

A reading from the book of Wisdom

Death was not God's doing, he takes no pleasure in the extinction of the living. To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover. **The word of the Lord.**

Responsorial Psalm

(R.) I will praise you, Lord, for you have rescued me.

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R.)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **(R.)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **(R.)**

A reading from the second letter of St Paul to the Corinthians

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake . to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.. **The Word of the Lord.**

NOI CREDIAMO IN TE



Noi crediamo in te, o Signor, noi speriamo in te, o Signor, noi amiamo te, o Signor, tu ci ascolti, o Signor. Sei con noi, Signor, sei con noi: nella gioia tu sei con noi, nel dolore tu sei con noi, tu per sempre sei con noi. C'è chi prega, Signor: vieni a noi. C'è chi soffre, Signor: vieni a noi. C'è chi spera, Signor: vieni a noi. O Signore, vieni a noi.

Canto D'Offertorio
MISTERO DELLA CENA



Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi. Mistero della Chiesa è il Corpo di Gesù. Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà .

Gospel Acclamation

Alleluia, alleluia!
Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

A reading from the holy Gospel according to Mark

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him. Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat. **The Gospel of the Lord**

COMMUNION ANTIPHON: Bless the Lord, o my soul, and all within me, his holy name.

Canto Di Comunione

SYMBOLUM

Tu sei la mia vita, altro io non ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finché avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego resta con me.

Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio.

Tu sei la mia forza, altro io non ho. Tu sei la mi pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu mi libererai E nel tuo perdono vivrò.



Fine:

SANTA MARIA DEL CAMMINO



Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te.

Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà.

Quando qualcuno ti dice: "Nulla mai cambierà" lotta per un mondo nuovo, lotta per la verità. **Rit.**

Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. **Rit.**



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.

Parish Community Parish Priest: Fr. Fransiskus Yangminta, cs Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Maggy Mihardja Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)
Monday-Friday 9:15am

WEEKEEND MASS TIMES
Saturday Vigil
5:30pm English
7:00pm Spanish
Mass in Swahili
3rd Sunday 5:00pm
Sunday
9:45am English
11:00am Italian
Mass in Brazilian
Last Sunday 5:00pm

Reconciliation
Saturday 4:30pm – 5:30pm
Baptisms
Saturday 10:00am –12:30pm
Sunday 12noon

Baptism Workshop
Last Tuesday of Month 7.30pm
Weddings by appointment
Office 03 9489 6777

Divine Mercy and Adoration
2nd – 3rd – 4th Friday 6-7pm at chapel
Adoration 2nd Saturday 5:00pm
Faith Formation
1st Monday 9:45am
3rd Friday 7:30pm

Our Lady of Perpetual Help Novena
1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion
Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)
Monday 6pm & Saturday 9.30am
in old convent

St Brigid's Food Pantry
1st Tuesday 11:00am
1st and 3rd Saturday 9:00pm

Parish Hall for Hire
Inquiries 0417534352

St Mark's Princess Hill

Sunday
8:30am English – Italian
10:00am Portuguese

FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



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website: <http://pol.org.au/fitzroynorth/Home.aspx>
Facebook: www.facebook.com/stbrigidsparish

Weekly Parish Newsletter

Volume XIX - Issue – 26th – 13th Sunday in Ordinary Time “Year B 30th June 2024

Homily Notes



GOD IS THE GIVER OF LIFE. The theme running across the scriptural offerings this week is that of God as the Giver of life. This is present most strikingly in the Gospel where Jesus brings back to life a dead child. But the First Reading, from the Book of Wisdom prepares the way, offering its own distinctive interpretation of the creation story in the early chapters of Genesis. The author insists that human beings have been created to share eternal life with God. If there is death, as indeed there is, it has not come from God but from another source: the envy of a fallen angel, the devil, who by inducing human beings to sin has rendered them unfit for eternal life and so subject to mortality. This understanding of physical death as the consequence of sin is at odds with modern thought which sees the destiny to die as simply an aspect of being human. Be that as it may, the Book of Wisdom is not open to question in what it affirms concerning eternal life and death. God's entire will to share eternal life with human beings; it is only human sinfulness that renders physical death eternal death in the sense of ultimate separation from God. By raising Jesus from the dead God has triumphantly demonstrated that physical death, though unavoidable, does not have the last word.

