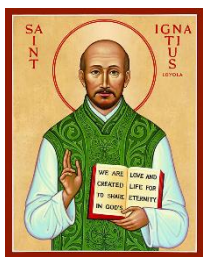


TWENTY-FIRST SUNDAY IN ORDINARY TIME - YEAR C
24 AUGUST 2025

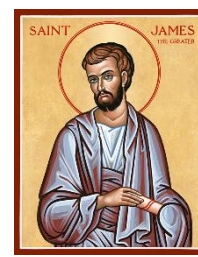


FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH
OF ST. IGNATIUS & ST. JAMES

Parish Priest: Fr. Trung Hoang Nguyen, SJ
Parish Manager: Ms. Licia Marchese (Mon-Fri)
Administrative Assistant: Miss Julia Cappozzo

Operation hours: Monday – Friday 9.00am – 4.00pm
Phone: (03) 8420 6789 Email: parish@ignatius.org.au
Website: <https://www.melbcatholic.org/richmond>



FEAST DAY- 25 JULY

ST. IGNATIUS
CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times
12.00 noon
(Monday - Friday)

Saturday
5.00pm (Vigil)

Sunday
9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Adoration & Benediction
11.00am Friday

Anointing of the Sick
1st Friday of the Month

ST. JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times
Sunday: 11.00am

SACRAMENTS

Baptism
Contact Parish office.

Reconciliation
By appointment

Wedding
Contact Parish Office

TRINITY CATHOLIC
PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121
www.tcs.catholic.edu.au

Principal
Nigel Rodrigues
Tel: 03 9428 7180

Death of Johann Adam Schall in China 1591-1666
25 August

Johann Adam von Bell Schall was one of the most prominent Jesuits sent to China in the first century of the Society of Jesus. Like Matteo Ricci and his companions he built a strong relationship to the Chinese Court and intellectual world by bringing advanced European learning and practical skills and studying Chinese culture

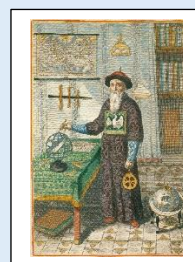
Schall was born in Cologne to a wealthy and cultured family. He studied mathematics and astronomy in Rome before joining the Jesuits there. Seven years later he was sent to the Chinese Mission, where he worked initially in the Jesuit Mission in Macao. There he was notable for also helping repel a Dutch sea assault and for capturing the captain of a Dutch ship.

In 1630 he began to work with other Jesuits and Chinese scholars on a revision of the Chinese calendar. An accurate calendar was essential for the prediction of eclipses, for festivals and agricultural planning. Inaccuracies introduced chaos into a highly controlled world with potentially disruptive consequences. In this task he worked with Xu Guangqi, a Chinese astronomer, who had accompanied Matteo Ricci in his scientific work and with translations into Chinese of Western classical texts. Through Ricci he became a Catholic..

In 1645, Schall became close to the new Emperor and was made Director of the Imperial Observatory and the Tribunal of Mathematics. The emperor granted the Jesuits permission to preach throughout the nation in his policy of opening China to Western contact and thought. Schall became his counsellor. This prominence also led some other missionaries to condemn his work on the ground that he was denying the unique claims of Christian faith by mixing it with superstitious elements in the calendar such as lucky and unlucky days. His Chinese rival scientists also charged that his manipulation had led to the death of the Emperor's consort.

After the Emperor died he was accused by a Chinese rival astronomer of planning a rebellion. Together with other Jesuits and his Christian Chinese fellow workers he was arrested, jailed and sentenced to death. In gaol he suffered a stroke. The Jesuits were pardoned after an earthquake was seen to vindicate their innocence and were exiled to Macao where Schall died. Their Chinese Christian companions were executed. A few years later the exiled Jesuits were welcomed back to Beijing.

The story of Schall, like that of the great Jesuit scientist in China Matteo Ricci, shows a deep respect for learning and for the culture to which they came. They are an inspiration to Christians today who again must share the Gospel in a largely non-Christian world.



Fr Andy Hamilton SJ

A JESUIT PARISH
OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully **ACKNOWLEDGE** the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present.

May we too, be good stewards of this land.

SAFETY OF
CHILDREN & ALL
VULNERABLE
PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON*Psalm 85:1-3*

Turn your ear, O Lord, and answer me;
save the servant who trusts in you, my God.
Have mercy on me, O Lord, for I cry to you all the
day long.

