

4 ENTRANCE ANTIPHON: My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor. (Ps 24:15-16)

A reading from the book of Exodus 3:1-8,13-15
Moses was looking after the flock of Jethro, his father-in-law priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am,' Moses answered. 'Come no nearer,' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your fathers,' he said, 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow, the home of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites and the Jebusites.' Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This,' he added, 'is what you must say to the sons of Israel: "I Am has sent me to you."' And God also said to Moses, 'You are to say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.' **The Word of the Lord.**

Responsorial Psalm: The Lord is kind and merciful.

My soul, give thanks to the Lord, all my being, bless his holy name.
My soul, give thanks to the Lord and never forget all his blessings. **R./**

It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. **R./**

The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. **R./**

The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. **R./**

Entrata: AL TUO SANTO ALTAR Al tuo santo altar m'appresso, o Signor, mia gioia e mio amor.  O Signore che scruti il mio cuor, dal maligno mi salvi il tuo amor. R. Tu sei forza, sei vita immortal. Perché triste cammino tra il mal? R. Mi risplenda la luce del ver e mi guidi sul retto sentier. R. Mia speranza e salvezza sei tu; ch'io ti lodi in eterno, o Gesù. R. Sulla cetra a Te canto, o Signor: non s'attristi e si turbi il mio cuor. R	Offertory: MISTERO DELLA CENA Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi. Gesù risorto e vivo sarà sempre con noi. Mistero della Chiesa è il Corpo di Gesù Mistero della pace è il sangue di Gesù Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà 
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A reading from the first letter of St Paul to the Corinthians (10:1-6,10-12) I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall. **The Word of the Lord.**

Gospel Acclamation: Glory to you, Word of God, Lord

A reading from the holy Gospel according to Luke 13:1-9:
Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.' He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down." **The Gospel of the Lord.**

COMMUNION ANTIPHON: The sparrow finds a home, and the swallow a nest for her young. (Ps. 83:4-5)

Communion: E GIUNTA L'ORA E' giunta l'ora Padre per me ai miei amici ho detto che questa è la vita: conoscere Te e il Figlio tuo Cristo Gesù. Io sono in loro e tu in me; e sian perfetti nell'unità; e il mondo creda che tu mi hai mandato; li hai amati come ami me. Erano tuoi, li hai dati a me ed ora sanno che torno a te hanno creduto, conservali tu nel tuo amore, nell'unità. Tu mi hai mandato ai figli tuoi la tua parola è verità. E il loro cuore sia pieno di gioia la gioia vera viene da te. 	Final: TI SALUTIAM, O VERGINE Ti salutiam, o Vergine, O Madre tutta pura, Nessuna creatura, È bella come te.  Prega per noi Maria, Prega per i figli tuoi Madre che tutto puoi, Abbi di noi pietà. Di stelle risplendenti In ciel sei incoranata, Tu sei l'Immacolata Sei Madre di Gesù. Prega per noi Maria.... Vorrei salire in cielo, Vedere il tuo bel viso, Madre del Paradiso, Goder con te Gesù. Prega per noi Maria....
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FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068

St. Mark, 543 Lygon Street, Carlton North VIC 3054



Office: 378 Nicholson Street, Fitzroy North VIC 3068 Phone No. 03 9489 6777

Email: FitzroyNorth@cam.org.au / stbrigidsftz@yahoo.com.au

website: <https://www.melbocatholic.org/fitzroynorth>

Facebook: www.facebook.com/stbrigidsparish

Weekly Parish Newsletter

Volume XIXI - Issue – 12th – 3rd SUNDAY of LENT “Year C” 23rd March 2025

Parish Community Parish Priest: Fr. Fransiskus Yangminta, CS Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Katarina Sri Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil

5:30pm English

7:00pm Spanish

Mass in Swahili

3rd Sunday 5:00pm

Sunday

9:45am English

11:00am Italian

Mass in Brazilian

Last Sunday 5:00pm

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm

Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

Every Friday at 8.30am in the chapel

Adoration 2nd Saturday 5:00pm

Faith Formation

1st Monday 9:45am

3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:00pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 7.30pm & Saturday 9.30am

in old convent

St Brigid's Food Pantry

1st Saturday after the 7.00pm Mass

Parish Hall for Hire

Inquiries 0417534352

St Mark's Princess Hill

Sunday

10:00am Portuguese

Reflection: UNLESS YOU REPENT.

When misfortune strikes people considered to be sinners, other might say: “They had it coming! God is punishing them! In today’s Gospel Jesus criticises such attitudes on two grounds. Firstly, it is wrong to see the wrath of God in every tragic event. Secondly, we need to recognise that we are all guilty of sin and in need of conversion. Instead of judging others, let us ask God to forgive our sins and help us as we undertake the difficult task of reform.

