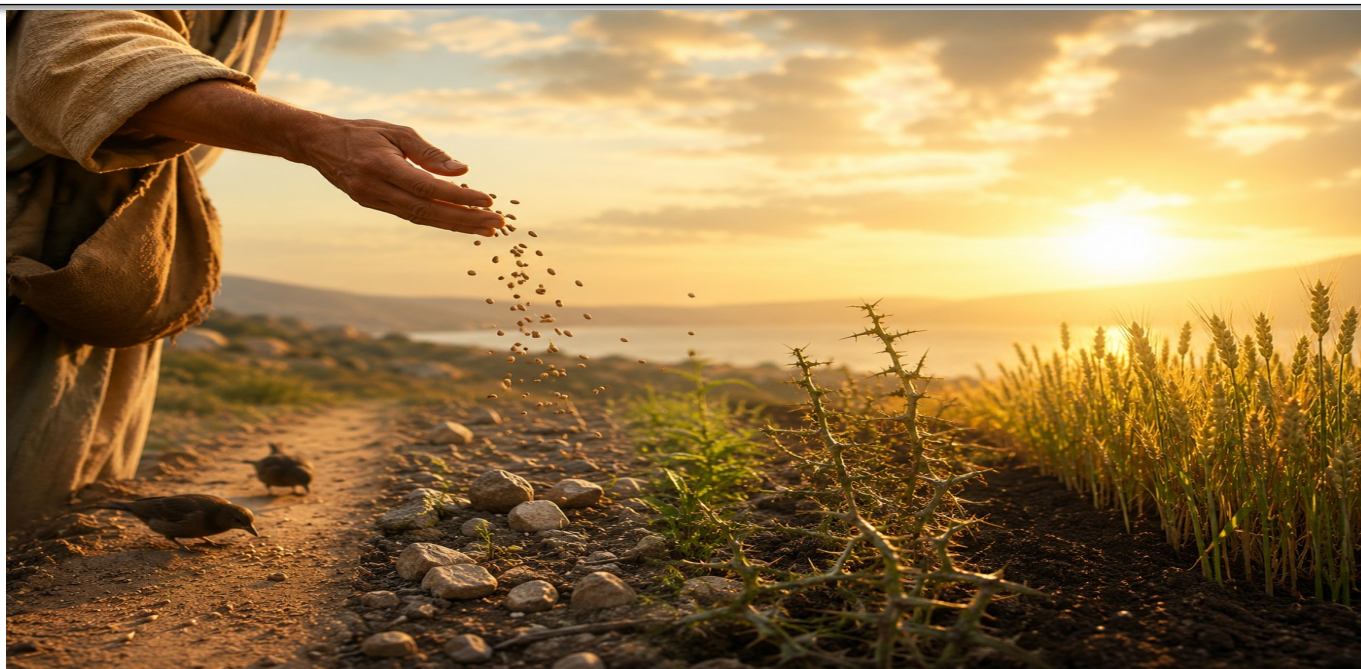


PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: <https://www.melbcatholic.org/s/mornington>
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- Winter concert MPWLC
August 29th 2pm

School Holidays:

Saturday 27 June – Sunday 12 July

Upcoming collection:

This weekend

**Propagation of the Faith
Catholic Missions Office**

Upcoming Holy Days:

- Sat 11th July, St Benedict, abbot

Youth groups

Quinns Place (Teenagers)

Is back every Friday during the school term @ 6:00 pm. Except school holidays

NO QUINNS PLACE:

Fri 3rd July & 10th July

Enliven

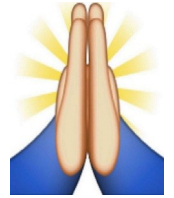
Suspended until further notice.

Children's Liturgy

Sunday 11am mass

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Helen Roberts, Audrey Tunks, Tony Beale, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing, Geraldine Nauvel, Stephen Geurds,



Death Anniversaries: John Mahony, Mary, Albert and Arthur Niblett. Douglas, Valeria, June and Tony Turner, Ray Cope, Alice Vino , Maureen Nugent, Naomi Andrews

Video Sunday 12th July 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/6036599>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link: <https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENLIVEN: Suspended

EMPOWER: During 11am Mass (High school aged)



Scan to donate on Mobile

TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Isaiah 55:10-11

A reading from the prophet Isaiah

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm

Psalm 64:10-14 R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. (R.)
2. And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. (R.)
3. You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. (R.)
4. The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. (R.)

