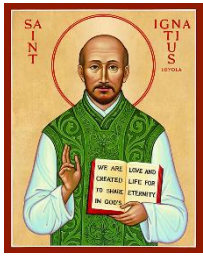


TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - YEAR B

6 October 2024

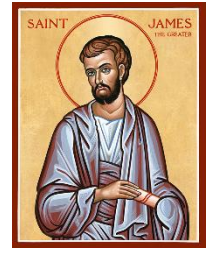


FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Mrs. Lorraine Cappozzo (Mon-Tues)

Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times
12.00 noon
(Monday - Friday)

Saturday
5.00pm (Vigil)

Sunday
9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction
11.00am Friday

Anointing of the Sick
1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times
Sunday: 11.00am

SACRAMENTS

Baptism
Contact Parish office.

Reconciliation
By appointment

Wedding
Contact Parish Office

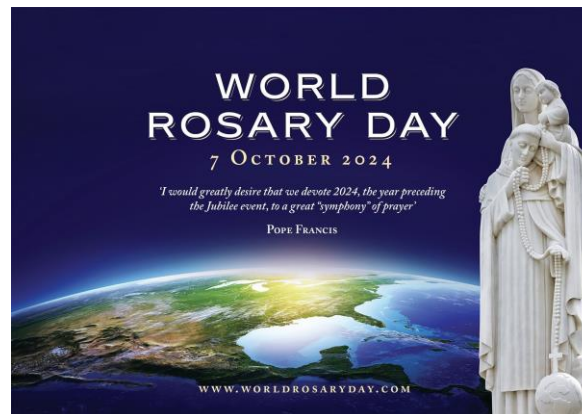
TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

www.tcs.catholic.edu.au

Principal
Nigel Rodrigues
Tel: 03 9428 7180

During the month of October,
let us consider the beautiful prayer of the
Rosary. We can draw closer to God by
meditating on the great mysteries of our
salvation.



THE POPE'S INTENTION FOR OCTOBER: For a shared mission

(Fr Andy Hamilton SJ)

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

Pope Francis' request for prayers this month is really very simple and should hardly need asking for. That he does ask and feels the need to cloak his request in such big words as synodal lifestyle and co-responsibility, shows just how important it is. Put simply, Pope Francis wants us Catholics to relate to one another as brothers and sisters and to work with one another in our common calling to follow Jesus. It is the sort of thing that families do in learning how to say thank you, sorry, and please, in sharing responsibility, and in being hospitable. That is not too much to ask, and it should come naturally. It's messy but not difficult to understand. It's a way of living.

(cont. back page)

A JESUIT PARISH OUR MISSION

We share responsibility to:
Practise and promote
gospel values,
recognise and respond
to the ever-changing
needs of the
community and foster
a faith that leads to
justice. As a parish
open to change
desiring to be a
community, we strive
to live the gospel
values of: Diversity,
Hospitality and
Inclusivity.

We respectfully
ACKNOWLEDGE the
Wurundjeri people of
the Kulin nation, as the
traditional caretakers
of the land which is
the Richmond Catholic
Parish.

We acknowledge the
Elders, past & present.
May we too, be good
stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic
Parish holds the care,
safety and wellbeing of
children and all
vulnerable people as a
central and
fundamental
responsibility for our
community.

Stay Connected!

If you would like to receive the
weekly bulletin via email, please sign up on the
parish website or simply scan the QR code.



ENTRANCE ANTIPHON

Within your will, O Lord, all things are established,
and there is none that can resist your will.
For you have made all things, the heaven and the
earth, and all that is held within the circle of heaven;
you are the Lord of all.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you, we
adore you, we glorify you, we give you thanks for
your great glory, Lord God, Heavenly King, O God,
almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, You
take away the sin of the world, have mercy on us; You
take away the sin of the world, receive our prayer;
You are seated at the right hand of the Father, have
mercy on us. For you alone are the Holy One; you
alone are the Lord. You alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God,
the Father. Amen.

FIRST READING *Genesis 2: 18-24*

A reading from the book of Genesis
They were two in one flesh.

