



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- **Teddy Bears Picnic** - 11am
Mass THIS SUNDAY Kids, fun,
food and activities 12-2pm
- **Inaugural: Blessing of Pets
and Christmas Fair** - Saturday
29th November 11-3pm

**THANK YOU TO EVERYONE WHO
CONTRIBUTED ON WORLD
MISSION SUNDAY!**

Thanks to your contributions we
were able to raise \$1730 which will
help to provide support services to
people impacted by poverty and
homelessness around the world.

Upcoming Holy Days:

- **Mon 28th:** Saints Simon & Jude:
Apostles
- **Fri 1st:** ALL SAINTS DAY—
SOLEMNITY!
- **Sat 2nd:** Commemoration of all the
faithful departed (ALL SOULS'
DAY). **BLESSING OF the
memorial garden 1:15pm &
Cemetery 1:30pm**

Youth groups

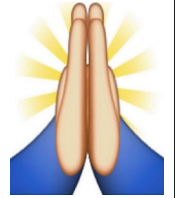
Quinns Place (Teenagers)

Every Friday 6pm-10pm

Encounter Group (Primary school age)
**Sunday 26th (joining in with the Ted-
dy Bears Picnic)**

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Rita Fordyce, Fred Verna, Cinzia Paola, Joan Watts, Michaela Gabriel, Margaret Raynor Kath O'Malley, Pam Cahill, Helen Roberts, Phil & Kath Stokes, Audrey Tunks & Therese Simmons, Rosie Trianda, David Harnett



Death Anniversaries: Dawn Meier, Bruce Wright, Rosina Bongiorno & Mary Ebinger

Recent Deaths: Father John Prest SDB, Geoffrey Cuthbert.

Video Sunday 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5464696>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENCOUNTER: Youth Group: Primary school age Midday-1:30pm after 11 AM mass on the 2nd & 4th Sundays of each Month in the Community House



TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347 Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Sirach 35:12-14, 16-18

A reading from the book of Ecclesiasticus

The prayer of the humble will penetrate the heavens.

The Lord is a judge
who is no respecter of personages.
He shows no respect of personages to the detriment of a poor man,
he listens to the plea of the injured party.
He does not ignore the orphan's supplication,
nor the widow's as she pours out her story.
The man who with his whole heart serves God will be accepted,
his petitions will carry to the clouds.
The humble man's prayer pierces the clouds,
until it arrives he is inconsolable
nor will he desist until the Most High takes notice of him,
acquits the virtuous and delivers judgement.
And the Lord will not be slow,
nor will he be dilatory on their behalf.

Responsorial Psalm

Ps 32:2-3. 17-19. 23. R. v.7

(R.) The Lord hears the cry of the poor.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (R.)
2. The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The just call and the Lord hears
and rescues them in all their distress. (R.)
3. The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.
The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned. (R.)

...

Second Reading

2 Timothy 4:6-8, 16-18

A reading from the second letter of St Paul to Timothy

All that remains is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me – may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Gospel Acclamation

2 Corinthians 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.

Alleluia!

Gospel

Luke 18:9-14

A reading from the holy Gospel according to Luke

The publican returned to his home justified; the pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else, 'Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.'

Communion Antiphon

Cf Psalm 19:6

We will ring out our joy at your saving help
and exult in the name of our God.

GOSPEL FOCUS

At rights with God

We are told that the tax collector, after his simple prayer, went home 'at rights with God'. What does it mean to be at rights with God? It is nothing more and nothing less than the entire Judeo-Christian story. The story of the Old Testament is the story of God calling the people to live in right relationship with God and with one another. The Gospels are the story of Jesus calling all people to a richer understanding of his compassionate Father so that they may once again be at rights with God. The story continues and it is our constant challenge to be at rights with God also.

Gospel reflection

This week's gospel passage flows on directly from last week's gospel and continues the teaching of Jesus about prayer. Whereas the preceding passage emphasised the need for persistence in prayer, this passage is about the way in which we come before God in prayer. It is the tax collector, whose simple prayer is 'God, be merciful to me, a sinner,' who goes home at rights with God. In this simple prayer, the tax collector recognises that he is not in right relationship with God and asks for God's mercy. This is a hallmark of the lowly and outcast in the gospel of Luke: they recognise their need and seek God's forgiveness and mercy. The model of faith that is depicted over and over again in this gospel is the one who recognises their need for God's loving mercy and asks for it. We are repeatedly reminded that

God's mercy, forgiveness and abundant love are constantly out-flowing towards us and all we have to do is humbly desire and welcome them.

