

19 October 2025 St John Bosco Parish Niddrie

29th Sunday in Ordinary Time - Month of the Rosary - Green is the colour of hope and growth.



A WORD FROM THE PASTOR..



Contact Us

Parish Priest
Fr David Cartwright
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29 Muriel Street Niddrie Vic 3042
Parish Office
Charles Meneze, Secretary
Mon, Wed, Fri 10am-4pm

Pray With Us

Mass Times

Wednesday - Friday: 9.30am Mass
Saturday: 5pm Vigil Mass
Sunday: 10.30am Mass

Reconciliation (Confession)

Saturday 4.30pm
First Friday 9am, or any time on request
Please call Fr David on 9337 9994

Rosary

Recited at 9am before weekday Mass

Benediction

First Friday after 9.30am Mass

Baptisms

1st Sunday of the month 11.45am, please contact the office. Or by arrangement.

House Blessings/ Anointing of the Sick
Please contact the presbytery

Support Us

Thank you for your generosity toward our parish: physically, spiritually and financially. If you are not a regular contributor, we invite your support- please contact the Parish Office.

Tap and Go machines are available at the weekend Mass in the narthex.
Direct Credits can also be made:

Presbytery Account (1st collection, for clergy and presbytery support)
- BSB:083 -347 Acc No.: 6616 52479

Parish Account (2nd collection, for parish expenses) BSB:083 - 347 AccNo.: 6568 74974

The parish relies solely on your support. We receive no funding from external sources or the Archdiocese. We thank you for your ongoing support which enable us to continue the work of the Gospel.

"God loves a cheerful giver!"

Parish News

Social Media

Don't forget to 'Like' and Follow us on Facebook:

St John Bosco's Catholic Church Niddrie

New to the Faith? Want to Know More?

Are you interested in becoming a Catholic, seeking baptism & reception in the Church? Please contact the Parish Office or speak to Fr David.

Participating in the Mass

The daily Mass readings and responses can be accessed with this QR Code.

The Sunday readings and Mass responses are on the other side of the bulletin.



This week we will welcome the **Prep students** & their families to the Saturday 5pm Mass

This weekend we welcome Eliza & Skylar, who are to become members of the Church through Baptism. Let us make them welcome and pray for them and their parents and godparents.

The parish Bible Study Group is a long-term group which meets regularly for prayer and discussion, in the church. All are welcome to join. The next meeting will be **Saturday 25 October at 2.30pm**. Please join us. No prior knowledge is necessary. Beginners welcome!

Mission Sunday

Pope Leo has issued a video message to the parishes of the world for Mission Sunday, which is today. The video can be seen at the Catholic Mission YouTube channel and www.catholicmission.org.au

Parish Stewardship

The new sets of Thanksgiving envelopes are in the church foyer, Please collect yours after Mass this weekend. if you would like to contribute regularly to the parish, or arrange a direct debit, please contact the parish office (Niddrie@cam.org.au)

Current contributors who would like a statement for the past six months, please contact the Office and we will be happy to arrange one for you.

Contributions are **not** tax deductible.

St John Bosco's Parish Hall Hire

Available weekends
Kitchen, stove & oven
Tables & chairs available to seat 42
Bathrooms. Up to 5 hours
Please contact the parish office
2 weeks notice preferred



Stewardship

The first collection is for the support of the Parish Priest, for retired and sick priests, parishes in need and the Archbishop.

The second collection is for parish expenses like wages, utilities, insurance etc.

Last week:

1st collection: \$943

2nd collection: \$1,997

You can also donate to our Presbytery & Parish accounts using this QR code:



We recall in Prayer

Those who are sick

We pray for all the sick in our parish community

Recently Deceased

Thomas Lucia

Anniversaries and Remembrances

Myrtle Moxon; Kevin O'Rourke; Emily Hession; Kathleen Pinto; Gojko Soldo; Mario Tilocca; Joyce McDowell; Don McSweeney; Giovanni Danese; Marjorie Joyce Gallagher

Mass Intentions this week

Wednesday: for missionaries

Thursday: for peace in the Middle East

Friday: for growth in our parish

Saturday: devotion to the Rosary

Sunday: *Pro populo* (for the people of the parish)

Our Liturgical Life

What's in a Creed ?

