

IN THE PRAYER OF THE FAITHFUL WE PRAY FOR:

Our Sick: Those of our community.

Recently Deceased:

Repose of the Souls: Albert Attard, Teresa Berry, Peter Renton Paul and those whose anniversary occur about this time and those whose names are on the memorial wall.

Church Cleaning	Saturday 27th September — Filipino Community.
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Safeguarding of children and vulnerable young people.

St Dominic's Community holds the care, safety and wellbeing of children as a fundamental responsibility of the church. This commitment is drawn from, and inherent to, the teaching and mission of Jesus Christ, with love, justice and dignity of each human person at the heart of the Gospel. A cultural of safety within the Church ensures that children can actively and fully participate in the life of the Church and realise their potential in a faith community. **We are committed to upholding the safety and dignity of each child and young person and ensuring that they are able to grow and develop in a caring and supportive environment in our Church.**

Attention Parents and Carers!
If your child goes to the toilet or just outside of the Church, one of the parents must accompany him/her.

For those families with children, they are very welcome, and if your children become unrest during the celebration of the Holy Eucharistic, please use the Children Room on the side of the church, you can still listen to the homily from there.

Helpers are needed for Cleaning the Church Garden.

Would you spare a couple of hours to clean up the church garden at your convenience time? If so, please ask Father for any tools needed.

A Big Thanks to those who already doing it, very much appreciated.

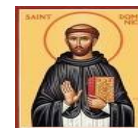
**PLEASE DO NOT BRING UNWANTED ITEMS INTO THE CHURCH
AND DO NOT PLACE ANY DECORATION OR ITEMS IN THE GROTTO.**

THANKSGIVING OFFERING ONLINE TO: ST DOMINIC'S CHURCH BSB: 083 347 ACCOUNT NUMBER: 67441 1404

PLEASE TYPE YOUR THANKSGIVING
ENVELOPE NUMBER WHEN YOU DO
THE TRANSACTION.

The Parish has the facility of
**EFTPOS DEBIT, VISA CARD
and MASTER CARD.** This is a
good option for those who do
not carry cash and would like
to contribute to the church.
**The set up is of: \$5.00;
\$10.00; \$20.00 and \$50.00**

ST DOMINIC'S CATHOLIC CHURCH



408 CAMP ROAD, BROADMEADOWS. PO BOX 274, DALLAS VIC 3047

Office/Presbytery: Phone: 03 9309 2575

Email: broadmeadows@cam.org.au

<https://www.melbcatholic.org/broadmeadows>

PARISH PRIEST: Fr Octavian Masao, CSSp; Email: Octavian.Masao@cam.org.au

PARISH SECRETARY: Ana Miriam Guardado

OFFICE HOURS: Tuesdays, Wednesdays & Fridays from 8.00am-2.00pm

ST DOMINIC'S SCHOOL—PRINCIPAL: Katie Broadbent, Phone: 03 9309 4146

PARISH MASS TIMES

Sundays: 6.00pm Vigil Mass (Saturday evening)
9.00am 1st & 3rd Sundays: Vietnamese Mass
9.00am 2nd, 4th & 5th Sundays: English Mass
11.00am: English Mass
1.00pm: Spanish Mass

Weekdays: Tuesday to Saturday 9.00am Mass

Morning Prayer of the Church: Tuesday to Saturday at 8.25am

Rosary: Tuesday to Sunday before Mass.

Adoration of the Blessed Sacrament: Every Wednesday from 6.00pm to 8.00pm

Benediction: Every Friday following the 9.00am Mass.

Sacrament of Reconciliation: Tuesday to Saturday before or after Mass.

Baptism Information/Preparation: Every First Sunday of the month at 3.00pm.

Anointing of the Sick: Every Third Friday of the Month at 9.00am Mass.



25th Sunday in Ordinary Time- Year C

21st September 2025

First Reading: Amos 8: 4-7

The Lord God spoke against those who buy the poor for money.

Responsorial Psalm: Ps 112: 1-2, 4-8

R/ Praise the Lord who lift up the poor.

Second Reading:

1 Timothy 2: 1-8

Let prayers be offered to God for everyone; he wants all people to be saved.

Gospel Acclamation: Alleluia, alleluia!

Jesus Christ was rich but he become poor,
to make you rich out of his poverty. Alleluia!

