



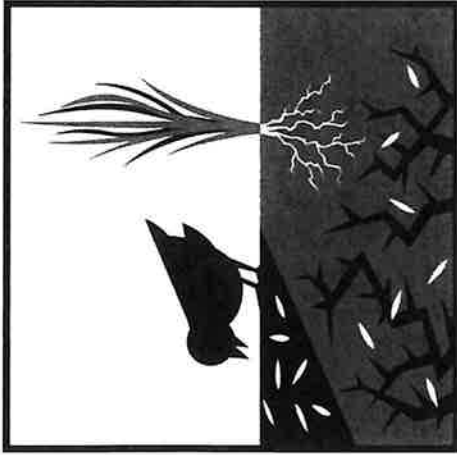
Reflection by Greg Sunter

The teaching of Jesus is grounded firmly in the Jewish world of the 1st Century. For most of his listeners, that world was an agricultural one and so the stories Jesus told were about the everyday realities of peoples' lives. He told stories about vineyards, wheat fields, building houses, planting seeds and reaping harvests. The imagery he used was drawn from the lived experience of those he taught. Jesus used a style of storytelling that was popular at the time: parable. A parable is a story with a moral or a lesson. A parable usually involves an extended metaphor and, at its heart, is teaching the listener about how to live or how to behave.

Another feature of parables is that they can be understood at different levels. At one level, there is the literal meaning of a parable – what it says is what it is about. In today's gospel, the parable of the sower can be read or heard as a literal story about sowing seed and the lesson one might take from it is to be careful where you throw the seed when sowing. At another level, parables have a metaphorical meaning. In this instance, Jesus actually explains the symbolism of the parable to his disciples. There is a further, interpretive level of a parable where a modern reader asks, 'What has that story got to say to me here and now?'

In his conversation with the disciples, Jesus makes clear that only some people are open to understanding the depth of the message contained within his parables. Some people will only ever hear the story and never hear the message. Mind you, he still has to explain the parable to the disciples! He has just chastised those who fail to understand and yet walks the disciples through the parable step by step!

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understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand,

see and see again, but not perceive.

For the heart of this nation has grown coarse,

their ears are dull of hearing,

and they have shut their eyes,

for fear they should see with their eyes,

hear with their ears,

understand with their heart,

and be converted

and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.'

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him; he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

Fifteenth Sunday in Ordinary Time, Year A

12 July 2026

First Reading Is 55:10-11

The rain makes the earth fruitful.

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm

Ps 64:10-14. R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water, you fill it with riches.
Your river in heaven brims over to provide its grain. (R.)

2. And thus you provide for the earth; you level its furrows, you drench it, soften it with showers, you bless its growth. (R.)

3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. (R.)

4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. (R.)

Second Reading Rom 8:18-23

All creation is waiting for the revelation of the children of God.

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being

freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation

Alleluia, alleluia!

The seed is the word of God,

Christ is the sower;

all who come to him will live for ever.

Alleluia!

Gospel Mt 13:1-23

(or shorter form Mt 13:1-9)

A sower went out to sow.

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or

IN YOUR PRAYERS



SICK

Rosemarie Cini

RECENTLY DECEASED

Richard Fernandez, Giuseppe De Luca

ANNIVERSARIES

Maria De Luca(1 month), John & Daniel Galea, Joe & Carmen Galea, Santo & Angela Sciacchitano, Eileen & Michael Tomlin, Emma & Charlie Vassallo, Paul Sparks, Pascal & Lola Attard, Patrick Fernando, Fr Emmanuel Bonello

RITE OF CHRISTIAN INITIATION OF

ADULTS (RCIA) Are you interested in becoming a Catholic or do you know someone who is? Are you a person in search of the meaning of life? There will be a series of *Enquiry Nights* for those interested in learning more about becoming a Catholic. They will take place on **Tuesdays 14th, 21st & 28th July at 7.00pm in the Parish Centre Meeting Room**. For further information, please contact the Parish Office.

BAPTISMS AT ST PETER'S

19 July 2026 at 12noon

Adele Pekez

Levi Harris

Indi & Harper Lowertson

Please pray for these children and their families.