Second Reading

Romans 8:18-23

A reading from the letter of St Paul to the Romans

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation

Alleluia, alleluia! The seed is the word of God, Christ is the sower;
all who come to him will live for ever. Alleluia!

Matthew 13:1-23

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me. 'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

Communion Antiphon

Cf Psalm 83:4-5

The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

Living gospel

Scatter that seed!

The teaching of the parable of the sower is as true for us today as it was in its original context. The word of the kingdom continues to fall on people who are at various stages of readiness to receive it. What Jesus suggests to his disciples – and to us – is that the ‘good soil’ can’t always be predicted. Jesus doesn’t tell his disciples to only sow the word in people who are receptive. Rather, he wants them – and us – to scatter the word everywhere and to rejoice when it does find good soil and yields a rich harvest.

Gospel reflection

The teaching of Jesus is grounded firmly in the Jewish world of the 1st Century. For most of his listeners, that world was an agricultural one and so the stories Jesus told were about the everyday realities of peoples’ lives. He told stories about vineyards, wheat fields, building houses, planting seeds and reaping harvests. The imagery he used was drawn from the lived experience of those he taught. Jesus used a style of storytelling that was popular at the time: parable. A parable is a story with a moral or a lesson. A parable usually involves an extended metaphor and, at its heart, is teaching the listener about how to live or how to behave. Another feature of parables is that they can be understood at different levels. At one level, there is the literal meaning of a parable – what it says is what it

is about. In today’s gospel, the parable of the sower can be read or heard as a literal story about sowing seed and the lesson one might take from it is to be careful where you throw the seed when sowing. At another level, parables have a metaphoric meaning. In this instance, Jesus actually explains the symbolism of the parable to his disciples. There is a further, interpretive level of a parable where a modern reader asks, ‘What has that story got to say to me here and now?’ In his conversation with the disciples, Jesus makes clear that only some people are open to understanding the depth of the message contained within his parables. Some people will only ever hear the story and never hear the message. Mind you, he still has to explain the parable to the disciples! He has just chastised those who fail to understand and yet walks the disciples through the parable step by step!

Historical Context – Matthew’s community

The gospel of Matthew is written at a time and particular context in which the community audience were feeling the effects of having been ostracised from the Jewish community. They were confounded by the fact that other Jews could not accept the reality of the Jesus message as they had. This parable, and the accompanying conversation with the disciples in which they are blessed for their understanding, would have been a comfort for the Matthew community. Although they were frustrated, they were being told through this story that not everyone is ready to hear the message that they had heard and accepted.

Scriptural context – A Parable Chapter

The gospel of Matthew is nothing if not a well-crafted and highly structured piece of writing. Throughout the gospel there are five major ‘discourses’ or teachings. Chapter 13, which consists entirely of a collection of parables, is the central discourse of the five. It is the pivotal point of the entire gospel. The nature of the parables indicates that the message of Jesus has not been universally accepted and the parables present metaphors about the consequences for those who do and do not accept the message of Jesus about the reign of God.



Pope's final appeal to Society of Saint Pius X: Do not tear the seamless garment of Christ was not followed. So excommunication decreed for Lefebvrite episcopal ordinations.

A document signed by Cardinal Víctor Manuel Fernández, Prefect of the Dicastery for the Doctrine of the Faith, defines the rite celebrated on 1 July as an "act of a schismatic nature," with an explanatory note providing details of the grave canonical sanction of excommunication. Vatican News

As he had announced in recent days during his meeting with journalists at Castel Gandolfo, Pope Leo has made a final appeal to the Priestly Fraternity of Saint Pius X, urging it not to proceed with the consecration of four new bishops without a pontifical mandate, scheduled to take place in Écône, Switzerland, on the morning of 1 July. "With a paternal heart, and aware of the responsibility entrusted to me by the Lord as the Successor of the Apostle Peter, I address you and, through you, the bishops, priests, seminarians and faithful connected to the Priestly Fraternity of Saint Pius X," Pope Leo XIV writes. "The Church recognizes the devotion to liturgical life, commitment to priestly formation, apostolic zeal and desire for fidelity to Tradition that characterize many people and communities connected to your Fraternity. I plead with you and ask you with all my heart: please turn back!" But they did not, hence: The bishops of the Priestly Fraternity of Saint Pius X, Alfonso de Galarreta and Bernard Fellay—respectively principal consecrator and co-consecrator—and the newly consecrated bishops Pascal Schreiber, Michael Goldade, Michel Poinset de Sivry, and Marc Hanappier have incurred "ipso facto" the "latae sententiae" excommunication reserved to the Apostolic See for having carried out "an act of a schismatic nature": the "episcopal consecration of four presbyters, without pontifical mandate and against the will of the Supreme Pontiff." The excommunication newly separates the bishops and priests of the Fraternity of Saint Pius X from the Church of Rome. As for the lay faithful, those who formally adhere to the Fraternity are to be considered excommunicated.



