

EASTER SUNDAY 20042025

**PARISH BULLETIN**

**St Macartan's Catholic Parish**



4 Drake St, Mornington VIC 3931  
**Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200**  
**Email:** [mornington@cam.org.au](mailto:mornington@cam.org.au)  
**Web:** [stmacartansparish.com.au](http://stmacartansparish.com.au)  
**BSB:083 347 Account No: 547373281**  
Parish Priest: Rev. Fr Geoffrey McIlroy  
Parish Coordinator: Tim Lambourne



**Upcoming Events**

**DIVINE MERCY**

**(See calendar within)**

**ANZAC DAY - Friday 25th April**

**Mass 9:15am**

**Followed by Holy Hour (Adoration)**

**Upcoming Holy Days:**

**Youth groups & school holidays:**

**NO QUINNS PLACE**

**Fridays: 11TH, 18TH, 25TH APRIL**

**NO ENCOUNTER GROUP**

**or Holy Hour or 5pm Mass**

**SUNDAY 13TH APRIL**

**PALM SUNDAY EVENT!**

### **WE HOLD IN OUR PRAYERS**

**Pray for the sick and their Carers:** Rita Fordyce, Michael Kesick, Fred Verna, Patricia Hird, Maddy Dodd, Cinzia Paola, Joan Watts, Jane Payne, Michaela Gabriel, Kath O'Malley, Terry & Helen Roberts



**Death Anniversaries:** Enrique Llopart and Eliseo Garcia.

**Recent Deaths:**

### **Video Sunday 9am Mass**

**LIVESTREAMING:** <https://vimeo.com/event/5058005>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

**ALSO:** at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

### **Mass Times:**

- Weekdays: Tues to Saturday 9:15am  
- Saturday night: 6 pm
- Sunday: 9am, 11am  
Anointing/Healing Mass: 9:15am  
[1st Friday of each Month]

**YOUTH MASS:** 2nd & 4th Sunday each Month 5pm.

### **HOLY HOUR / ADORATION:**

Every Friday & every Saturday from 9:45  
(after 9:15am Mass)

3:30-4:30pm 2nd & 4th Sundays

### **RECONCILIATION:**

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

### **YOUTH GROUPS: QUINN'S PLACE:**

Year 7+ Friday's 6pm-10pm Community House & Hall

**ENCOUNTER: Youth Group:** Primary school age 3pm-4:45pm before Youth Mass  
2nd & 4th Sundays of each Month. Community House



**TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:**

**BSB: 083 347    Account Number: 547 373 281**



## **First Reading**

**Acts of the Apostles 10:34. 37-43**

A reading from the Acts of the Apostles

*We have eaten and drunk with him after his resurrection from the dead.*

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

## **Responsorial Psalm**

**Ps 117:1-2. 16-17. 22-23. R. v.24**

**(R.)** This is the day the Lord has made;  
let us rejoice and be glad.

1. Give thanks to the Lord for he is good,  
for his love has no end.  
Let the sons of Israel say:  
'His love has no end.' **(R.)**
2. The Lord's right hand has triumphed;  
his right hand raised me up.  
I shall not die, I shall live  
and recount his deeds. **(R.)**
3. The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes. **(R.)**

## **Second Reading**

**Colossians 3:1-4**

A reading from the letter of St Paul to the Colossians

*Look for the things that are in heaven, where Christ is.*

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

## Sequence

Christians, to the Paschal Victim offer sacrifice and praise.  
The sheep are ransomed by the Lamb; and Christ, the undefiled,  
hath sinners to his Father reconciled.  
Death with life contended: combat strangely ended!  
Life's own Champion, slain, yet lives to reign.  
Tell us, Mary: say what thou didst see upon the way.  
The tomb the Living did enclose;  
I saw Christ's glory as he rose!  
The angels there attesting;  
shroud with grave-clothes resting.  
Christ, my hope, has risen: he goes before you into Galilee.  
That Christ is truly risen from the dead we know.  
Victorious king, thy mercy show!

## Gospel Acclamation

**1 Corinthians 5:7-8**

Alleluia, alleluia!  
Christ has become our paschal sacrifice;  
let us feast with joy in the Lord.  
Alleluia!