Humility is at the heart of this parable. The Pharisee is representative of those who are assured of their own rightness but who rely on comparison with others to make themselves feel righteous and justified. The actions of this man were not limited to Pharisees alone, nor are they limited to a particular time and place. This man's attitude of asserting his own faithfulness and religious observance by comparison with others can be easily seen in the world today. All faiths seem to be afflicted with these characters who assure themselves of their own 'goodness' by railing against those who are different. But, as the parable assures us, it is the humble who are exalted by God.

Living the Gospel – Competitive prayer!

For the Pharisee, his prayer is a competition. He prays aloud so that others can hear him and be impressed. Perhaps he thinks that God is as impressed as those who look up to him? His prayer is also an opportunity to make himself look good at the expense of another. Certainly, prayer is a time to celebrate with God our triumphs and successes, but above all it is an opportunity to be truly honest with God and with ourselves. The prayer of the tax collector is the most honest of prayers. This honesty is what is impressive; not the competitive showing off.

From the perspective of ... The Tax Collector

Wouldn't you know it? I thought the Temple would be quiet at this time and I snuck in the back to whisper my prayer to God. But one of the great men, a Pharisee, was there praying. He proudly declared before God his good works. Every word he spoke reminded me of how I fail time and time again to do what is right with God. I realised that I didn't belong in that place. My prayer went out of my head and I muttered a few simple words. Why would God listen to me, a sinner?

Pope Leo XIV: 'Defeating hunger is the path to peace'

Pope Leo XIV visits the headquarters of the Food and Agriculture Organization (FAO) in Rome to mark World Food Day and the 80th anniversary of the organization's founding. In his address he reaffirms the Holy See's closeness to the institution and calls for a shared global commitment to end hunger and malnutrition.

By Linda Bordoni

Sandwiched between the Caracalla Baths, the Aventine Hill and the Circus Maximus and the high Roman ideals they represent, the FAO headquarters in Rome is a microcosm that represents the world. Its mission to defeat hunger, food insecurity, and malnutrition in a sustainable way, upholding the dignity of every human being, resonates in a world where conflict, the climate crisis, forced migration and a widening gap between the rich and poor, cast doubt on the goodwill of the international community to place the human person above profit in the name of justice and peace. That's what Pope Leo XIV did on Thursday morning when he addressed a star-studded audience of UN and world leaders and goodwill ambassadors gathered at FAO to mark World Food Day and the organisation's 80th anniversary.

"We cannot be content with proclaiming values; we must embody them," he said, calling for a renewed ethical foundation: "Slogans do not lift people from misery. We must place the human person above profit and guarantee food security, access to resources, and sustainable rural development." His visit, in the footsteps of all his predecessors starting with Pope Paul VI in 1970, provided him with the occasion to renew the Holy See's long-standing support for the UN agency and to urge the international community to redouble its efforts to eradicate hunger, malnutrition, and food insecurity — evils he described as "a moral wound that afflicts the whole human family."



"Whoever suffers from hunger is my brother"

Choosing to speak both in Spanish and in English, the Pope said that the fight against hunger "is not only a political or economic task but a profoundly human and moral duty."

"Whoever suffers from hunger is not a stranger," he said. "He is my brother, and I must help him without delay." He recalled that eighty years after the FAO's creation, millions of people still lack adequate food and nutrition. "Ending these evils," he said, "requires the contribution of all: governments, institutions, civil society, and every individual person."

A collective moral failure

Citing current data that show over 673 million people go to bed hungry and 2.3 billion lack a nutritious diet, the Pope said these are not abstract numbers but "broken lives and mothers unable to feed their children." He denounced "an economy without a soul" and a system of resource distribution that leaves vast populations in misery, calling the persistence of hunger in an age of abundance "a collective moral failure and a historical fault."

"Food must never be a weapon"

Pope Leo expressed deep concern that food is once again being used as a weapon of war, calling this a "cruel strategy that denies men, women, and children their most basic right — the right to life." Recalling the UN Security Council's past condemnation of starvation as a war crime, he lamented that "this consensus seems to have faded." The silence of those dying of hunger, he said, "cries out in the conscience of humanity," urging all nations to act decisively.