https://www.vaticannews.va/en/vatican-city/news/2026-07/holy-see-decrees-excommunication-lefebrians-consecrations.html?utm_source=newsletter&utm_medium=email&utm_campaign=NewsletterVN-EN

The Society of Saint Pius X (SSPX) believes it is preserving authentic Catholic tradition, but its disagreements with the Holy See center on several important issues. The main ones are:

Second Vatican Council (Vatican II)

The SSPX accepts much of the Council but argues that some of its teachings represent a break with previous Catholic teaching. They particularly question parts dealing with: Religious liberty. Ecumenism (relations with other Christian churches). Dialogue with other religions and Collegiality (the role of bishops alongside the Pope).

The Mass

The SSPX strongly prefers the Traditional Latin Mass (the Mass according to the 1962 Missal). They believe the post-Vatican II Mass (the Novus Ordo) is less expressive of Catholic doctrine, although the Catholic Church teaches that it is a valid and legitimate form of the Mass.

Church authority

The SSPX acknowledges the Pope as the legitimate successor of St. Peter. However, they argue that Catholics may resist certain teachings or disciplinary decisions if they believe these conflict with previous Tradition. This understanding of obedience is a major point of disagreement with Rome.

Canonical status

Since the unauthorized episcopal consecrations carried out by Marcel Lefebvre in 1988, the SSPX has not had a normal canonical status in the Church. The bishops involved were excommunicated in 1988, although those excommunications were lifted by Pope Benedict XVI in 2009. Despite this, the SSPX still does not have full canonical recognition, and its ministers generally exercise ministry without a regular canonical mission from the Church.

PROJECT COMPASSION

Certificate of Appreciation

Presented to:

Mornington Catholic Parish

♥ Thank you ♥

Your generosity during Project Compassion this year will support our neighbours worldwide, empowering the most vulnerable people to build a just future for themselves, their families and communities.

Kirsten Syers

Caritas Australia
Chief Executive Officer



projectcompassion.org.au



(02) 7254 5120



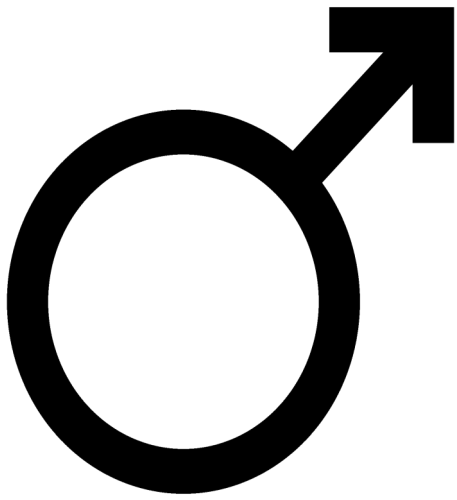
#projectcompassion



Aid to the Church in Need (ACN)

Aid to the Church in Need is the only international Catholic charity dedicated to the service of suffering Christians wherever they are persecuted, oppressed or in pastoral need. Founded in 1947, ACN is a pontifical foundation and provides vital aid for pastoral projects, religious education, and emergency relief in areas affected by conflict and poverty. For many years we have partnered with parishes to share news of our work in bulletins to let parishioners know about these projects. ACN operates solely on benefactor donations, with no funding from Church or State. Learn more on our website:

www.aidtochurch.org



"The monthly Men's Night will be held in the Community Centre on Thursday the 16th July 2026 starting at 4.30 pm.

B.Y.O. and \$5.00 donation. Food and entertainment will be provided.

All welcome to enjoy a relaxing evening in friendly company. All topics can be discussed and Red Cards will not be issued.

See you there - the Odd Couple"



Parish Footy Tipping Competition

Paul Girolami ,flag-flying Lion and long time tipper was our best tipper last week with 8/9. Well tipped Paul. Next best were 2 with 7/9. It's a battle at the top with Pauline and Teresa joining Delina Frank in the lead. They are one in front of Irene, Howard's Hawks and Lachlan Jolly followed one behind by our next 3.

