy after the stations

- **GOOD FRIDAY PASSION OF THE LORD at 3pm:**

Friday March 29th at **3pm**

(Note: No Quinn's Friday night Youth Club)

- **EASTER VIGIL:**

Saturday 30th **8pm Mass** (No 9:15am Mass Saturday)

- Includes lucernarium, lighting of the new Paschal Candle, candle procession into church, catechumens and catechists receive baptism and confirmation.

- **EASTER SUNDAY:**

Sunday 31st at **9am and 11am Masses**

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**Interest rates subject to change. View current rates on the CDF website.*





Divine Mercy Novena *Divine Mercy Sunday* 2024

St Macartan's Parish
4 Drake St
Mornington 3931
March 29 to April 7



Jesus, I Trust In You!

St. Macartan's will celebrate the Feast of Divine Mercy as follows: **Divine Mercy Novena 2024**

In preparation for Divine Mercy Sunday the Novena will be held in the church and include:

- Exposition of Blessed Sacrament 9:45am (Easter Tues – Easter Sat.)
- Short reading from the diary
- Selected short prayers
- Praises of Divine Mercy
- Novena intentions for the day
- Divine Mercy Chaplet
- Praying of the Holy Rosary (Total duration about 40 min after Mass)

Note: Reconciliation available after 9:15am Mass on Wednesday's and Saturday's.

• Good Friday	March 29	10.30am (After Stations - No Mass)
• Holy Saturday	March 30	9.15am (No Mass)
• Easter Sunday	March 31	5.00pm (No Mass)
• Easter Monday	April 1	9.15am (No Mass)
• Easter Tuesday	April 2	9.45am (After 9.15 Parish Mass)
• Easter Wednesday	April 3	9.45am (After 9.15 Parish Mass)
• Easter Thursday	April 4	9.45am (After 9.15 Parish Mass)
• Easter Friday	April 5	9.45am (After 9.15 Parish Mass)
• Easter Saturday	April 6	9.45am (After 9.15 Parish Mass)

People are encouraged to come when they can, on other days to pray the chaplet at home.

Divine Mercy Sunday April 7th

The Mercy of God will be the focus at all the usual Sunday Masses i.e. 6.00pm Sat (vigil), 9.00am Sun, 11.00am Sun and 5.00pm Sun.

A black and white photograph of a person climbing a steep, craggy rock face. The person is wearing a light-colored shirt and dark pants, and is positioned on the right side of the image, looking upwards.

!! NEW !!

Peninsula Young Adults

- 18-35 years old?
- Want to learn more about the Catholic faith?

COME ALONG TO OUR INAUGURAL YOUNG ADULTS EVENT

SATURDAY 6th APRIL

9:30: MASS @ OUR LADY OF FATIMA

10:30: 5KM HIKE

12: BBQ & CATECHESIS**

MEETING POINT:
ROSEBUD FOR MASS
or FINGAL PICNIC AREA FOR HIKE

* Keep your eyes peeled for our second event:
Benediction followed by Board Games &
Catechesis @ Rosebud Presbytery

** Speaking on: Divine Mercy

RSVP

Fr John Paul
or
John Florio
0420 866 737

PENINSULA YOUNG ADULTS INAUGURAL EVENT

Saturday 6th April

Rosebud and Dromana Parishes are starting a young adults group. Come join the young adults of our Parishes and the Peninsula for a bushwalk, including lunch and catechesis. 18 to 35 year olds. Saturday 6th April. Join us for Mass at 9:30am at Our Lady of Fatima, Rosebud or at 10:30am for a 5km hike starting from Fingal Picnic Area. Lunch and Catechesis to follow.

Rev. Fr John Paul Mount

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am (Except the 1st Saturday of the month):
Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo
Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinators are** Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr An email: An.le@cam.org.au 59752200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes, Email: morningtonparish.youth@cam.org.au

Schools:

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn
- **Vice Principal:** Mission, Identity & Community: Matthew Williams

FRIENDS OF OUR PARISH



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