"Hunger is not humanity's destiny but its downfall," the Pope said. "It is not just a problem to be solved; it is a cry that rises to heaven." Ending his address, the Holy Father quoted Jesus' words to His disciples, "Give them something to eat" (Mk 6:37). This Gospel command, he added, "remains a pressing challenge for the international community."

Are you or a friend thinking of becoming a Catholic?

Where do you begin?

Adults entering the Catholic Church or just thinking about it, follow a process called RCIA the Rite of Christian Initiation of Adults.

The Rite of Christian Initiation of Adults is the normal way in which adults become full active, participating members of the Catholic Church.

The goal of the process is full communion which means "full active participation" in the Eucharist and in the whole life of the Catholic faith community.

RCIA helps adults to grow in their relationship with God, become familiar with Catholic teachings and practices, get acquainted with people in the community and get involved in service within the community.

Many persons who want to join the Catholic Church have already been baptised in another Christian Church. They must attend the sessions but do not need to be baptised again.

Wednesday 's 7pm (In the Hall 10 Drake St)



St Macartan's Primary School

Please be aware that the school is closed 31st of October to the 4th of November. A well earned break before the run to the home straight!

For all the latest at St Macartan's Primary, please see the attached link.

[St Macartan's School Newsletter - Week 2 Term 4](#)

St Macartan's History Display

We are putting together some photos and history of our amazing parish. The goal is to preserve our churches history by creating a history corner in the Sistine Chapel annex for everyone to share and reminisce. If you have any photos or memorabilia , please email to the Parish office at mornington@cam.org.au

Come & join Parishioner Graham Michel's

mrs sippy jazz band

for a fun afternoon of jazz & dancing

This Sunday 26th October from 1.30 - 4.30 p.m.

at the Mornington Civic Bowls Club, 350 Dunns Road Mornington

Admission \$15 p.p. B.Y.O. nibbles coffee, tea & drinks available at the bar.

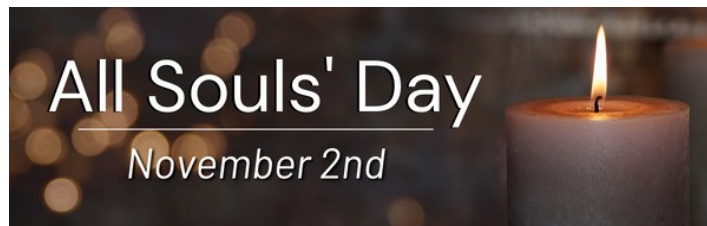
Bookings not required.

A Reminder to Drive Safely

As our parish community continues to grow, please remember to drive slowly and carefully when entering or leaving the church grounds.

All vehicles must travel at walking pace (10 km/h) and drivers should be alert for pedestrians, especially children and elderly parishioners moving between the car parks and the church.

Your patience and care help keep everyone safe. Thank you for doing your part to make St Macartan's a safe and welcoming place for all.



I will be doing my annual blessing of All souls at the cemetery again this year.

Starting at approx. 1:15pm Sunday 2nd, I'll bless the ashes in our memorial garden.

Then at approx. 1:30pm walking around the cemetery and if you are there I'll come and bless your loved ones graves, otherwise I'll do as many as possible.

Regards

Fr Geoff



We warmly welcome Grayson Anderson to our parish.

May he grow in faith, surrounded by the love and prayers of our St Macartan's family.



TEDDY BEAR – BLESSING

When God made Adam and Eve and placed them in the garden, he put them in charge of taking good care of the earth. They named the animals and began to work with the land.

Ever since then, girls and boys, women and men have enjoyed not only work but also play. God gave us the ability to make games and invent toys to help us enjoy ourselves and enjoy growing in our love for each other. So today we remember Teddy Bears, because they have a unique quality of bringing us comfort and revealing the love in our hearts. Let us also remember the one who made us, and gave us hearts and minds that love to have fun, to share and to grow as we play.



Dear Lord, Bless these Teddy Bears. Help us to be truly grateful for the time you give us to play. Help all of our play to be holy play.

We ask this through Christ our Lord

Amen



SAINT CORBINIAN

Corbinian's symbol is the saddled bear. According to his hagiography (Biography of a Saint), a bear killed Corbinian's pack horse on the way to Rome and so the saint commanded it to carry his load. Once he arrived in Rome, however, he let the bear go, and it lumbered back to its native forest. Both the heraldic element and the legend itself carry significant symbolism.