This year the AFL have introduced a wildcard Round. Do you know why they've done this and how it will work? This change is the first change to the Finals system since 2000. Do you remember what that change was and what did it replace?

Any queries please see James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au

CHOIRS



Our parish choirs at the **6.00pm Vigil Mass** and **9.00am Sunday Mass** warmly welcome new members of all ages and abilities.

We're also looking to grow our **11.00am Sunday Mass** music ministry. If you enjoy singing or would like to help lead our congregation in worship, we'd love to hear from you. No previous choir experience or formal training is required—just a willingness to share your gifts and be part of a welcoming

community.

For more information, please contact the Parish Office on [5975 2200](tel:59752200).



10 OBSTACLES TO HEARING GOD'S VOICE



1 COMPLAINT

When we complain to God for everything that goes wrong in our lives.



2 WEAKNESS

We think our prayers go unanswered, leading us to abandon devotion.



3 RESENTMENT

Without a reconciled heart, it is difficult to hear the voice of God.



4 VANITY

We conform to the world's superficiality, ignoring the depth of our souls.



5 ENVY

That silent noise that blinds us to the gifts and talents God has given us.



6 MEDIOCRITY

We grow comfortable with sin and cease progressing in our spiritual life.



7 FEAR

It prevents us from trusting God, making us think He does not care.



8 OUR PAST

The memory of our sins burdens us with guilt, blocking a relationship with.



9 WORRIES

They absorb our attention and breed uneasiness.



10 FANTASIES

Idle imaginings distract us and prevent us from listening to God's voice.



Sacrificial Giving

2nd collection is for the Church Collection, it is for the following:

- a) gas, electricity, telephone and other utilities of all Parish buildings;
- b) Buildings repair and maintenance;
- c) Buildings insurance premiums (St Macartan's \$21,829 per annum); plus municipal rates and water rates etc.
- d) supply fees for any relieving priest's when Fr Geoff is away;
- e) Priests car running expenses, of \$130 per month (which covers Insurance, Roadside Assistance, Servicing & Registration), plus reimbursement of other motor vehicle expenses such as petrol and tolls, up to a combined total of \$4,500 per annum.
- f) Parish gifts and donations to other charities (not including special collections).
- g) support of Parish ministry groups.
- h) Parish payroll for all full-time / parttime / and casual employees.
- i) Pay any subcontractors or repairer.
- j) Parish quota approx. **10%** of all income to be paid to the Archdiocese.

1st Collection is the Presbytery Collection, it is exclusively:

- a) for the support of the Archbishop (**5%pa**)
- b) for the support and subsidy of a great number of priests in poorer parishes throughout the Archdiocese (**12.5% pa**); and
- c) for the support of Pastores Emeriti (retired Priests) **12.5% pa**. (Priests do not receive superannuation).
- d) for our Parish Priests normal household expenses, including food, hospitality and housekeeper's salary. Fr Geoff has a housekeeper and offices cleaner, 4hrs per week.
- e) for the support of the Priest of the parish (\$20,000 per annum). Plus any assistant Priest.

Padua College Winter Appeal

Throughout July, St Macartan's Parish will be supporting the Padua College Winter Appeal by collecting donations of warm winter clothing for adults and children.

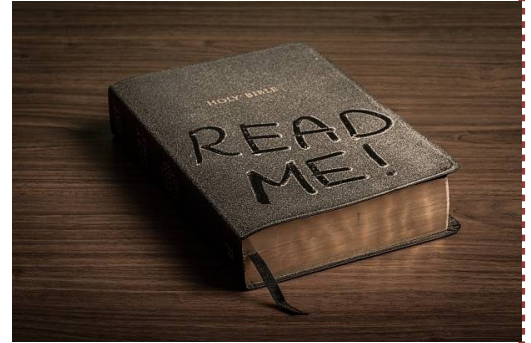
Items such as coats, beanies, scarves and other warm clothing are greatly appreciated. Items can be left in the front foyer or with the parish office. With the Mornington Peninsula experiencing one of the highest rates of homelessness in Victoria, your generosity will help support those doing it tough this winter. Donations will be collected from the parish at the end of July and distributed through the local St Vincent de Paul conferences and Vinnies shops. Thank you for your kindness and support.



