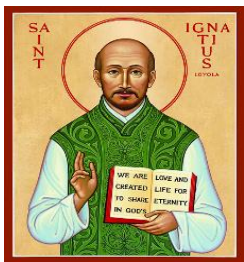


THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR A

7 JUNE 2026



FEAST DAY – 31 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction

11.00am Friday

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

SACRAMENTS

Baptism

Contact Parish office.

Reconciliation

By appointment

Wedding

Contact Parish Office

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

www.tcs.catholic.edu.au

Principal

Nigel Rodrigues
Tel: 03 9428 7180

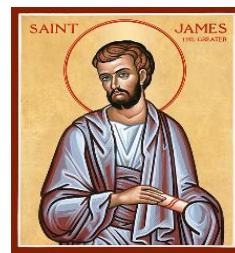
RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm

Phone: (03) 8420 6789

Email: parish@ignatius.org.au



FEAST DAY- 25 JULY



THE MOST HOLY BODY AND BLOOD OF CHRIST REFLECTION by Dianne Bergant CSA

This feast harkens back to the celebration of Holy Thursday. By way of the metaphors of food and drink, its readings provide us with a look at the mystery of divine presence. They first provide a picture of a God who feeds us. In the past God set a table in freedom, and then provided food that enabled our ancestors to survive. God fed those who were needy, not those who were worthy. Jesus offered sustenance to the crowds that gathered around him. It was not manna from heaven that he offered but his own flesh and blood as food and drink. This food and drink are the pledge of eternal life.

Those who eat this bread and drink this cup are caught up in a profound unity with God, a unity not envisioned in the wilderness experience. There is a new overlay of significance. Jesus' claim to give his flesh and blood was a bold one, Paul's seems even bolder. He states that partaking of the bread and the cup not only joins us with Christ, but actually makes us participants in the body and blood of Christ. Humanity and divinity are joined as one. The Eucharist is a sign of unity in another way. Joined to the body and blood of Christ, we are joined to each other. We are one body and that body is Christ. The Eucharist is truly a celebration of thanksgiving: thanksgiving for our transformation and thanksgiving for our unity.



The Feast of the Sacred Heart Friday 12 June

This solemnity, also known as the Solemnity of the Most Sacred Heart of Jesus, is a significant event in the Catholic Church, symbolizing God's infinite and merciful love for humanity.

A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish. We acknowledge the Elders, past & present. May we too, be good stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON*Psalm 80:17*

He fed them with the finest wheat
and satisfied them with honey from the rock.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING*Deuteronomy 8:2-3. 14-16*

A reading from the book of Deuteronomy

Moses said to the people: ‘Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

‘Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.’

This is the Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM *Ps 147:12-15. 19-20. R. v.12*

(R.) Praise the Lord, Jerusalem.

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **(R.)**
2. He has established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **(R.)**
3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. **(R.)**

SECOND READING*1 Corinthians 10:16-17*

A reading from the first letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION*John 6:51-52*

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

GOSPEL*John 6:51-58*

A reading from the holy Gospel according to John

Jesus said to the Jews:

‘I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever;
and the bread that I shall give
is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly,
if you do not eat the flesh of the Son of Man
and drink his blood,
you will not have life in you.
Anyone who does eat my flesh and drink my blood
has eternal life,
and I shall raise him up on the last day.
For my flesh is real food
and my blood is real drink.
He who eats my flesh and drinks my blood
lives in me
and I live in him.

As I, who am sent by the living Father,
myself draw life from the Father,
so whoever eats me will draw life from me.
This is the bread come down from heaven;
not like the bread our ancestors ate:
they are dead,
but anyone who eats this bread will live for ever.’

This is the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
And in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living and
the dead.

I believe in the Holy Spirit,
The holy Catholic Church,
The communion of saints.
The forgiveness of sins,
The resurrection of the body,
And life everlasting. Amen.

COMMUNION ANTIPHON

John 6:57

Whoever eats my flesh and drinks my blood remains in
me and I in him, says the Lord.

PLEASE PRAY FOR

BAPTISM

✚ *Katia Alessi Geno (07/06)*

THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in need
of any form of healing, and ask you to
guide and sustain all who offer them
healing and hope.*

We ask this through Christ our Lord. Amen.