SAFEGUARDING NEWS:

We remind all parents of the need to accompany their children to the church toilets at ALL times. The toilet block is left unlocked for the use of parishioners and there is the possibility that people may enter and loiter in the block. For this reason, it's important for parents to enter the block with their child to ensure that it is empty.



Wishing Year 12 students all the best in for their final exams.

In our schools and homes across the country, our most senior students are preparing to sit their final exams. This is the culmination of years of preparation, dedication and engagement from thousands of students, teachers and parents. I know that this time is filled with mixed emotions – pride from parents, nervousness from students and anticipation from teachers.

Let's keep them in our prayers.



Jokes of the Week



1) "PLEASE!" On the first evening of their visit with their grandmother, a young boy and his brother knelt by their bed to pray. Shouting as loudly as he could, the younger boy pleaded. . . "and PLEASE God, I need a new bicycle and a pair of roller blades." "Shh!" said the older boy, "not so loud. God isn't deaf, you know!" To which his younger brother replied. "Yes, I know, but Grandma is." (Technically, the boy was praying to God but, like the Pharisee in today's Gospel, he was doing so simply to benefit himself).



2) Sunday Pharisees: "I never come to this Church for Sunday Mass," boasted a wandering parishioner to his pastor. "Perhaps you have noticed that Father?" "Yes, I have noticed that," said the pastor. "Well, the reason I don't come is that there are so many hypocrites here." "Oh, don't let that keep you away," replied the pastor with a smile. "There's always room for one more."

Pastoral letter to Catholics of Victoria on Euthanasia and Assisted Suicide

The State Government is seeking to amend Victoria's euthanasia and assisted suicide laws. If passed, the Government's Bill would further weaken protections for vulnerable patients and reduce protections for medical practitioners who conscientiously object to euthanasia and assisted suicide.

In response to the Government's plans, the Bishops of Victoria have written a Pastoral Letter to all Catholics in Victoria to ask that they contact their local Members of Parliament to urge them to vote against the proposed laws. This is particularly important as Members of Parliament will have a conscience vote on the matter – meaning they do not have to vote according to party lines and can vote according to their own conscience.

The Pastoral Letter and further resources can be found online at: bit.ly/EuthanasiaBill

Tom Pretty

Chief Advisor, Policy and External Engagement | Catholic Archdiocese of Melbourne St Patrick's Centre | 486 Albert Street, East Melbourne VIC 300

Mass Coordinators

6.00pm Alis Fisher

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

30th Sunday of Ordinary Time – 25/26 October 2025

6.00pm Readers: Faye Murphy, Brian Scantlebury

Eucharistic Mins: Mairi Duyvestyn, Alis Fisher

Audio Visual: Graham Michel

9.00am Readers: Kathleen Ronchi, Michael Kerr

Eucharistic Mins: John and Mary Lewis

Audio Visual: Tim Lambourne

Live Stream: Tim Lambourne

11.00am Readers: Iris Hallinan, Gabriella Failla

Eucharistic Mins: Michael Harrison, Rosina Di Petta

Audio Visual – Marino Casamento

The Commemoration of All the Faithful Departed – 1/2 November

6.00pm Readers: Louise Renshaw, Marlene Tesmann

Eucharistic Mins: Alis Fisher, Joyce Ward

Audio Visual : Chris Curtain

9.00am Readers: Kathleen Ronchi, Spencer Meier

Eucharistic Mins: John and Mary Lewis

Audio visual - James Barrett

Livestream - Didier Le Miere

11.00am Readers: John Rowe, Esme Higgins

Eucharistic Mins: Sue Fletcher, Barbara Ensil

Audio visual - Tim Lambourne

Children's Liturgy

We are looking at beginning children's liturgy on Sunday 2nd November at 11am Mass.

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

THANK YOU

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes:
Email: morningtonparish.youth@cam.org.au
- **Schools:**
 - **St Macartan's Primary School:** Ph: 5979 9200
 - **Principal:** Colleen McGreal
 - **Deputy:** Andrea Kershaw
 - **Padua College:** Ph: 5976 0100
 - **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More



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Fr Geoff rates it as: Yum, Yum, & Yummy!
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KIDS FIND THE WORD PAGE

The Pharisee & The Tax Collector

For everyone who exalts himself will be humbled, and he who humbles himself will be exalted. Luke 18:14b (NIV)

The puzzle is based on Luke 18:9-14 (NIV).



C J U S T I F I E D E L D W F
F A F I N L E X A L T K O R Z
T J I R I G H T E O U S X O R
C C W C A D U L T E R E R S K
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