

PARISH BULLETIN

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4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph:5975 2200

Email: mornington@cam.org.au

Web: [St Macartan's Parish](http://StMacartan'sParish)

BSB:083 347 Account No: 547373281

Parish Priest: Rev. Fr Geoffrey McIlroy

Parish Manager: Tim Lambourne

Parish Secretary: Laura Gibson



Upcoming Events

PUBLIC ROSARY

Saturday 10th October at 10am in the
Memorial Garden

Michaela Tokarszyk (died 2nd October)
Beloved parishioner and leader of St
Macs Café. Funeral will be held here, at
11.30am on Thursday, the 8th of October,
2026.

No Quinns Place on 2nd October.

Upcoming Holy Days:

- Wed 7th Oct: Our Lady of the Rosary



Sunday, October 4th at 2:00 am

WE HOLD IN OUR PRAYERS

(Names are removed after 30 days. To have a name added again, please contact the Parish Office.)

Pray for the sick and their Carers: Mary Ross, Molly Downing, Geraldine Nauvel, Stephen Geurds, Dorothy Edwards, Michael Tirant, Belinda Reghenzani, Peter Mayer, Robyn Horgan



Death Anniversaries: Maureen Richards, Michael Sheehy, Josephine Rowe, Margaret Kelly, Anne McKenna, Colin Clark, George Scaunich, Laurie Howard

Recent Deaths: Michaela Tokarszyk - Funeral here at 11.30am on 8th October.

Video Sunday 4th October 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/6213230>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Parish Website: [St Macartan's Parish](#)

Parish Facebook: <https://www.facebook.com/profile.php?id=100082695880224>

Fr Geoff's Biker's Facebook: Holyhog Mc <https://www.facebook.com/holyhog.mc>

Fr Geoff's Vocation Facebook: Whenyourheartisright

<https://www.facebook.com/WhenYourHeartIsRight>

Fr Geoff's Vocation Instagram: 'Whenyourheartisright

<https://www.instagram.com/whenyourheartisright/>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am

HOLY HOUR / ADORATION:

Wednesdays 9:45 - 10:30 and

Saturdays 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass)

or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

EMPOWER: During 11am Mass (High school aged)

ENLIVEN: Suspended



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TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church

First Reading

Isaiah 5:1-7

A reading from the prophet Isaiah

The vineyard of the Lord God of hosts is the House of Israel.

Let me sing to my friend the song of his love for his vineyard.

My friend had a vineyard on a fertile hillside.

He dug the soil, cleared it of stones, and planted choice vines in it.

In the middle he built a tower, he dug a press there too.

He expected it to yield grapes, but sour grapes were all that it gave.

And now, inhabitants of Jerusalem and men of Judah, I ask you to judge between my vineyard and me. What could I have done for my vineyard that I have not done? I expected it to yield grapes. Why did it yield sour grapes instead?

Very well, I will tell you what I am going to do to my vineyard:

I will take away its hedge for it to be grazed on, and knock down its wall for it to be trampled on. I will lay it waste, unpruned, undug; overgrown by the briar and the thorn. I will command the clouds to rain no rain on it.

Yes, the vineyard of the Lord of hosts is the House of Israel,
and the men of Judah that chosen plant.

He expected justice, but found bloodshed, integrity, but only a cry of distress.

Responsorial Psalm

Ps 79:9. 12-16. 19-20. R. Is 5:7

(R.) The vineyard of the Lord is the House of Israel.

1. You brought a vine out of Egypt; to plant it you drove out the nations.

It stretched out its branches to the sea, to the Great River it stretched out its shoots. **(R.)**

2. Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field. **(R.)**

3. God of hosts, turn again, we implore, look down from heaven and see.

Visit this vine and protect it, the vine your right hand has planted. **(R.)**

4. W shall never forsake you again: give us life that we may call upon your name. God of hosts, bring us back; let your face shine on us and we shall be saved. **(R.)**

Second Reading

Philippians 4:6-9

A reading from the letter of St Paul to the Philippians

Do these things and the God of peace will be with you.

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

Gospel Acclamation

See John 15:15

Alleluia, alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia!

Gospel

Matthew 21:33-43

A reading from the holy Gospel according to Matthew

He leased his vineyard to other farmers.

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad.