## Gospel

**John 20:1-9**

A reading from the holy Gospel according to John  
*The teaching of scripture is that he must rise from the dead.*

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

## Communion Antiphon

**1 Corinthians 5:7-8**

Christ our Passover has been sacrificed, alleluia;  
therefore let us keep the feast with the unleavened bread  
of purity and truth, alleluia, alleluia

# **Historical Context**

## **Mary Magdalene**

*Mary Magdalene, or Mary of Magdala, plays an important role in the gospel accounts of the resurrection. She was obviously a significant follower of Jesus, being named as a witness to the crucifixion, discovering the empty tomb and the first to encounter the risen Christ. One would think that she would hold a prestigious place in the Church, but for many years she was confused with another character identified in the gospels and was portrayed as a prostitute and sinner. Mary is named in each of the four gospels and not once is it indicated that she was a sinner or prostitute. She has been a victim of mistaken identity for 2000 years.*

## **Gospel Reflection**

On this, the most important celebration in the Christian calendar, it is a shame that the reading chosen for the Lectionary is something of a let down. Certainly, within the gospel reading we have the discovery of the empty tomb by Mary of Magdala; the disbelieving disciples running to find things exactly as Mary had described; and the dawning realisation of what Jesus had meant when he so frequently spoke about rising from the dead. However, if the editors of the Lectionary had chosen to also include the next nine verses of the gospel we would have also heard the magnificent encounter between Mary and the risen Lord, confirming that it was a woman, Mary Magdala, who was the first witness to Christ's resurrection. As it is, we never hear this ac-

count as part of the cycle of Sunday readings. The discovery of the empty tomb – although so simply told – is an astounding event that completes the Paschal Mystery: the passion, death AND resurrection of Jesus. Whilst Christ's willingness to go to his death on the cross was an extraordinary statement of God's love for humankind, it is his rising again from death that offers all Christian people hope. It is the second disciple – the one whom Jesus loved – who is the first to grasp the meaning of what has happened inside the tomb. The gospel tells us that upon entering the tomb and seeing Jesus' burial cloths lying there, 'he saw and he believed'. Unlike the later encounters with the risen Lord, this disciple recognised the truth and significance of what he saw in the empty tomb. He didn't need to see the risen Lord to believe. Perhaps it is he that we today can best identify with. Not in a position to physically encounter the risen Christ, we are capable of seeing the signs of his resurrection and continuing presence in the world and choose to believe.

## **DID YOU KNOW?**

The Easter Triduum (which means 'three days'), lasting from Holy Thursday evening to Easter Sunday evening, is the climax of the Church's year.

Holy Thursday is sometimes known as Maundy Thursday, a corruption of the Latin word for 'commandment', *mandatum*. This is to commemorate the 'new commandment' that Jesus gave his followers at the Last Supper: love one another as I have loved you.

The stories of the Passion, death and resurrection of Jesus were the earliest stories told and later recorded by the early church. The commemoration of the events of the Triduum is the earliest of Church celebrations, when the first Christians gathered to break bread together.

**Divine Mercy Sunday**, observed on April 27, 2025, is set to be a significant event across Victoria, with over 100 parishes participating in this profound celebration of God's boundless mercy. This widespread observance underscores the growing devotion to the Divine Mercy message throughout the state.

Each parish offers unique programs, including the Divine Mercy Novena, recitation of the Divine Mercy Chaplet, opportunities for Confession, Eucharistic Adoration, and the veneration of the Divine Mercy image. These events provide the faithful with a chance to deepen their spiritual lives and experience the EXTRAORDINARY GRACE promised by Jesus to St. Faustina.

**"The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment." (Diary 699)**

For a comprehensive list of participating churches and their specific schedules, please refer to <https://melbournecatholic.org/events/divine-mercy-sunday-2-2>

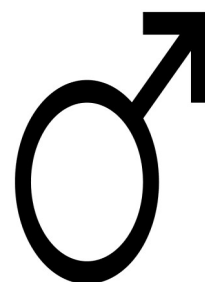
### **Men's Night**

"The April Men's Night will be held on

**Thursday the 24th April**, due to the Easter Ceremonies.

Thanks for your understanding.