Gospel: Luke: 16: 1-13

You cannot be slaves both of God and money.



NEXT SUNDAY READINGS: Amos 6: 1, 4-7; 1 Timothy 6: 11-16; Luke 16: 19-31

REFLECTION by Dianne Bergant CSA

We are creatures of this world. We are made of it and we are totally dependent upon it for our very existence. We require its air, its water, its food, its heat. We need it for covering and for shelter; we need it to stimulate our minds and our spirits. Therefore, our use of its phenomenal resources cannot in itself be immoral. What is questionable is the character of our use.

There are many circumstances that contribute to the complexity of these matters. The merchant in the passage from Amos is not faulted because he was prosperous. Nor is the steward in the gospel criticised for putting resources aside for future use. But how much does a person need when there are others who are really needy?

We live our lives on the horns of a dilemma. We have the right to use and to enjoy the marvels of our world, but we cannot do this free of responsibility to each other and to the world itself. We are not called to disown the world. It is impossible for us to do that, because of our total dependence upon it. But we are called to live in it gently, using what we need and sharing what we can. We must make decisions as trustworthy stewards of the household of God, not like the man in the gospel who was only concerned with his own well being. We must serve God, not mammon.

Gospel Focus – Using money

Jesus tells his audience to use money to win friends so that when your money fails you your friends will welcome you. This sounds a bit like buying friendship. But what Jesus was saying was to share your riches with those in need and not be boastful and greedy of your wealth. He is calling his audience back to the commands of God to take care of the needy and to make sure that no one is left without enough to live. So the friendship Jesus is encouraging the people to make through their money is a friendship with the poor and the needy. by Greg Sunter

A popular quote attributed to Mother Teresa on charity is:
"If you can't feed a hundred people, then feed just one."

This quote emphasizes that even small acts of kindness can make a significant difference in someone's life and that one should not be discouraged by the scale of need, but rather focus on helping those within reach.

Please note:

This week on Thursday 25 Mass will be at 8.45am as Fr Octavian is attending Clergy Workshop

A Big Thank you to the Spanish Community for the Sale of Sausages last Sunday, Total Amount Raised \$625.15

Next Sale of Food will be on Sunday 5th October after each mass, led by Filippino Community.

COMBINED CATHOLIC PARISHES RAFFLE 2025
Please bring all sold tickets and money by 12th October.

MARCH FOR THE BABIES

Come and show your support and march for the babies at 1.00pm Saturday, 11th October - Treasury Gardens, Cnr Spring St and Wellington Pde, Melbourne

Wear pink and blue for the Babies! www.marchforthebabies.com

This is the 17th annual March for the Babies, and every year since 2009, thousands of Victorians have gathered peacefully with grief and hope to remember the ever-increasing number of babies killed by abortion in this state since the Government legalized abortion-till-birth on October 10, 2008

Mary MacKillop Spirituality Centre, Melbourne Accommodation

Enjoy an atmosphere of tranquillity and peace at our inner city accommodation, offering a heritage charm and convenient location perfect for individuals or families.

Phone: 03 9926 9300 – Email: admin.mmhc@sosjspirit.org.au

An Encounter with Jesus on the Way

Centre: Mary MacKillop Spirituality Centre, Melbourne

Date; 13/10/25 – **Time:** 9.30am – 3.15pm – **Price:** \$180 excl. GST | \$198 incl. GST

The Way is a title Luke gives to the earliest followers of Jesus (Acts 9:2) and the name by which the famous pilgrimage to Santiago de Compostela is known. The Way is also a paradigm for our everyday life. The Way can be transformational no matter where we walk it. The Way can open each of us to an encounter with Jesus and a more profound sense of our own identity. We'll explore Luke's story of the Road to Emmaus (Lk 24:13-35) and the Camino de Santiago to discern what it means to walk a pilgrim's path.

Who is it for? This reflection day is for pilgrims, those interested in pilgrimage and those who want to know Jesus and themselves more deeply.

What participants can expect of the day. Throughout the day, we will use silence, prayer, lectio divina, visio divina, and spiritual conversation. If the weather permits, we will also take a short walk in the nearby gardens.

What Will You Gain? An opportunity to pause and reflect on the scriptures of your life and those written by Luke to come to know each of them more deeply.

What to bring. Dress comfortably and bring something to write with and in.

Meet your Facilitator: Mark Walsh