Excerpts from Fr Brendan Byrne SJ 22 June 2024 <https://www.australiancatholics.com.au>

Riflessione

Uno sguardo simbolico sui due miracoli messi insieme ci permette di interpretare i dodici anni della figlia di Gaiaro e i dodici anni della malattia della donna come un messaggio simbolico al popolo di Israele (simbolizzato nella donna) e al nuovo popolo di Dio della Chiesa (simbolizzato nella figlia di Gaiaro). Senza Cristo e il dono pasquale dello Spirito Santo l'antico popolo di Israele "perde sangue continuamente". Il sangue, simbolo di vita, insieme all'acqua, rappresenta il dono dei comandamenti della Legge della prima alleanza. La pura iniziativa umana di obbedire e praticare le leggi ha sempre fallito nella storia del popolo di Israele. Manca l'ausilio della grazia divina, del dono dello Spirito Santo che è stato donato a tutti, indistintamente dal Cristo risuscitato. Importante è scoprirlo e fare la scelta personalizzata della fede e sentirsi dire da Lui: «La tua fede ti ha salvata» (Mc 5,34 a).

Estratti da diac. Vito Calella 30/6/2024 <https://www.lachiesa.it>

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org safeguarding

2	Liturgical Calendar and activities			
Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 29 th June 2024 13 ^h Sunday in Ordinary Time Year “B” Vigil Mass			5.30pm Mass Rocco Caporetto (5th anni) † 7.00pm Spanish Mass	<i>Baptism celebration for Noah and Liam Congratulations</i>
SUNDAY/DOMENICA 30 th June 2024 Year “B” 13 th Sunday in Ordinary Time		8.30am PRO POPULO 10.00am Portuguese Mass	9.45am the healing of Fr. Heribertus Mangkur, CS 11.00am 5.00pm Brazilian Mass	
Monday/Lunedì 1 st July 2024 Ordinary time week 13	<i>Responsorial Psalm Remember this, you who never think of God</i>		9.15am	
Tuesday/Martedì 2 nd July 2024 Ordinary Time Week 13	<i>Responsorial Psalm Lead me in your justice, Lord</i>		9:15am Gaetano Cafarella, Carmelina Cafarella † 10.30am Funeral Mass for John Anthony Stella †	
Wednesday/Mercoledì 3 rd July 2024 St. Thomas	<i>Responsorial Psalm Go out to all the world, and tell the Good News</i>		9.15am 7.30pm Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)	
Thursday/Giovedì of 4 th July 2024 Ordinary Time Week 13	<i>Responsorial Psalm The judgments of the Lord are true and all of them just</i>		9.15am	.
Friday/Venerdì 5 th July 2024 Ordinary Time Week 13	<i>Responsorial Psalm No one lives on bread alone, but on every word that comes from the mouth of God</i>		9.15am 10.30am Funeral Mass for Maria Mastrippolito †	

6 th and 7 th July 2024	5.30pm Vigil St.Brigid	8.30am	9.45am	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Santos	G. Catena
II Reading	M. de Souza	G. Piantella	MC Sister	P. La Marca
Prayers of the Faithful	M. de Souza	G. Piantella	D. Dunlevie	T. Toscano
Altar Servers			C.& C. Smith	Frank Sirianni &

Parish Pastoral Plan 2024

WORKSHOP ON INTERCULTURALITY

First Session held on 20TH July 2024 for Leaders and designated volunteers only

Our parish is blessed with diversity of gifts of people, languages, cultures and traditions. We are an English, Italian, Spanish, Portuguese, Filipino, and Swahili speaking communities. We have been doing our best to be more intercultural than multicultural by having common parish activities where we encounter each other and organise events together. However, we want to go deeper than just seeing each other and tolerating each other's differences. We want to deeply understand and embrace each other's culture and tradition, which is a way to live out our parish vision to "bear witness to a missionary discipleship."

For this reason, the Parish Pastoral Council organises the Workshop on Interculturality this year guided by Sr Cathy Solano RSM, an expert on the topic.

Parish Vision and Mission

Inspired by the Holy Scriptures and Tradition, we, the intercultural Parish Community of St Brigid's and St Mark's, are called to bear witness to a missionary discipleship by remembering our history, honouring diversity, creating a safe and hospitable place, and celebrating communion.



Online Giving
Please scan this QR Code if anyone wishes to make an online donation to the parish.