Slainte The Odd Couple"



### **Parish Footy Tipping Competition**

**Terry Roberts is still our leader by one from Anneliese with Kees and Paige one further back. Geoff, Tony and Chris were our best last week with 8/9.**

**Gather Round prompted 2 questions. Magpie, Jack Crisp is one match away from breaking what AFL/VFL record held by the late Jim Stynes and why did the Suns become the first AFL club to wear a pink guernsey last weekend?**

**It's still time for new tippers to join. It's only \$ 30 for the season and a lot of fun. All you need to do is go to ESPN Footy Tips---[www.footytips.com.au](http://www.footytips.com.au) , and create an account then search for St Macartan's Parish Footy Tipping. Previous tippers are already registered.**

**If you have any queries please email or call one of our administrators:**

**James [Barrett---jflob@bigpond.net.au](mailto:jflob@bigpond.net.au)—0418 491 781**

**Spencer [Meier---sanddmeier@bigpond.com](mailto:sanddmeier@bigpond.com) --- 0448 602 288**



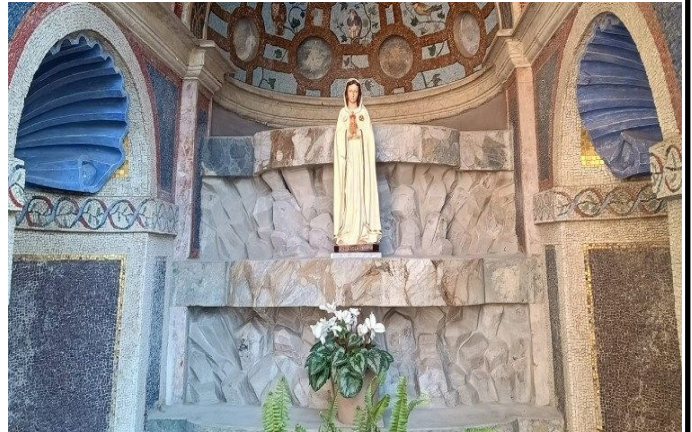
## **DDF head blesses statue of Mary, Mystical Rose**

*The prefect of the Dicastery for the Doctrine of the Faith blesses a statue of Mary, "Mystical Rose" – following the decision last summer by the Dicastery saying there is no objection to devotion to Our Lady under that title.*

*By Vatican News*

Cardinal Victor Manuel Fernández, the prefect of the Dicastery for the Doctrine of the Faith, blessed a statue of "Mary, Mystical Rose" at the Vatican on Monday of Holy Week. The statue, donated by Pope Francis, was placed in a shrine close to the Sacrament Fountain in the Vatican Gardens.

Among those present for the blessing, in addition to Cardinal Fernández, were the two secretaries of the Dicastery for the Doctrine of the Faith, Archbishop John Joseph Kennedy and Fr Armando Matteo; as well as the secretary-general of the Governorate of Vatican City State, Archbishop Emilio Nappa.



### **A 'green light' for devotion to Mary, Mystical Rose**

Last July, the Dicastery released a decision, based on the new norms regarding alleged supernatural phenomena, granting the "nulla osta" authorizing public devotion to Mary under the title "Mystical Rose," in connection with messages purportedly received between 1947 and 1966 by visionary Pierina Gilli. The decision also permitted the dedication of churches and sacred places to Mary under this title, with the corresponding image.

### **The judgment of the Dicastery**

In a letter accompanying last July's decision by the Dicastery, Cardinal Fernández wrote that one does not find "negative moral aspects or other critical aspects related to this spiritual experience" of Pierina Gilli. "Rather," he said, "one can find several positive aspects that stand out in the messages as a whole."

The alleged apparitions of Mary under the titles of "Mystical Rose" and "Mother of the Church" are connected to the locality of Fontanelle, located south of the town of Montichiari in the Italian province of Brescia.

The visionary, Pierina Gilli, was born into a peasant family, and worked as a housekeeper and nurse in a hospital, leading a very simple life until her death in 1991 at the age of 80.

Her mystical experiences occurred over two different periods, the first dating back to 1947, when Our Lady is said to have appeared to Pierina, presenting herself under the titles "Mystical Rose" and "Mother of the Church." On Mary's white robe, Gilli says she saw three roses: one white, one red and one yellow, symbolising prayer, penance and suffering.