When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son," he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders that became the keystone. This was the Lord's doing and it is wonderful to see? 'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

Communion Antiphon

Lam 3:25

The Lord is good to those who hope in him,
to the soul that seeks him.



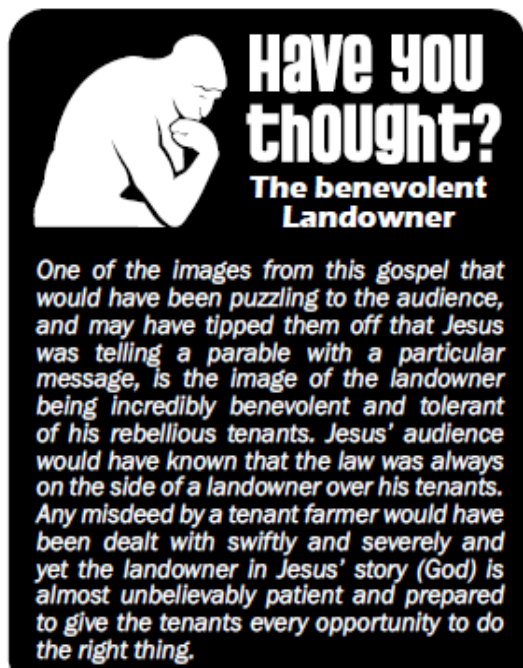
Jesus said, "I am
the vine, you are
the branches."



Take a look at these new pictures in our Church, under the choir loft railing.

We thank PRIME signs who helped us with these.

Fr Geoff



Gospel reflection

This week's gospel must be read in conjunction with the first reading (Isaiah 5:1-7) and the responsorial psalm, because the message of these passages is implicit in the parable told by Jesus. As soon as Jesus began to describe the vineyard – fenced around, a winepress dug and tower built – his audience would have immediately known that he was reflecting the Isaiah description of Israel as the vineyard of the Lord. Isaiah's condemnation of Israel in that passage is so strong that one can almost imagine Jesus' audience cringing in anticipation of where this story was leading.

The imagery Jesus used would have been so familiar to his audience that it was almost

mundane, and yet Jesus, as usual, gives the image a twist. He describes a vineyard owner whose tenant farmers rebel, beat and murder his servants. Any one of these acts was punishable by death and the audience may well have expected the story to end there. And yet the landowner sends further messengers – hopeful of a change of heart from the tenants and allowing them the opportunity to do what is right. After these messengers are also murdered, the landowner sends his own son to collect the harvest from the tenants.

Jesus, of course, is drawing on the familiar image of Israel as the vineyard of the Lord. God, the landowner, has entrusted this beautifully prepared land to the people of Israel and yet they have taken ownership for themselves and forgotten their Lord. Messengers, in the form of prophets, have been sent to call the people back to God but they were ignored and even murdered. Now, the Son has been sent to the people and received much the same response. When Jesus asks his audience of chief priests and elders what the landowner should do, they are acutely aware that he is asking them how God should deal with them.

Scriptural context – Fulfilling prophecy

Matthew's whole recount of this parable is dependent upon the reader/listener's familiarity with earlier writings within the Old Testament. We are fortunate that the designers of the lectionary have included the relevant passages as the first reading and psalm for this Sunday's readings. The original audience would have drawn on their own familiarity with the texts and recognised Jesus' words as echoing those of Isaiah and the psalmist. Matthew's gospel was particularly keen to cast Jesus in the image of fulfilling the prophecies of the Jewish tradition. Throughout Matthew's gospel we see the author placing the words of prophecy in Jesus' mouth or using the narration to confirm that Jesus performed actions to fulfil the words of the prophets.

The Pope at Audience: Apostolic Journey to France was 'sign of rebirth'

During his weekly General Audience, Pope Leo XIV recalls various highlights from his recent Apostolic Journey to France from September 25 to 28, and points to the theme of rebirth as a guiding thread. By Isabella H. de Carvalho

Synergy for the common good

The Pope underlined how the disaster of the fire at Notre-Dame and its subsequent rebuilding “sparked a positive reaction at every level,” such as for example the restoration process.

It was an example of collaboration “between the Church, the State, public institutions and civil society,” and helped make the most of “both the generosity of benefactors and the expertise of professionals and skilled workers,” he explained. This “synergy for the common good” should become “the norm for institutions, political and social forces, and all those with civil and economic responsibilities”, Pope said. He explained that he conveyed this same message in his meeting with the French authorities and his address at UNESCO. For the Pope “the fundamental criterion upon which such collaboration must be based” is “the dignity of the human person.”