GLORIA

Glory to God in the highest, and on earth peace to
people of good will. We praise you, we bless you,
we adore you, we glorify you, we give you thanks
for your great glory, Lord God, Heavenly King, O
God, almighty Father. Lord Jesus Christ, Only
Begotten Son, Lord God, Lamb of God, Son of the
Father, You take away the sin of the world, have
mercy on us; You take away the sin of the world,
receive our prayer; You are seated at the right hand
of the Father, have mercy on us. For you alone are
the Holy One; you alone are the Lord. You alone are
the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God, the Father. Amen.

FIRST READING*Isaiah 66:18-21*

A reading from the prophet Isaiah.

The Lord says this: I am coming to gather the
nations of every language. They shall come to
witness my glory. I will give them a sign and send
some of their survivors to the nations: to Tarshish,
Put, Lud, Moshech, Rosh, Tubal, and Javan, to the
distant islands that have never heard of me or seen
my glory. They will proclaim my glory to the
nations. As an offering to the Lord they will bring
all your brothers, on horses, in chariots, in litters,
on mules, on dromedaries, from all the nations to
my holy mountain in Jerusalem, says the Lord, like
Israelites bringing oblations in clean vessels to the
Temple of the Lord. And of some of them I will
make priests and Levites, says the Lord.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL*Ps 116. R. Mk 16:15*

(R.) Go out to all the world
and tell the Good News.

1. O praise the Lord, all you nations,
acclaim him all you peoples! (R.)
2. Strong is his love for us;
he is faithful for ever. (R.)

SECOND READING*Hebrews 12:5-7, 11-13*

A reading from the letter to the Hebrews

Have you forgotten that encouraging text in which
you are addressed as sons? My son, when the Lord
corrects you, do not treat it lightly; but do not get
discouraged when he reprimands you. For the Lord
trains the ones that he loves and he punishes all
those that he acknowledges as his sons. Suffering
is part of your training; God is treating you as his
sons. Has there ever been any son whose father did
not train him? Of course, any punishment is most
painful at the time, and far from pleasant; but later,
in those on whom it has been used, it bears fruit in
peace and goodness. So hold up your limp arms
and steady your trembling knees and smooth out
the path you tread; then the injured limb will not be
wrenched, it will grow strong again.

This is the Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION*John 14:6*

Alleluia, Alleluia!

I am the way, the truth, and the life, says the Lord;
no one comes to the Father, except through me.
Alleluia!

GOSPEL*Luke 13:22-30*

A reading from the holy Gospel according to Luke.

Through towns and villages, Jesus went teaching,
making his way to Jerusalem. Someone said to
him, 'Sir, will there be only a few saved?' He said
to them, 'Try your best to enter by the narrow door,
because, I tell you, many will try to enter and will
not succeed.

'Once the master of the house has got up and
locked the door, you may find yourself knocking
on the door, saying, "Lord, open to us" but he will
answer, "I do not know where you come from."
Then you will find yourself saying, "We once ate
and drank in your company; you taught in our
streets" but he will reply, "I do not know where
you come from. Away from me, all you wicked
men!"

'Then there will be weeping and grinding of teeth,
when you see Abraham and Isaac and Jacob and all
the prophets in the kingdom of God, and
yourselves turned outside. And men from east and
west, from north and south, will come to take their
places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and
those now first who will be last.'

This is Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.

COMMUNION ANTIPHON *Ps 103:13-15*

The earth is replete with the fruits of your work,
O Lord;
You bring forth bread from the earth
and wine to cheer the heart.

PLEASE CONTINUE TO PRAY FOR:

THE SICK IN OUR PARISH

*God of gentleness and love,
We entrust to your care all those in need of any form of
healing, and ask you to guide and sustain all who offer
them healing and hope.
We ask this through Christ our Lord. Amen.*

-  Kate Franklyn
-  Sophie Hogan
-  Nick van der Pligt

RECENTLY DECEASED

*In company with Christ, who died and now lives, may
they rejoice in Your kingdom, where all our tears are
wiped away.
Unite us together again in one family,
to sing Your praise forever and ever. Amen.*

*If you have anyone to add to our prayer
list, please notify the parish office by
Thursday 10.00am by ringing 8420 6789
or email: parish@ignatius.org.au*



MINISTERS OF THE EUCHARIST ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
23/08	Martin O'Brian	24/08	Raquel Gonzales
30/08	Peter Keogh	31/08	Mary Ebolo
06/09	Haydn Walters	07/09	Kaye Hogan

MINISTERS OF THE WORD ST. IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
23/08	William Mai	24/08	Sr Helen Buckley fcJ
30/08	Therese Keogh	31/08	Ancita D'Cunha
06/09	Mary Burns	07/09	Adelia Vong