The second cycle of apparitions took in 1966 in Fontanelle. Here, on 13 May, a significant Marian date, Our Lady indicated a particular spring to Pierina as a place of purification and source of graces. As early as 1966, work began on building a sanctuary on the site, which took the form not of a church, but of an open amphitheatre. On one side, there is a chapel for the celebration of the Holy Mass; on the other, a second, smaller chapel surrounding the spring indicated by the apparition.



Of course St Macartan's are blessed to have our own Mary "Mystical Rose".



**St Macartan's Parish wish to Welcome and  
Congratulate the following to God's Family  
and in full reception with the**

## **Holy Catholic Church**

**Liv English  
Jessica Langton  
Peter Langton  
Robert Dold  
Mat Fletcher**

**They are great examples of following the  
invitation of the Holy Spirit within them,  
that prompts us to seek the Lord.**

**Blessings  
Fr Geoff**



*Wishing  
you all  
a blessed  
Easter*



Thank you to everyone who participated & helped out at Palm Sunday and all the Holy Week liturgies. They were a huge success and more people attended than last year. I especially want to thank Jody Kerrins our Parish Chairperson and all on our PPC for not just coordinating it all, but for physically making it happen.

A special thank you to Richard Le Miere, who supplied the gorgeous palms.

Yes, there were many others too - you know who you are, well done also.

I pray you all have a lovely Easter week and enjoy this season, the holiest in our Liturgical calendar. So celebrate your faith by rejoicing in it.

Blessings to you all

**Fr Geoff**

**A VERY, VERY SPECIAL THANK YOU TO:**

**Luka Mihoc (aka Jesus) Ema Mihoc (donkey handler)  
and Tiffany from (Party Pets 2 U).**

**Oh, and let's not forget Chester the Donkey.**



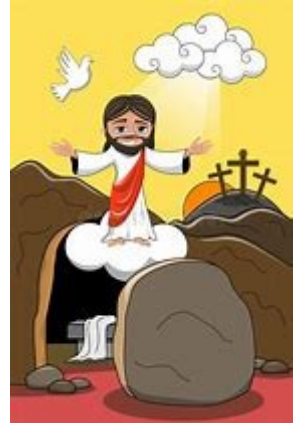


## Jokes of the Week



*(The reason for these jokes according to an ancient Russian Orthodox tradition, is that the day before Easter was devoted to telling jokes. The reason behind this tradition was to reflect the joke God pulled on the devil in the Resurrection. Satan thought he had won on Friday, but God had the last laugh on Easter Sunday)*

**1) "TA-DA!"** A Sunday school teacher had just finished telling her third graders about how Jesus was crucified and placed in a tomb with a great stone sealing the opening. Then, wanting to share the excitement of the Resurrection, she asked: "And what do you think were Jesus' first words when He came bursting out of that tomb alive?" A hand shot up into the air from the rear of the classroom. Attached to it was the arm of a little girl. Leaping out of her chair she shouted out excitedly "I know, I know!" "Good" said the teacher, "Tell us, what were Jesus first words?" And extending her arms high into the air she said: "TA-DA!"



Another little boy offered, "Please stop staring and pass me the fish sandwiches — it's been three days and I'm starving!"

The teacher asked a second question: "Why did Jesus appear to women first after the Resurrection?" A girl answered, "He wanted to be sure the news spread quickly!"

**2) Loaned for a weekend:** Joseph of Arimathaea was a very wealthy Pharisee, a member of the Council, and a secret follower of Jesus. It was Joseph who went to Pilate and asked for Jesus' body after the crucifixion. And it was Joseph who supplied the tomb for Jesus' burial. I wonder if someone pulled him aside and said, "Joseph that was such beautiful, costly, hand-hewn tomb. Why on earth did you give it to someone to be buried in?" "Why not?" Joseph may have answered. "He only needed it for the weekend."