A Church made up of living stones

Pope Leo also drew a parallel between the Vespers in Notre-Dame and the “unforgettable” prayer vigil he participated in shortly after with 80,000 young people in the Stade de France stadium in Paris. “Two completely different locations,” he explained, “yet two complementary events, almost united spiritually. What united them? The Church, which is not made up of stones or cement, but of people who love Jesus Christ because they have been loved by Him”. At the stadium there was the “new French generation,” not ‘new’ so much because of their age but because of their “spirit” and their “freedom of heart and faith,” the Pope said. There was singing and shouting but also silence and listening and “attentive and emotional faces, which revealed hearts yearning for truth and love,” the Pope continued, adding that “the Vigil was a great sign of hope.” For the Pope this same hope was manifested in his visit to Maison Bakhita, a welcome center for migrants, “where people commit themselves every day to serving the dignity of the human person with love.” Another sign of renewal the Pope pointed to was the growing number of baptisms of young people and adults in France in recent years. During his visit he encouraged them by participating in a provincial synodal assembly underway in Paris, which is responding to “this beautiful ‘surprise’ from God.” Pope Leo then also recalled his Mass in the central Parisian square Place de la Concorde with around 700,000 people, who filled the iconic Avenue des Champs Élysées, up to the Arc de Triomphe and beyond.

Let us not hide our faith

The Pope concluded his catechesis by recalling the motto of the trip - “So that the world may have life” - and expressing the hope that his Journey might bring “abundant and lasting fruit.”

In his greetings to the Portuguese-speaking pilgrims he reiterated this idea: “May the public witness of love for Jesus Christ that we have seen in France be an inspiration to the entire Church. Let us not hide our faith!”

RCIA

What is the RCIA?

The Rite of Christian Initiation of Adults is the normal way in which adults become full active, participating members of the Catholic Church.

The goal of the process is full communion which means “full active participation” in the Eucharist and in the whole life of the Catholic faith community.

RCIA helps adults to grow in their relationship with God, become familiar with Catholic teachings and practices, get acquainted with people in the community and get involved in service within the community.

Many persons who want to join the Catholic Church have already been baptised in another Christian Church. They must attend the sessions but do not need to be baptised again.



2026 - 2027

RCIA – Rite of Christian Initiation of Adults

Is a guided faith journey towards becoming a Catholic

WHO IS RCIA FOR?

- Adults & Youth who are not baptised.
- Adults & Youth who are already baptised in another Christian Church and/or haven't been received fully into the Catholic church.
- Non-practising Catholics who wish to renew their faith.

Where do you begin?

At the Parish of St Macartan's Mornington, new sessions begin with an **information night.**

There is no obligation – come and find out more:

Wednesday 21st October

7:00pm in the Church Hall, 10 Drake Street, (under Palm Tree) next to the Community House

Classes will be held Wednesday nights 7pm-8:15pm

(No classes from December 16th – January 20th)

or ring the Parish office on 5975 2200 or Email: mornington@cam.org.au

BEING CATHOLIC

15 PROMISES OF MARY TO THOSE WHO PRAY THE HOLY ROSARY



1. Receive signal graces
2. Special protection
3. Armor against hell, sin, and heresy
4. Growth in virtue and holiness
5. Merit of eternal life
6. Freedom from misfortune
7. Sacraments at the hour of death
8. Divine light and understanding
9. Great glory in heaven
10. Deliverance from purgatory
11. All that is asked for will be obtained
12. Help in every necessity
13. Intercession of the entire heavenly court
14. Adopted as a child of Mary and brother of Jesus
15. A great sign of predestination

† Ignatius Catholicum †



Jokes of the Week



1) The tenant and the landlord. A lady answered the door to find a man standing there. He had a sad expression on his face. "I'm sorry to disturb you" he said, "I'm collecting money for an unfortunate family in the neighbourhood. The husband is out of work, the kids are hungry, and their utilities will soon be cut off. Worse yet, they're going to be kicked out of their apartment if they don't pay the rent by this afternoon." "I'll be happy to help," said the woman. Then she asked, "But who are you?" He replied, "I'm the landlord!"