PARISH SUPPORT

Thank you all for your continued support. For those who prefer to, online donations can be made as follows:-

Presbytery Collection – 1st Collection

Account Name: St Peter's Presbytery A/C
BSB: 083 347 Account No. 665417521
Reference as your first initial then surname, or you may remain anonymous

Church Collection – 2nd Collection

Account Name: St Peter's Church Account
BSB: 083 347 A/C No. 535304676.
Reference as your first initial then surname and if known, your giving number e.g. ASmith T/G 500

PARISH NEWS

FUNERAL: FRIDAY 17TH JULY

There will be a funeral at St Peter's on Friday, 17th July at 10.00am, for the late Giuseppe De Luca. Parishioners are welcome to attend this Mass.

PARISH MASTER PLAN – AN INVITATION

Dear Parishioners,

As we look to the future of St Peter's Parish over the next 10–20 years, it is important that we prayerfully discern how best to support the mission of our parish for generations to come.

The Archdiocese requires each parish to prepare a Parish Master Plan before undertaking any significant building or development projects. This is an opportunity for us not simply to plan for our buildings, but to reflect on how our parish can continue to be a welcoming, vibrant and faith-filled community where people encounter Christ and grow together in faith.

I know our parish is blessed with many generous people who willingly share their time, talents and experience. I warmly invite anyone who feels called to assist with this important work to join the Parish Master Plan Working Committee.

If you are interested, please send your details to the Parish Office by **Wednesday, 15th July**. A clipboard is also available in the narthex.

Please keep this initiative in your prayers as, together, we seek God's guidance in shaping the future of our St Peter's Parish.

EXTRAORDINARY MINISTERS OF HOLY COMMUNION TO THE SICK & HOUSEBOUND – 'VOLUNTEERS NEEDED'

We are in need of more volunteers of Holy trained as 'Extraordinary Ministers of Holy Communion to the Sick and Housebound', especially after the 8.30am and 10.30am Sunday Masses. Training will be provided. Please contact the Parish Office if you are interested and would like to know more.



This week, you are invited to partner with Catholic Mission and the Church in Malawi as we support families rebuilding after devastating floods and help children access education close to home.

Through projects like St Peter's Nyamikuta Primary School, the Church is creating a place where children can learn, be nourished, and grow with dignity, regardless of their background or beliefs.

As we celebrate 100 years of World Mission Day, we are reminded by Pope Leo XIV that we are 'One in Christ, United in Mission'.

Join with us in celebration and action by supporting this work with a compassionate gift. Use the provided appeal envelope, scan the QR code, or visit catholicmission.org.au/united to make a difference today

A Special Collection will be held at all masses this weekend. Please support.

MELBOURNE SYNOD 2026 – THEME PAPER

RELEASE The Synod theme papers are an important step in our journey of listening and discernment as we prepare for the Melbourne Synod. The papers aim to foster a spirit of hope and imagination—trusting that, as we walk together, God is calling us into a future marked by faithfulness, renewal, and deeper communion. The suggested reflection process is a 'Conversation in the Spirit' or a Spiritual Conversation. This method is based in prayer and allows people to come together to both speak and to listen. Different from a discussion, it is an attentive listening process that aims to discern where the Holy Spirit is leading us. At the conclusion of each theme paper, there are prompt questions for reflection. Responses to these prompt questions can be provided via the QR code which is at the end of each paper. **See papers in the narthex, or go to: Melbourne Synod 2026 | Melbourne Catholic**

ST PETER'S PARISH, KEILOR EAST

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Parish Secretary: Helena Meredith

Phone: 03 9337 4141

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Tuesday, Wednesday & Friday

Email: keiloreast@cam.org.au

Website:

<https://www.melb.catholic.org/keilorea>

Facebook:

<https://www.facebook.com/St-Peters-Parish-Keilor-East-248965765799277>

ST PETER'S PRIMARY SCHOOL

Acting Principal: Anne Tadinac

Phone: 03 9337 4111

Email:

principal@spkeiloreast.catholic.edu.au

Administration: Siobhan Thompson

MASS TIMES

Weekend Mass Times:

9.15am Saturday Morning Mass

6.00pm Saturday Vigil Mass

8.30am, 10.30am & 5.00pm Sunday Masses

Weekday Mass Times

9.15am Tuesday, Wednesday, Thursday & Friday

RECONCILIATION

9.45am Saturday after 9.15am Mass (or upon request of Parish Priest)

ST PETER'S PRIMARY SCHOOL

2026 PARISH THANKSGIVING PROGRAM

We are grateful for the school families ongoing support of the Parish Thanksgiving Program (2026 family contribution), which continues to sustain the life and mission of our parish. May God bless your families with peace and joy.

The Parish of St Peter's, Keilor East and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community.