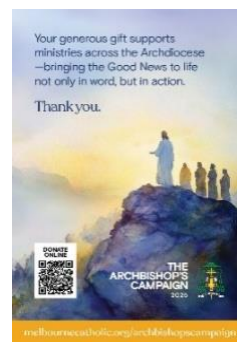
MINISTERS OF THE WORD ST. JAMES CHURCH	
DATE	11.00AM MASS
24/08	Pat Kelly
31/08	Herb Zimmer
07/09	Louise Luu

COLLECTION WEEK – 16th and 17th August 2025 ST. IGNATIUS AND ST. JAMES CHURCHES	
Thanksgiving Envelopes - \$192.00	
Loose Collection - \$2,317.90	

THE ARCHBISHOP'S CAMPAIGN 2025

The 2025 Archbishop's Campaign is now underway and the Archbishop is asking everyone to consider a one time or monthly pledge to the support the ministries of the Archdiocese. Brochures with more information can be found around the Church. Donations can be made via the QR Code or via the supplied campaign envelopes.

The campaign runs until Sunday 31 August.



ST VINCENT DE PAUL – WINTER APPEAL



Richmond Catholic Parish is once again supporting the St Vincent de Paul Society's Winter Appeal which plays a vital role in enabling the good works of the Society. With your support we hope to achieve a strong result so we can continue serving the community.

The Society's Richmond Conference, established in our parish in 1900, has been serving those in need since then. Parishioners are encouraged to donate in any of the following ways:

- Online at vinnies.org.au
- By calling 13 18 12

Collect an envelope in the Church and either post the envelope or return it to the Parish Office.

Once again, next weekend, as a Parish we are assisting with the work of the “Brigidine Asylum Seekers Project” (BASP) by organising the collection of the items as suggested below. BASP helps over 250 people a month with housing or rental payments. It also provides groceries to many people – some delivered to their home and some collected by individuals from the centre. It covers bills and daily expenses for people who are unable to work due to illness or because the government has not given them the right to work. BASP volunteers provide social support and friendship to many of the people we assist. BASP is also involved in advocating for a fair, just and **timely process for people seeking asylum. There are people who have been in Australia for 12 years still waiting for a visa. These years of uncertainty have a damaging impact on individuals and families.**

FOOD AND HOUSEHOLD ITEMS TO ASSIST BASP:

Black Tea	Coffee Sm/Med. Jars
Oil – Olive and Vegetable	Basmati Rice 1kg.
Instant Noodles	Pasta;
Strawberry Jam	Honey
Salt and Pepper	Sweet Biscuits;
Dates	Tuna in Oil;
Bin Liners – Large	Spray n’ Wipe
Toilet Duck	Gladwrap
Shampoo	Shaving Cream
Razors	
Toothpaste/Tooth Brushes	Dishwashing Liquid

YOU ARE INVITED TO STAY AND JOIN US FOR A CUPPA AFTER MASS NEXT WEEKEND



- ❖ Saturday 30 August after the 5.00pm Vigil Mass – in the Presbytery Kitchen
- ❖ Sunday 31 August after the 9.30am Mass – on the Presbytery veranda

ALL ARE WELCOME

WORLD DAY OF MIGRANTS AND REFUGEES SUNDAY 5 OCTOBER 2025 FORTHCOMING PARISH CELEBRATION



The late Pope Francis, chose “*Migrant, Missionaries of Hope*” as the theme to the 2025 “World Day of Migrants and Refugees.” This day will be celebrated on Sunday 5 October.

The occasion would be a chance to reflect on “the courage and tenacity of migrants and refugees, who bear daily witness to hope in the future.”

Refugees and Migrants are very much of part of the richness that is the Richmond Catholic Parish.

As a Parish faith community, we will be celebrating “World Day of Migrants and Refugees” on Sunday 5 October. There will be only one Parish Mass that weekend, being the 9.30am Mass on Sunday 5 October.

We look forward to having as many as possible cultures represented at the Mass.

Come along in national costume.

It is an opportunity for us to acknowledge the many cultures in our Parish Community and the contributions that they make to our Parish.

We are asking each culture to provide a traditional dish, in which everyone present can indulge.

Part of this wonderful celebration would be some entertainment. **Each cultural group could lead us in a dance or song, thus having some great fun together.**

Mark this date in your diary. More information forthcoming in the coming weeks. So, please stay tuned.

FEAST DAYS (August):

27th St Monica
28th St Augustine

FEAST DAYS (September):

5th St Teresa of Kolkata
9th St Peter Claver, SJ
17th St Robert Bellarmine, SJ