2) "She knows now." A mother ran into the bedroom when she heard her seven-year-old son scream. She found his two-year-old sister pulling his hair. She gently released the little girl's grip and said comfortingly to the boy, "There, there. She didn't mean it. She doesn't know that hurts." He nodded his acknowledgement, and she left the room. As she started down the hall the little girl screamed. Rushing back in, she asked, "What happened?" The little boy replied, "She knows now."



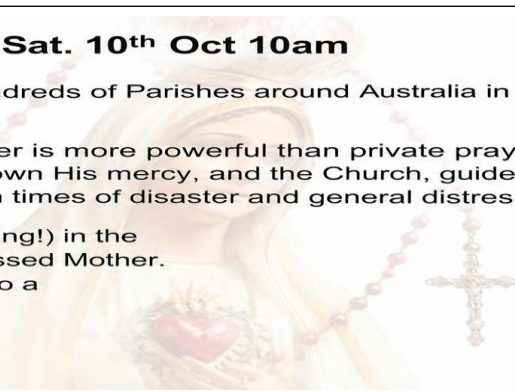
3) Professional advice: Here's a story about the problem some lawyers and doctors often encounter with people who seek to obtain free professional advice at parties and other social events. It seems that a certain doctor and lawyer were having a conversation during a cocktail party. While they were talking, a woman approached the doctor and complained about a sore leg. The doctor listened, then told her about applying cold compresses and keeping the leg elevated and taking aspirin, etc. After she had gone, the doctor turned to the lawyer and said, "I think I ought to send her a bill, don't you?" The lawyer said, "Yes, I do think you ought to send her a bill." So, the next day, the doctor sent the woman a bill... and the lawyer sent the doctor a bill."

Public Rosary – Sat. 10th Oct 10am

Once again, our Parish will join with hundreds of Parishes around Australia in praying the Rosary.

St. Louis de Montfort said, "Public prayer is more powerful than private prayer to appease the anger of God and to call down His mercy, and the Church, guided by the Holy Spirit has always advocated it in times of disaster and general distress."

We shall gather outside (weather permitting!) in the Rose garden under the statue of Our Blessed Mother. Seats will be provided and all are invited to a morning cuppa in the Community Centre.





Parish Footy Tipping Competition

Thank you to all our tippers for a great tipping year. A big thanks also to Father Geoff, Tim and Lauren for your support throughout the season. Well done to John Finn who won our \$100 prize for tipping Brisbane to win the Grand Final with the closest margin. Teresa Lincoln, for the second year, was our best tipper for the year followed by Pauline Peters. Teresa won a total of \$755 for her smart tipping throughout the season.

James Barrett and Spencer Meier look forward to seeing all our tippers and new ones in 2027.

Visitation Team

Our parish Visitation Team brings the warmth of our community to those who can no longer join us at Mass. Each week, team members visit parishioners and other Catholics living in aged care facilities and nursing homes around Mornington and Mount Martha, offering friendly companionship, conversation, and a familiar, caring face.

The team also brings Holy Communion, allowing residents to stay connected to the Eucharist when they're unable to attend in person.

If you're interested in joining this quietly rewarding ministry yourself, please contact the Parish Office.

"Hello Parishioners,

I would love to bring to your attention the World Premiere of my documentary

"That Race".

"That Race" is the second documentary that I have produced, and what a privilege to have been able to produce it with Cathy Freeman.

The World Premiere will be held at the Melbourne's iconic Astor Theatre on Sunday 11 October, with doors opening 3:30pm for a 4pm start.

The evening will feature the first screening of the film anywhere in the world, a Q+A with Cathy Freeman, myself and the full cast, and for those with VIP tickets, a meet and greet with Cathy Freeman herself.

Tickets are now on sale and can be purchased via the following link.

<https://events.humanitix.com/that-race-documentary-premiere-q-and-a-with-cathy-freeman>

I look forward to seeing you there.

Didier Le Miere"

MORNINGTON PENINSULA — Council reverses course and saves Meals on Wheels

A significant update to the story we have been following:

Mornington Peninsula Shire has voted unanimously to continue Meals on Wheels and related aged-care services, reversing its previous plan to withdraw by July 2027. The service currently provides about 1,600 meals each week to more than 470 Peninsula residents, supported by over 100 volunteers.