The Lord God said, 'It is not good that the man should
be alone. I will make him a helpmate.' So from the
soil the Lord God fashioned all the wild beasts and all
the birds of heaven. These he brought to the man to
see what he would call them, each one was to bear the
name the man would give it. The man gave names to
all the cattle, all the birds of heaven and all the wild
beasts. But no helpmate suitable for man was found
for him. So the Lord God made the man fall into a
deep sleep. And while he slept, he took one of his ribs
and enclosed it in flesh. The Lord God built the rib he
had taken from the man into a woman, and brought
her to the man. The man exclaimed:

'This at last is bone from my bones,
and flesh from my flesh!
This is to be called woman,
for this was taken from man.'

This is why a man leaves his father and mother and
joins himself to his wife, and they become one body.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 127 R v.5*

**Response: May the Lord bless us all the days of
our lives.**

1. O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R.)**

2. Your wife will be like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R.)**
3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life!
May you see your children's children.
On Israel, peace! **(R.)**

SECOND READING *Hebrews 2: 9-11*

A reading from the letter to the Hebrews
*He who sanctifies, and those who are sanctified have one
origin.*

We see in Jesus one who was for a short while made
lower than the angels and is now crowned with glory
and splendour because he submitted to death; by
God's grace he had to experience death for all
mankind.

As it was his purpose to bring a great many of his sons
into glory, it was appropriate that God, for whom
everything exists and through whom everything
exists, should make perfect, through suffering, the
leader who would take them to their salvation. For the
one who sanctifies, and the ones who are sanctified,
are of the same stock; that is why he openly calls them
brothers.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION *1 John 4: 12*

Alleluia, alleluia!

If we love one another,
God will live in us in perfect love.
Alleluia!

GOSPEL *Mark 10: 2-16*

A reading from the holy Gospel according to Mark
What God has joined together, no one must divide.

Some Pharisees approached Jesus and asked, 'Is it
against the law for a man to divorce his wife?' They
were testing him. He answered them, 'What did
Moses command you?' 'Moses allowed us' they said
'to draw up a writ of dismissal and so to divorce.'
Then Jesus said to them, 'It was because you were so
unteachable that he wrote this commandment for you.
But from the beginning of creation God made them
male and female. This is why a man must leave father
and mother, and the two become one body. They are
no longer two, therefore, but one body. So then, what
God has united, man must not divide.' Back in the
house the disciples questioned him again about this,

and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON *Lam 3:25*

The Lord is good to those who hope in him,
to the soul that seeks him.



Children from Prep to Year 6 are invited to participate **at St James during the 11.00am Mass on Sunday 13 October.**

Next "Children's Liturgy of the Word" will be on 20 October.

We look forward to increased participation as the children and families become accustomed to the process.

WITH EVER INCREASING TENSIONS IN OUR WORLD, LET US PRAY POPE FRANCIS' PRAYER FOR PEACE AND BE MINDFUL OF OUR OWN WORDS AND ACTIONS TO BRING PEACE IN OUR COMMUNITY

Lord God of peace, hear our prayer!

We have tried so many times and over so many years to resolve our conflicts by our own powers and by the force of our arms. How many moments of hostility and darkness have we experienced; how much blood has been shed; how many lives have been shattered; how many hopes have been buried... But our efforts have been in vain.

Now, Lord, come to our aid! Grant us peace, teach us peace; guide our steps in the way of peace. Open our eyes and our hearts, and give us the courage to say: "Never again war!"; "With war everything is lost". Instill in our hearts the courage to take concrete steps to achieve peace.

Lord, God of Abraham, God of the Prophets, God of Love, you created us and you call us to live as brothers and sisters. Give us the strength daily to be instruments of peace; enable us to see everyone who crosses our path as our brother or sister. Make us sensitive to the plea of our citizens who entreat us to turn our weapons of war into implements of peace, our trepidation into confident trust, and our quarreling into forgiveness.

Keep alive within us the flame of hope, so that with patience and perseverance we may opt for dialogue and reconciliation. In this way may peace triumph at last, and may the words "division", "hatred" and "war" be banished from the heart of every man and woman. Lord, defuse the violence of our tongues and our hands. Renew our hearts and minds, so that the word which always brings us together will be "brother", and our way of life will always be that of: Shalom, Peace, Salaam!



Amen.

CHILDREN'S LITURGY OF THE WORD

WORKS IN OUR PARISH

We continue to see progress on the painting of the interior of our beautiful church.