### Safeguarding

If children need to use toilets situated behind the Community House, they should be *accompanied to the toilet block by a parent or guardian* so as to monitor their safety at all times

Thanks, Tim



## Divine Mercy Novena 2025

St Macartan's Parish  
4 Drake St  
Mornington 3934

April 18 to April 26



*Jesus, I Trust in You!*

### **St. Macartan's will prepare for the Feast of Divine Mercy with a novena in the church as follows:**

- Short reading from the diary
- Selected short prayers
- Praises of Divine Mercy
- Novena intentions for the day
- Divine Mercy Chaplet

***Note: Confessions will be heard after Mass on Wednesday April 23 and Saturday April 26***

- |                    |                                    |
|--------------------|------------------------------------|
| • Good Friday      | 10.30am (After Stations - No Mass) |
| • Holy Saturday    | 9.15am (No Mass)                   |
| • Easter Sunday    | Novena said privately at home      |
| • Easter Monday    | 9.15am (No Mass)                   |
| • Easter Tuesday   | 9.45am (After 9.15 Parish Mass)    |
| • Easter Wednesday | 9.45am (After 9.15 Parish Mass)    |
| • Easter Thursday  | 9.45am (After 9.15 Parish Mass)    |
| • Easter Friday    | 9.45am (After 9.15 Parish Mass)    |
| • Easter Saturday  | 9.45am (After 9.15 Parish Mass)    |

People are encouraged to come when they can, on other days to pray the chaplet at home.

### **'FAMILIES AFFECTED BY ALCOHOLISM'**

We would like to extend an invitation to anyone who may be suffering because of the behaviour of someone with a drinking problem.

Al-Anon is a program that helps families and friends find ways to live life more fully whether their loved one finds sobriety or not.

Please join us for our Public Awareness Meeting where members will share how their lives have improved since joining Al-Anon Family Groups.

**Friday 30th May, 2025 1.00-3.00 pm**

**Venue: Main Hall Uniting Church High Street, Frankston**



## **In remembering sacrifice on Anzac Day, we should also commit ourselves to shaping a more just society.**

Anzac Day (25 April) originally focused on sorrow for those who served and died in the First World War, and those who died at Gallipoli. It developed into a day to honour all those who fought in the Australian forces in other wars. All these causes were honourable. They run the risk, however, of turning the day towards honouring the wars and the causes in which people fought, and so of contributing to the glorification of war and of victory in battle. The original focus and the proper emphasis in the Day lies in grief for those who died and suffered in war, and in remembering the sadness of war, symbolised in the playing of the Last Post.

### **HERE AND NOW**

The yearly celebration of Anzac Day is always coloured by its times. Sometimes remembering the sadness of war predominates, and people react against the militarisation of the day and the triumphal retelling of the past wars. At other times the desire to connect with ancestors and relatives who took part in wars can lead to fascination with the people who actually fought in wars and with their experience of it. The War Museum can be a place of emulation rather than of regret. This year, the sorrow of war has come home to us in the lives of people killed in Ukraine, Israel and Gaza and Sudan and Myanmar, and in those civilians who died in Palestine and those driven from their nations. There is little taste for glorifying war. There is, however, a growing insistence on the importance of increasing military expenditure, on questions of high policy. This focus risks ignoring the costliness of war and the costs to society of preparing for it. When seen against the events of our times, Anzac Day will call to mind things past, things present and things future.

### **PAIN, YET COURAGE**

We remember and stay with the pain, loss and grief of those who died in war and those who returned from it wounded in body and spirit. We remember, too, the courage and generosity with which so many supported one another. We remember the pain of those who grieved their deaths and those whose lives were changed forever by the demons that beset soldiers on return. This year the isolation and anxiety which many share as a result of world and local loss will echo some aspects of the experience of soldiers in war. Anzac Day is a time to remember and stay with the pain, loss and grief of those whose relatives have been killed in war, and also the pain of those living in straitened circumstances.

### **WITH GRATITUDE**

As we hold together Anzac Day and the trials of this year, too, we remember and are grateful for the simple, humble and self-sacrificing lives hidden like pearls in the darkness of each event. It is a day, perhaps, to hold in special honour the unprotected nurses, doctors and stretcher bearers who have risked their lives in the face of bullets and disease. This year the celebration of Anzac Day should also be modest in its rhetoric, forsaking any glorification of the day that would make the acts of generosity and bravery displayed in battle typical of the nation today or of its leaders. It should allow us to grieve the lives lost and forever shadowed in war and give thanks for the more domestic virtues displayed in the aftermath of war that followed it. The celebration of Anzac Day also looks to the future. If we grieve loss and give thanks for self-sacrifice on Anzac Day, we should also commit ourselves to a future in which we turn from wars, share burdens, give priority to the most disadvantaged, and shape a more just society.