To be sure, there are creedal statements with profound ethical implications. We state of Jesus Christ that "through him all things were made." We have not always treated the earth or each other as if all was made "through him," but the Creed calls us precisely to that recognition. From 'the Far East'

Our Spiritual Life

"It is not by chance that popular piety continues to invoke the Blessed Virgin as Stella Maris, a title that bespeaks the sure hope that, amid the tempests of this life, the Mother of God comes to our aid, sustains us and encourages us to persevere in hope and trust."

From Pope Francis' letter, *Spes Non Confundit* (Hope does not disappoint) which proclaimed the Jubilee Year.

A Pastoral Letter to the Catholics of Victoria on Euthanasia and Assisted Suicide

The State Government is seeking to amend Victoria's euthanasia and assisted suicide laws. If passed, the new laws would further weaken protections for vulnerable patients and reduce protections for nurses, doctors and other medical practitioners who conscientiously object. In response, the Bishops of Victoria have written a pastoral letter asking that we contact our local Members of Parliament and urge them to vote against these laws.

You can read the letter online and find out more by scanning the QR code or via: www.bit.ly/EuthanasiaBill.



**EXPRESSION OF INTEREST:
YOUNG ADULTS GROUP
AGES 18-35**

**SCAN THE QR CODE
TO REGISTER:**



CONNECT WITH US!

Instagram: [sjbya_niddrie](https://www.instagram.com/sjbya_niddrie)
Facebook: 'St John Bosco Young Adults'
Email: stjohnbosconiddrie@gmail.com
Chat to Fr David Cartwright



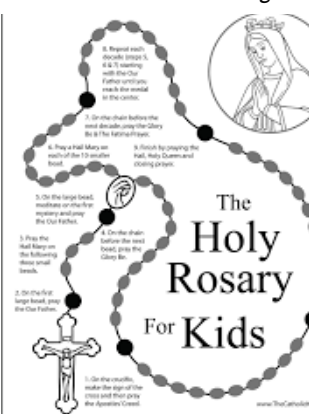
Sunday 26 October, after the 10.30am Mass, we plan to have our first SJB Young Adults gathering in the parish hall. Please sign up to register your interest, and invite others along !

Wisdom of the Saints

Saint Maximus the Confessor: "God made us so that we might become partakers of the divine nature & sharers in his eternity, & so that we might come to be like him through deification by grace."

Thought for the Week

Service is love in working clothes.



The Parish of St John Bosco and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and the vulnerable in our community. Protection and the dignity of every person is our responsibility.

God will see those who cry to him vindicated.

Jesus told his disciples a parable about the need to pray continually and never lose heart. 'There was a judge in a certain town' he said 'who had neither fear of God nor respect for man. In the same town there was a widow who kept on coming to him and saying, "I want justice from you against my enemy!" For a long time he refused, but at last he said to himself, "Maybe I have neither fear of God nor respect for man, but since she keeps pestering me I must give this widow her just rights, or she will persist in coming and worry me to death."'

And the Lord said, 'You notice what the unjust judge has to say? Now will not God see justice done to his chosen who cry to him day and night even when he delays to help them? I promise you, he will see justice done to them, and done speedily. But when the Son of Man comes, will he find any faith on earth?'

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father, through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.

P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. Grant us, Lord, we pray, a sincere respect for your gifts, that, through the purifying action of your grace, we may be cleansed by the very mysteries we serve.

Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray . . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said . . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON

cf. Ps 32:18-19

Behold, the eyes of the Lord are on those who fear him, who hope in his merciful love, to rescue their souls from death, to keep them alive in famine.

PRAYER AFTER COMMUNION

P. Grant, O Lord, we pray, that, benefiting from participation in heavenly things, we may be helped by what you give in this present age and prepared for the gifts that are eternal. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, and the Holy Spirit.

R. Amen.

P. Go forth, the Mass is ended.

R. Thanks be to God.

BREAKING OPEN THE WORD

HOPEFUL EXPECTATION

'What is the good of praying if wars and evil things continue to exist? Prayer seems to have no effect.' A similar concern existed in Luke's day: why pray if it seems ineffectual? Today's Gospel speaks to the heart of this. It takes the form of a parable, encouraging constant prayer. The parable concerns an unjust judge ignoring a troubling and annoying widow who seeks justice against an *adversary*—even though one translation inaccurately describes her antagonist as an 'enemy'. The widow needs help, and the judge refuses her request. That is, until she continues to badger him; finally, he relinquishes.