FEAST DAYS

OCTOBER

- 7 Our Lady of the Rosary
- 9 St John Leonardi
- 11 St John XXIII, Pope
- 12 St John Beyzym
- 15 St Teresa of Jesus (Ávila)

SACRAMENT OF BAPTISM

Gianni Marando (5/10)

Mira Claire Cuaresma (6/10)

**THE SICK IN OUR PARISH**

If you have anyone to add to our prayer list, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: parish@ignatius.org.au.

IGNATIUS MEN'S GROUP UPDATE

"THE man who is moved by the Spirit is not a man who avoids problems and crosses; no the cross will always be there, the anguish will always be there. In the degree that we leave ourselves and give ourselves to Jesus, there will be those times when Jesus will hide and ask, 'Are you faithful? Do you believe?'. And he will leave us."

This was the reflection for the last meeting of the Ignatius Men's Group - the third such get-together - a reflection which brought forth deep and meaningful reactions and responses from each member of the group.

In addition, members of the group are actively involved in helping prepare generously provided accommodation in the parish for refugees.

Men wishing to join the group are most welcome. Please send enquiries to parish@ignatius.org.au

MINISTERS OF THE EUCHARIST - ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
5/10	Giovanna Scollo	6/10	Simon Feely
12/10	Marlon D'Souza	13/10	Licia Marchese
19/10	*Volunteer	20/10	Kaye Hogan
26/10	Marlon D'Souza	27/10	Mary Ebolo

MINISTERS OF THE WORD - ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
5/10	Therese Keogh	6/10	Ancita D'Cunha
12/10	Mary Burns	13/10	Leonardo Vong
19/10	*Volunteer	20/10	Adelia Vong
26/10	Martin O'Brien	27/10	Simon Feely

MINISTERS OF THE WORD - ST JAMES CHURCH	
DATE	11.00AM MASS
6/10	Herb Zimmer
13/10	Louise Luu
20/10	Aseye Banini
27/10	Shane Healy

COLLECTION WEEK - 14/15 SEPTEMBER 2024 ST IGNATIUS AND ST JAMES CHURCHES	
Thanksgiving Envelopes - \$397.00	
Loose Collection - \$2400.95	

Pope Francis calls it a synodal lifestyle. Synodal means walking together, sharing the same home, the same responsibilities and being part of the same conversations. It means not turning the home into a series of separate flats, not eating separately, not speaking only when invited to, not locking the door to keep visitors away. In the Church it means meeting one another as companions, each responsible for the Church in different ways, and talking together about what we should do and how Jesus would want us to live. Synodal is the opposite of bossy, excluding, clericalist, isolating ourselves, insisting on having the first and the last word, putting on airs. In a family, it means that everybody, and not just the children, naturally say "Please", "Thank you" and "Sorry" as needed. In conversation it means that no one begins by saying, I've got an answer, have you got a question, but all come as searchers together. In looking for the right path to follow, it means careful listening and paying attention to people, ready to learn as well as to teach in discerning God's will.

If we do relate to one another in this way, we shall translate the large words of participation, communion and mission of the Church into simple actions. We shall take time to reflect together on where our local parish and larger Church should put her energies. We shall take initiatives such as sharing a cuppa after Mass, joining with other Churches in providing food for people doing it hard in our suburb, and ensuring that at Mass we pray for the needs of Catholics and others around the world and not for those in own society. We shall be ready to take positions of responsibility for the Church when needed and to relinquish them when not needed. Rather than feeling jealous of other people or squashing them, we shall encourage others when they take initiatives. We shall always join cheerfully in prayer and conversation. Thai is what participation and communion look like. Their face is natural and not made up.

In this way we shall also share the mission of the Church, which is to wear the face of God in our neighbourhood and world just as Christ did when he joined us. This, too, is simple. It means praying together, stopping to greet people begging on the streets, keeping an eye out for strangers at Church and making them welcome, joining groups who care for refugees or prisoners, and pressing our governments to be more just and generous. In these ways religious, priests and lay people will come close as we pray, talk and work together in our different ways.

In the messiness of our shared lives we shall recognise that we are sinners called to follow Jesus, and that God loves us in our laziness, narkiness and other human weaknesses. Perhaps our failure to recognise this simple truth explains why Pope Francis needs to speak in big words. An Australian word for the synodal way is mateship. In our Church Christ brings the mates together.