Excerpts from St. Paul’s Sunday Missal

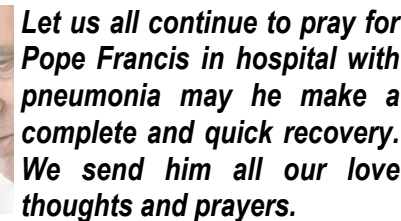
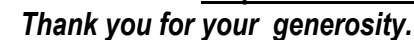


Riflessione: L'uomo non è stato creato per rovinarsi la vita. Non si può neanche immaginare che, fornito di ragione, egli lo desideri. E tuttavia tutto sembra svolgersi in modo che ciò avvenga, a tale punto che si arriva a dubitare dei propri desideri di pienezza e perfino a negare la loro possibilità. Un fatto nuovo è accaduto nella storia, che “molti profeti e re hanno voluto vedere e non hanno visto, e udire e non hanno udito”. Una Presenza inevitabile, provocatoria, di un'autorità fino ad allora sconosciuta, che ha il potere di risvegliare nel cuore dell'uomo i suoi desideri più veri; un Uomo che si riconosce facilmente come la Via, la Verità e la Vita per raggiungere la propria completezza. Il momento è quindi decisivo, grave. Quest'uomo chiama tutti quelli che sono con lui a definire la propria vita davanti a lui. Ma c'è un'ultima e misteriosa resistenza dell'uomo proprio davanti a colui di cui ha più bisogno. Bisogna quindi ingaggiare una battaglia definitiva perché l'uomo ritrovi il gusto della libertà. E Cristo lotterà fino alla morte, per dare “una dolce speranza e per concedere dopo i peccati la possibilità di pentirsi” (cf. Sap 12,19). Ma non tentiamo di ingannarci. Ci troviamo nelle ultime ore decisive. Cristo può, in un ultimo momento di pazienza, prolungare il termine, come fa per il fico della parabola, ma non lo prolungherà in eterno!
Estratti da <https://www.lachiesa.it>

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone :9926 5621 E:psu@cam.org.au W:[melbournecatholic.org/safeguarding](https://www.melbournecatholic.org/safeguarding)

 The Missionaries of St. Charles Borromeo - Scalabrinians - [www. Scalabrini. org](http://www.Scalabrini.org)
Ministering to the Parish and Migrants in St. Brigid since 1959

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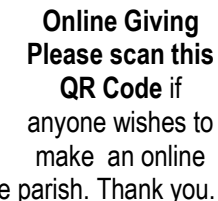


This week, Project Compassion brings us the story of Lam, a young man from rural Vietnam. Lam's disability made his upbringing difficult. Sometimes people look at those with disability a little like the fig tree. They judge them and dismiss them. Through the I-SHINE program, supported by Caritas Australia's partner in Vietnam, Catholic Relief Services (CRS), Lam was able to pursue his dreams and become more independent. He enrolled in a six-month IT Technician training course in Da Nang that not only equipped him with professional skills but also rekindled his social connections and confidence. Lam's dedication during the training paid off as he launched a freelance graphic design business from his home. Today, he is a successful graphic designer, serving clients locally and internationally and earning a stable income every month. He has a creative life.

Please donate today through Caritas Australia's Project Compassion. You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code **Or online at:** caritas.org.au/project-compassion



We pray for all those who live with disability, especially those who are stigmatised in any way. May we do all we can to support their flourishing as truly equal participants in the human family.



**VIA CRUCIS/STATIONS OF THE CROSS
DURING LENT, EVERY FRIDAY NIGHT
AT 6.00pm IN THE CHURCH**

Confirmations classes with Sr Milada will commence on **Sunday 6th April 2025 at 10.30am in the Media Room.**
Registrations are now open.
Please contact the Parish Office

St. Brigid's Collection
 1st Collection \$800 - 00
 2nd Collection \$500 - 00

Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY Friday at 8.30am** in the Chapel.

HOLY WEEK LITURGY

13th April – 20th April 2025 → St Brigid's and St Mark's

PALM SUNDAY – 13th April St Brigid's and St Mark's
(Mass Times as usual)
HOLY WEDNESDAY – 16th March
10:00am – 12noon Confessions

THE SACRED PASCHAL TRIDUUM

HOLY THURSDAY – 17th April

St Brigid's:

7:00pm - Intercultural Mass of the Lord's Supper,
8:30pm - 9:30pm Adoration (English)
9:30pm - 11:00pm Adoration (Spanish)
11:00pm - 12:00am Adoration (silence)

St Mark's:

7:00pm - Celebration of the Lord's Supper & Adoration (Portuguese)

GOOD FRIDAY – 18th April

St Brigid's:

9:00am Intercultural Via Crucis (inside/outside Church)
9:30am Liturgy "The 7 Last Words" (Filipino Chaplaincy)
3:00pm Celebration of the Lord's Passion (English)
5:00pm Celebration of the Lord's Passion (Spanish)

St Mark's:

9:00am – 11:00am Confessions (Portuguese)
1:00pm Meditation on the 7 Last Words (Portuguese)
3:00pm Celebration of the Lord's Passion (Portuguese)

HOLY SATURDAY – 19th April

St Brigid's:

11:00am - 12 noon (Confessions)
7:00pm Intercultural Easter Vigil Mass

St Mark's:

7:00pm Easter Vigil Mass (Portuguese)

EASTER SUNDAY – 20th April

St Brigid's

9:45am English Mass; 11:00am Italian Mass
3:30pm Spanish Mass; 5:00pm Brazilian Mass

St Mark's

10:00am Portuguese Mass

New schedule for the carpet work. It will be from:
19th May to 6th June 2025 Thank you for your patience and also for your generosity for the church's carpet replacement.

SOMEONE LEFT A BUNCH OF KEYS IN THE CHURCH, Please contact the priest or parish office, if you lost them.