Everyone is welcome to

HOLY HOUR OF DIVINE MERCY EVERY

2nd, 3rd & 4th Friday at 6-7pm in the Chapel

St. Brigid & St. Mark Collection

1 st Collection	\$ 480 - 00
2 nd Collection	\$ 330 - 00
Envelopes	\$ 35 - 00

St. Vincent de Paul Society

WINTER APPEAL 2024

Please help us change lives of the needy and homeless.

This year the appeal will take place
This WEEKEND 29th & 30th June 2024
Envelopes available in church.
Please give generously! Thank you!

La Società San Vincenzo de Paoli
“WINTER APPEAL”
Quest’anno l’Appello sarà tenuto
Questo WEEKEND 29/30 giugno
La Società fa appello alla vostra generosità. Le buste sono ottenibili in Chiesa. ***Aiutateci a cambiare la vita dei bisognosi e i senzatetto. Grazie!***

SACRAMENT OF CONFIRMATION

Confirmation classes are held in the media room every Sunday at 10.30am with the sister from the Missionaries of Charity.

Confirmations with Bishop Terence Curtin will take place on Sunday 14th July 2024 with ONE only MASS at 10.30am. If you know anyone who wishes to be prepared for this sacrament, please ring the parish office or Missionary C Sisters on 0405785710

VOCATIONS DISCERNMENT RETREAT

FOR MEN

Saturday 6 July, 10am-4pm
Carmelite Monastery, Kew

The Vocations Office invites all men discerning a vocation to a day retreat. The day will include talks on the Priesthood and discernment as well as time for prayerful reflection.

RSVP by Wed 3 July at: vocations@cam.org.au



RCIA (The Rites of Christian Initiation for Adults)

RCIA sessions will start in early September 2024. If you are interested or know someone who would like to join, please contact the Parish Office for registration. The catechumens and candidates will receive the Sacraments of Initiation (Baptism, Confirmation and Holy Eucharist) on Easter Vigil 2025

MASS FOR CHILDREN

When
Each first Saturday at 5:30 PM starting this 6th of July 2024

Where
Saint Brigid's
378 Nicholson St North Fitzroy

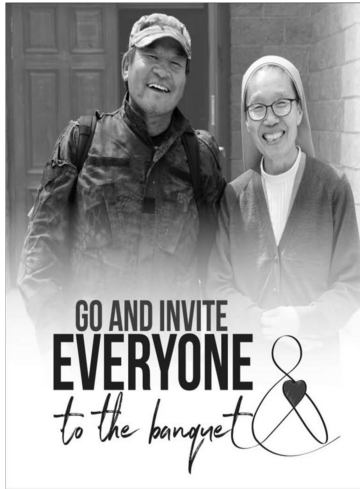


SANTA MISA PARA NIÑOS

Cuando
Cada primer sábado del mes a las 5:30 PM iniciando este 06 de Julio de 2024

Donde
Santa Brigida
378 Nicholson St North Fitzroy





On behalf of the Church in Mongolia, and people like Chuluunbaatar, we would like to again thank you for your generosity.

Your gift is already working towards programs like the House of Mercy, which will support people that have been affected by a range of issues, such as homelessness and domestic violence.

To learn more about the impact your support is making, please visit catholicmission.org.au/our-work. Here, you can also sign up to our regular newsletter to keep up to date with the latest news.

If you have not yet had the opportunity to give, please do so at catholicmission.org.au/mongolia. Your action will make a positive impact for many around the world.

GO AND INVITE EVERYONE to the banquet



Freecall: 1800 257 296
catholicmission.org.au/mongolia

SCAN ME


On the first Sunday of July each year, the Catholic Church in Australia observes Aboriginal and Torres Strait Islander Sunday. On this day we gather as one to honour and celebrate the rich cultural heritage and contributions of our First Nations Peoples to our Catholic Church. In addition, Aboriginal Catholic Ministry Victoria warmly invites you to two important liturgical celebrations that will mark the start and end of NAIDOC week (7th-14th July).

Aboriginal and Torres Strait Islander Sunday Mass, 7 July 2024, 11am St Patrick's Cathedral, 1 Cathedral Place, East Melbourne
and
NAIDOC Week Mass Sunday 14 July, 11am, St Francis' Church, 326 Lonsdale St, Melbourne