March for the Babies – Sat. 10th October

The 2026 **March for the Babies** commences at **1pm in the Treasury Gardens in Melbourne.**

This is the **18th annual peace walk** to protest the current abortion laws in Victoria.

Since 2008 abortion has been legal up to birth.

The walk is to raise awareness, show solidarity and send the message to our politicians that **all babies' lives matter and must be protected!**



Catechism of the Catholic Church: 2270

“Human life must be respected and protected absolutely from the moment of conception. From the first moment of his existence, a human being must be recognized as having the rights of a person - among which is the inviolable right of every innocent being to life.”⁷² Before I formed you in the womb I knew you, and before you were born, I consecrated you.⁷³ My frame was not hidden from you, when I was being made in secret, intricately wrought in the depths of the earth.”⁷⁴



St. Macartan's circa 1910

You will notice the old sacristy coming off to the right of the church. That was later removed when the renovations and extensions were done.

I would like to thank Jann Crea and the team who wrote 'Journey in Faith: Mornington Catholic Parish 1891 to 1991'. Such an amazing resource, clearly as a result of their hard work and thorough research. Thank you for keeping the history alive.

Tim

Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

27th Sunday of Ordinary Time – 3/4 October 2026

6.00pm	Readers	Brian Scantlebury, Kees Duyvestyn
	Eucharistic Mins	Mairi Duyvestyn, Alis Fisher
	Audio Visual	Chris Curtain
9.00am	Readers	Michael Kerr, Peter Lynch
	Eucharistic Mins	John and Mary Lewis
	Audio Visual	Didier Le Miere
	Live Stream	Didier Le Miere
11.00am	Readers	Karen Westbury, Michael Harrison
	Eucharistic Mins	Sue Fletcher, John Rowe
	Audio Visual	Marino Casamento

28th Sunday of Ordinary Time – 10/11 October 2026

6.00pm	Readers	Marlene Tesmann, Faye Murphy
	Eucharistic Mins	Joyce Ward, Christina Llopart
	Audio Visual	Carmel McGrath
9.00am	Readers	Michael Kerr, Peter Lynch
	Eucharistic Mins	Patricia Thomas, Marcelle Azzopardi
	Audio Visual	James Barrett
	Live Stream	James Barrett
11.00am	Readers	Esme Higgins, John Rowe
	Eucharistic Mins	Sue Fletcher, Barb Ensil
	Audio Visual	Graham Michel

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: 5975 2200
- **Counsellor - Child, Youth and Family:** Joanne Devota-Rando: 0403 113 199
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Building Maintenance Manager:** Frank Crea: Contact Parish Office
- **Men's Night:** Kerry McInerney: 5976 2155
- **OH&S:** Tim Lambourne Timothy.lambourne@cam.org.au
- **Parish Manager:** Tim Lambourne Timothy.lambourne@cam.org.au
- **Parish Pastoral Council** Jody Kerrins (Chairperson) jody54@westnet.com.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **St Mac's High Spirits:** Michael Kerr Email: mickkerr61@gmail.com
- **St Mac's Café:** Peter Lynch: 0402 325 681 or Fr Geoff: 5975 2200
- **St Vincent de Paul:** Sue Fletcher: 0429 262 765
- **Visitation Group:** Fr Geoff: 5975 2200
- **Weddings contact the Office or Fr Geoff :** 5975 2200
- **Youth Worker (Quinn's Place):** Kristina Turner Email: Kristina.b2906@bigpond.com

Schools:

- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal • **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100 • **Principal:** Kelly McGurn

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. [Fr Geoff]



Mornington

851 Nepean Hwy, Mornington, Vic 3931
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Our latest friend of the Parish – Mention you are a Parishioner at St Macartan's and maybe get a deal?
They have all your needs covered for Mobility Aids.



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Name: _____ Date: _____ Period: _____

Matthew and Marks Bible Word Search

K L E P S O G T S E T R O H S E P
I R Q R Q I H I R F W O S J D Y D
N V E R U S A E R T P U P M V Q P
G G P C N A D K Z N S P B O V S C
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J I P Z R O M A N S E Q T W Y X Y
N O C T H I P A R A B L E S L B N

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John Mark
Redeemer
Messiah
Romans
Value

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Miracles
Treasure
Servant
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Parables
Matthew
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