Jokes of the Week



#1) A child saw a dust-covered book. He asked what it was. His father replied, "That's God's book - the Bible." The boy replied, "You better return it to God because nobody here reads it." If our Bible is in good shape, we might not be.



#2) Amazing family tradition: Isaac Ole had heard from his grandma stories of an amazing family tradition in his family. It seems that his father, grandfather and great-grandfather had all been able to walk on water on their 21st birthday. On that day, they'd walk across the lake to the boat club for their first legal drink. So, when Isaac's 21st birthday came around, he and his pal Sven took a boat out to the middle of the lake. Ole stepped out of the boat and nearly drowned! Sven just managed to pull him to safety. Furious and confused, Ole went to see his grandmother. "Grandma," he asked, "it's my 21st birthday, so why can't I walk across the lake like my father, his father, and his father before him?" Granny looked into Ole's eyes with a broad smile and said, "Because your father, grandfather and great-grandfather were born in Winter when the lake is frozen, and you were born in Summer!"



St Mac's Cafe

Good food. Good company. You are not alone.

St Mac's Cafe is a welcoming space for anyone looking for some company, connection and a warm meal.



A warm meal
& a cuppa



Friendship
& support



All are welcome.
Always.



A place to
belong



Every Wednesday Night
6:00pm – 8:00pm
8 Drake Street, Morningside



St Macartan's Parish
All are welcome!

Together, we share kindness, dignity and hope.

Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

15th Sunday in Ordinary Time – 11/12 July 2026

6.00pm Readers: Faye Murphy, Brian Scantlebury

Eucharistic Mins: Marlene Tesmann, Joyce Ward

Audio Visual: Chris Curtain

9.00am Readers: Michael Kerr, Peter Lynch

Eucharistic Mins: Patricia Thomas, Rosemarie D'Silva

Audio Visual & Live Stream: James Barrett

11.00am Readers Gabriella Failla, Michael Harrison

Eucharistic Mins: Barb Ensil, John Rowe

Audio Visual: Graham Michel

16th Sunday in Ordinary Time – 18/19 July 2026

6.00pm Readers: Adrian Mitchell, Marlene Tesmann

Eucharistic Mins: Rosina DiPetta, Faye Murphy

Audio Visual: Chris Curtain

9.00am Readers: Kathlene Ronchi, Spencer Meier

Eucharistic Mins: Frank Crea, Michael Kerr

Audio Visual: James Barrett

Live Stream: Didier Le Meire

11.00am Readers: John Rowe, Esme Higgins

Eucharistic Mins: Sheila Goddard, Michael Harrison

Audio Visual: Graham Michel

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



**Jordan's Lighting &
Electricians**

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5975 2111

Open 6am-6pm



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bakeries**

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213-223 Wells Rd,

Chelsea Heights VIC 3196



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Services**

0409 200 893



Mountain Road

Cockatoo Vic 3781

Tel: 0436 393 390

partypets2u@gmail.com.au



4 Main Street, Mornington, Victoria 3931

info@maingrill.com.au | 03 5932 4903



Danielle Field

tour manager

(+61) 410 596 637

mpexperience.com.au

tour@mpexperience.com.au



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LIMOUSINES**

Mornington Chauffeured Limousines

Frank Crea

900 Moorooduc Highway, Mornington

Phone: 5978 8900



Fixon Media Group PTY LTD

Didier Le Miere

Director

didier@fixonmedia.com.au



ABOUT US

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CONTACT US

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✉ contact@upturn.com.au

🏠 L1/1A Main St,
Mornington, VIC

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Sue Fletcher: 0429262765
- **Visitation Inquiries: Office 5975 2200**
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Schools:**
- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

KIDS FIND THE WORD PAGE

Name: _____ Date: _____ Period: _____

Matthew Chapter 13

U J O S E P H G D F E U N Q N U L S P I G B L F
C R G L N R N Y X I M E D B K N U U Y X Y Y Y E
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Q A O F S A Q B V X K Z A A R J Q R N F G L G S
C E E U L A V T A E R G F O L R A E P U G V I H

Mustard Seed and the leaven
Kingdom of Heaven
Holy Spirit
Treasures
Prophecy
Matthew
Joseph
James
Mary

Pearl of great value
Hidden treasure
Son of Man
Nazareth
Parables
Crowds
Judah
Jesus

Parable of the weeds
Carpenters son
Disciples
Unbelief
Blessed
Belief
Simon
Sower