## **ROSTER**

### **Mass Co-ordinators**

6.00pm - Carmel Coles

9.00am - Clive Tucker

11.00am - Terry Roberts / Patricia Duryea

5.00pm (Youth Mass) - Marino Casamento

### **Easter Sunday – 19th/20th April 2025**

6.00pm Readers Kees Duyvestyn, Marlene Tesmann

Eucharistic Mins Christina Llopart, Alis Fisher

9.00am Readers Kathleen Ronchi, Michael Kerr

Eucharistic Mins Richard Jolly, Marcelle Azzopardi

11.00am Readers Esme Higgins, John Rowe

Eucharistic Mins Rosina Di Petta, Sue Fletcher

### **Divine Mercy Sunday – 26th/27th April 2025**

6.00pm Readers Kees Duyvestyn Marlene Tesmann

Eucharistic Mins Christina Llopart, Joyce Ward

9.00am Readers John Azzopardi, Kathleen Ronchi

Eucharistic Mins Marcelle Azzopardi, Michael Kerr

11.00am Readers Michael Harrison, Iris Hallinan

Eucharistic Mins Rosina Di Petta, Barbara Ensil

**Those wishing to volunteer contact Jody 045 0096 210, or via email:**

**[jody54@westnet.com.au](mailto:jody54@westnet.com.au)**

**THANK YOU**

## PARISH CONTACTS

### Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891  
Email: [Didier.lemiere31@gmail.com](mailto:Didier.lemiere31@gmail.com)
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm  
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins  
[jody54@westnet.com.au](mailto:jody54@westnet.com.au)
- **Children's Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085  
Email: [charholmes59@gmail.com](mailto:charholmes59@gmail.com)
- **Marriage Preparation:** Fr Geoff, Email: [Geoffrey.mcilroy@cam.org.au](mailto:Geoffrey.mcilroy@cam.org.au)
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)  
Email: [jody54@westnet.com.au](mailto:jody54@westnet.com.au)
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne [Mornington.ChildSafety@cam.org.au](mailto:Mornington.ChildSafety@cam.org.au)
- **Safeguarding Officer:** Tim Lambourne [Mornington.ChildSafety@cam.org.au](mailto:Mornington.ChildSafety@cam.org.au)
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: [www.angelocampagna.com.au](http://www.angelocampagna.com.au)
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0420325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,  
Email: [Kristina.b2906@bigpond.com](mailto:Kristina.b2906@bigpond.com)
- **Youth Worker (Encounter):** Kate McInnes:  
Email: [morningtonparish.youth@cam.org.au](mailto:morningtonparish.youth@cam.org.au)
- **Schools:**
  - **St Macartan's Primary School:** Ph: 5979 9200
  - **Principal:** Colleen McGreal
  - **Deputy:** Andrea Kershaw
  - **Padua College:** Ph: 5976 0100

## FRIENDS OF OUR PARISH

*I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More*



74 Main Street, Mornington, Victoria 3931  
Fr Geoff rates it as: Yum, Yum, & Yummy!  
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CENTRAL FOR SUPPORTING OUR  
YOUTH EVENTS & FOR DONATING  
SAUSAGES FOR OUR TEDDY BEARS  
PICNIC**

MORNINGTON

# KIDS WORD SEARCH PAGE

## JESUS HAS RISEN!

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
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| S | I | N | O | I | T | C | E | R | R | U | S | E | R |
| A | P | B | R | I | T | N | E | S | I | R | I | T | S |
| L | L | E | J | U | U | J | L | I | R | Y | E | I | L |
| E | E | E | J | M | I | I | S | E | I | M | L | N | U |
| M | S | G | M | L | I | F | E | T | R | O | S | I | J |
| E | T | S | S | S | D | A | M | E | J | E | I | M | F |
| A | T | I | F | I | S | T | Y | E | T | D | U | F | S |

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GOD  
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