Luke's Jesus uses the story as a classical way of describing God: if the judge finally relents through persistent pleading how much more quickly will God respond to those who cry out for help. Prayer opens the one praying to God's presence, allowing God to act within the one praying for what is needed. This deeply religious perspective affects the pray-er in daily life. This in turn shapes wider social contact, which effects relationships and, eventually, global change. Local personal prayer has, though imperceptibly, universal influence.

The last sentence of the Gospel speaks into this global perspective: 'When the Son of Man comes will he find faith on earth?' In other words, in the eschaton, at the definitive coming of Christ at the end of time, will people have given up conviction that prayer is effective and that God responds to the cry of the needy? Today's Gospel encourages us to pray, constantly and with hopeful expectation.

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAUL

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OUR SUNDAY CELEBRATION

TWENTY-NINTH SUNDAY IN ORDINARY TIME / C

19 OCTOBER 2025

PRAY CONTINUALLY. The saving power of God flows into our world through human agents. In today's First Reading, the Israelites are saved from destruction by the power of God mediated through Moses, their leader. In the Gospel Jesus assures us that God will see justice done on earth provided we pray for it night and day, and keep knocking on the doors of the unjust. Let us pray and work constantly for justice, never losing heart.

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 16:6, 8

To you I call; for you will surely heed me, O God; turn your ear to me; hear my words. Guard me as the apple of your eye; in the shadow of your wings protect me.

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The Lord be with you.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. Lord Jesus, you are the image of the unseen God: Lord, have mercy.

R. Lord, have mercy.

P. You are the first born of all creation:

Christ, have mercy.

R. Christ, have mercy.

P. You are the head of the body, the Church: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory; / Lord God, heavenly King, / O God, almighty Father, / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. Almighty ever-living God, grant that we may always conform our will to yours and serve your majesty in sincerity of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Ex 17:8-13

A reading from the book of Exodus

As long as Moses kept his arms raised, Israel had the advantage.

The Amalekites came and attacked Israel at Rephidim. Moses said to Joshua, 'Pick out men for yourself, and tomorrow morning march out to engage Amalek. I, meanwhile, will stand on the hilltop, the staff of God in my hand.' Joshua did as Moses told him and marched out to engage Amalek, while Moses and Aaron and Hur went up to the top of the hill. As long as Moses kept his arms raised, Israel had the advantage; when he let his arms fall, the advantage went to Amalek. But Moses' arms grew heavy, so they took a stone and put it one on one side, one on the other; and his arms remained firm till sunset. With the edge of the sword Joshua cut down Amalek and his people.

The word of the Lord.

R. Thanks be to God.

RESPONSORIAL PSALM

Ps 120. R. cf. v. 2

R. Our help is from the Lord, who made heaven and earth.

1. I lift up my eyes to the mountains: / from where shall come my help? / My help shall come from the Lord / who made heaven and earth. **R.**
2. May he never allow you to stumble! / Let him sleep not, your guard. / No, he sleeps not nor slumbers, / Israel's guard. **R.**
3. The Lord is your guard and your shade; / at your right side he stands. / By day the sun shall not smite you / nor the moon in the night. **R.**
4. The Lord will guard you from evil, / he will guard your soul. / The Lord will guard your going and coming / both now and for ever. **R.**



SECOND READING

2 Tim 3:14-4:2

A reading from the second letter of St Paul to Timothy

This is how the people of God become equipped and ready for every good work.

You must keep to what you have been taught and know to be true; remember who your teachers were, and how, ever since you were a child, you have known the holy scriptures – from these you can learn the wisdom that leads to salvation through faith in Christ Jesus. All scripture is inspired by God and can profitably be used for teaching, for refuting error, for guiding people's lives and teaching them to be holy. This is how the man who is dedicated to God becomes fully equipped and ready for any good work.

Before God and before Christ Jesus who is to be judge of the living and the dead, I put this duty to you, in the name of his Appearing and of his kingdom: proclaim the message and, welcome or unwelcome, insist on it. Refute falsehood, correct error, call to obedience – but do all with patience and with the intention of teaching.

The word of the Lord.

R. Thanks be to God.

GOSPEL ACCLAMATION

Heb 4:12

Alleluia, alleluia!
The word of God is living and active; it probes the thoughts and motives of our heart.
Alleluia!

GOSPEL

Lk 18:1-8

P. The Lord be with you.

R. And with your spirit.

P. A reading from the holy Gospel according to Luke.

R. Glory to you, O Lord.