

A reading ing from the Acts of the Apostles (2,1-11) When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. ‘Surely’ they said ‘all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.’ **The Word of the Lord.**

Responsorial Psalm

Response: Lord send out your spirit and renew the face of the earth.

Bless the Lord, my soul! Lord God, how great you are. How many are your works, O Lord! The earth is full of your riches. **R./**

You take back your Spirit, they die, returning to the dust from which they came. You send forth your Spirit, they are created; and you renew the face of the earth. **R./**

May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. **R./**

Canto D’Ingresso
OGGI LA CHIESA



Alleluia, alleluia, alleluia, alleluia.

Oggi la Chiesa di Cristo è festa! Chiesa sei bella, sei viva, sei vera! Alleluia.....

Cristo cammina sempre con noi! Chiesa più forte! Chiesa più nuova! Alleluia.....

Chiesa d’amore, Chiesa di pace! Sempre più grande, sempre più giovane! Alleluia.....

Cristo, parola del Dio vivente, porti la luce, guidi al Padre! Alleluia.....

Cristo sei pane spezzato per noi, formi la Chiesa, doni la vita. Alleluia.....

Canto D’Offertorio
MISTERO DELLA CENA

Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi.

Mistero della Chiesa è il Corpo di Gesù . Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l’amore crescerà .



Canto di Comunione
TI RINGRAZIO, O MIO SIGNORE

Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l’amore che tu nutri per me.

Alleluia, O mio Signore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel!



Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. R.

Quell’amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. R.

Canto Finale
MADRE DELLA CHIESA

Ave Maria, Madre di Dio, Tu sei la Madre della Chiesa Ave Maria (X2)



A te, Maria, guardiamo con gioia, in te il Signore ha fatto meraviglie R.:

Ci sei sorella, conosci la vita, la tua fede dà forza ai nostri passi. R.:

Tu sei la stella, sei luce di Dio, E nel cammino tu sei davanti a noi. R.:

Con te Maria vogliamo lottare, per costruire il regno di Dio. R.:

Pentecost Sunday Sequence

Holy Spirit, Lord of light, from the clear celestial height thy pure beaming radiance give. Come, thou Father of the poor, come with treasures which endure, come, thou light of all that live! Thou, of all consolers best, thou, the soul’s delightful guest, dost refreshing peace bestow; thou in toil are comfort sweet; pleasant coolness in the heat; solace in the midst of woe. Light immortal, light divine, visit thou these hearts of thine, and our inmost being fill:if thou take thy grace away, nothing pure in man will stay; all his good is turned to ill. Heal our wounds, our strength renew; on our dryness pour thy dew; wash the stain of guilt away: bend the stubborn heart and will; melt the frozen, warm the chill; guide the steps that go astray. Thou, on us who evermore thee confess and thee adore, with thy sevenfold gifts descend. Give us comfort when we die; give us life with thee on high; give us joys that never end. Amen.

A reading from the Letter of St Paul to the Galatians (5:16-25) If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and quarrels; disagreements, factions, envy; drunkenness, orgies and similar things. I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness, trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong to Christ Jesus unless you crucify all self-indulgent passions and desires. Since the Spirit is our life, let us be directed by the Spirit. **The Word of the Lord.**

Gospel Acclamation: Alleluia, Alleluia! Come, Holy Spirit, fill the hearts of your faithful, and kindle in them the fire of your love. Alleluia!

A reading from the Holy Gospel according to St John 15:26-27,16:12-15 The Spirit of truth will lead you to the complete truth Jesus said to his disciples: ‘When the Advocate comes, whom I shall send to you from the Father, the Spirit of truth who issues from the Father, he will be my witness.And you too will be witnesses, because you have been with me from the outset. ‘I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said :All he tells you will be taken from what is mine.’ **The Gospel of the Lord.**

COMMUNION ANTIPHON: They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia. (Acts 2:4,11)



We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.

We pay our respects to them for their care of the land. May we walk gently on this land.



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FITZROY NORTH PARISH

Volume XIX - Issue – 20th – PENTECOST SUNDAY “Year B” 19th MAY 2024

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St Brigid’s Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil

6:00pm English

7:00pm Spanish

Mass in Swahili

3rd Sunday 5:00pm

Sunday

9:45am English

11:00am Italian

Mass in Brazilian

Last Sunday 5:00pm

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm

Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

2nd – 3rd – 4th Friday 6-7pm at chapel

Adoration

2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am

3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:30pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 6pm & Saturday 9.30am

in old convent

St Brigid’s Food Pantry

1st Tuesday 11:00am

1st and 3rd Saturday 9:00pm

Parish Hall for Hire

Inquiries 0417534352

St Mark’s Princess Hill

Sunday

8:30am English – Italian

10:00am Portuguese

Come, Holy Spirit, fill the hearts of your faithful. And kindle in them the fire of your love.

Send forth your Spirit and they shall be created. And you will renew the face of the earth.

Homily notes: The role of the spirit

SPIRIT AS ‘PARACLETE’

In the Gospel of John, Jesus speaks of the Spirit as “Paraclete” – again, not an easy term to translate. A “paraclete” was a person of upright character, highly respected in the community, whom you took to court to vouch for you and advise you when you were on trial – a cross

between a character witness and a good lawyer. Though Jesus, after his post-resurrection return to the Father, will no longer be physically present to the disciples, the Spirit will perform a “paraclete” role for them: strengthening, comforting, advising. In particular, he will lead the community to “the complete truth” in the sense of deepening the process of revelation begun in Jesus. The teaching office of the Church, guided by the Spirit, has its foundation here.

Excerpts from Fr Brendan Byrne SJ, 12/5/24 <https://www.australiancatholics.com.au>

Riflessione (estratti da <https://www.lachiesa.it> 17/5/2024)

Lo Spirito Santo è lo Spirito di Cristo ed è la Persona divina che diffonde nel mondo la possibilità di imitare Cristo, dando Cristo al mondo e facendolo vivere in noi. Nell’insegnamento e nell’opera di Cristo, nulla è più essenziale del perdono. Egli ha proclamato il regno futuro del Padre come regno dell’amore misericordioso. Sulla croce, col suo sacrificio perfetto, ha espiato i nostri peccati, facendo così trionfare la misericordia e l’amore mediante - e non contro - la giustizia e l’ordine. Nella sua vittoria pasquale, egli ha portato a compimento ogni cosa. Per questo il Padre si compiace di effondere, per mezzo del Figlio, lo Spirito di perdono. Nella Chiesa degli apostoli il perdono viene offerto attraverso i sacramenti del battesimo e della riconciliazione e nei gesti della vita cristiana.

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’s** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:melbournecatholic.org safeguarding

3

Inspired by the Holy Scriptures and Tradition, we, the intercultural Parish Community of St Brigid's and St Mark's, are called to bear witness to a missionary discipleship by remembering our history, honouring diversity, creating a safe and hospitable place, and celebrating communion.

1 st Collection	\$ 550 - 00
2 nd Collection	\$ 400 - 00
Envelopes	\$ 63 - 00