✚ *Kate Franklyn*

✚ *Sophie Hogan*

✚ *George Buschmann*



If you have anyone to add to our prayer list, please notify
the parish office by Thursday 10.00am by ringing 8420 6789
or email: parish@ignatius.org.au.



Brigidine Asylum Seekers Project

APPRECIATION FOR DONATIONS TO THE BRIGIDINE ASYLUM SEEKERS PROJECT

A special thank you for everyone who donated to last
week's appeal for BASP. Once again, it showed the
generosity and compassion that exists within the
Richmond Catholic Parish.



ST VINCENT DE PAUL SOCIETY WINTER APPEAL

**This Winter, you can help
people experiencing or at risk of
homelessness get the support they need.**

Your generous support can help vulnerable
people in our community. Funds raised through
the Vinnies Winter Appeal will directly
support Vinnies' core programs, providing vital
assistance to people experiencing or at risk of
homelessness, poverty and cost-of-living
pressures.

The Richmond Catholic Parish is supporting
Vinnies' Winter Appeal. The Society's
Richmond Conference was established in our
parish in 1900 and has been serving those in
need since then. During the last 12 months our
Conference members have made 233 visits to
needy households and provided food vouchers
and Vinnies' shop cards to the value of \$21,305
as well as providing furniture to 15 households.

Parishioners are encouraged to donate to help
continue the Society's work of helping those
most in need. Please do so by donating in any
of the following ways:

- **Online at vinnies.org.au**
- **Phone by calling 13 18 12**
- **Collect an envelope in the Church and
either post the envelope or return it to
the Parish Office.**

POPE LEO'S PRAYER INTENTION FOR JUNE:

*That sports to be an instrument of peace,
encounter, and dialogue among cultures and
nations, and that they promote values such as
respect, solidarity and personal growth.*

**HAPPY BIRTHDAY TO A VERY
SPECIAL PARISHIONER –
JIM VILLIERS.**

103 years young, Saturday 6 June.
Our prayers and wishes are with you,
Jim and many wonderful years ahead.



COLLECTION WEEK – 30th and 31st May	
ST. IGNATIUS CHURCH & ST. JAMES CHURCH	
Thanksgiving Envelopes – \$351.00	
Loose Collection – \$2134.00	

MINISTERS OF THE EUCHARIST			
ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
06/06	Martin O'Brien	07/06	Raquel Gonzales
13/06	Giovanna Scollo	14/06	Kaye Hogan
20/06	Haydn Walters	21/06	Simon Feely

MINISTERS OF THE WORD			
ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
06/06	Giovanna Scollo	07/06	Anonda Le Messurier
13/06	Ancita D'Cunha	14/06	Aaron McDonnell
20/06	Marlon D'Souza	21/06	Mary Ebolo

MINISTERS OF THE WORD	
ST JAMES CHURCH	
DATE	11.00AM MASS
07/06	Natasha Karunarathe
14/06	Herb Zimmer
21/06	Barbara Shea

A PRAYER FOR PEACE

by Pope Leo XIV

Lord Jesus,
you conquered death
without weapons or violence:
you shattered its power
with the strength of peace.

Grant us your peace,
as you did to the women
filled with doubt on Easter morning,
as you did to the disciples
who were hiding in fear.

Send forth your Spirit,
the breath that gives life and reconciles,
that turns adversaries and enemies
into brothers and sisters.
Inspire in us to trust
in Mary, your mother,
who stood at the foot of your cross
with a broken heart, firm in the faith
that you would rise again.

May the madness of war cease
and the Earth be cared for
and cultivated by those who still
know how to bring forth,
protect and love life.
Hear us, Lord of life!



**SUPPORTING THE ONGOING PASTORAL AND BUILDING
WORKS OF THE RICHMOND CATHOLIC PARISH**

Donations can now be made via the QR code on each pew or
on the Parish Bulletin.

Click on to the QR and it will take you to the Parish's donation
page.

We thank you for your generosity in supporting the works of
the Richmond Catholic Parish.



Thank you to everyone who has supported the works of the
Parish by donation through our QR Code. Your support is
greatly appreciated.