

FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

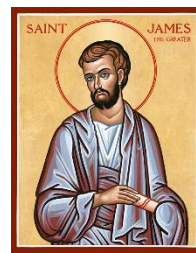
Website: <https://www.melbcatholic.org/richmond>

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Parish Manager: Ms. Licia Marchese (Mon-Fri)

Administrative Assistant: Ms. Thu Phung (Wed-Fri)

Mrs. Lorraine Cappozzo (Mon-Tues)



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email:

principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish
office.

Reconciliation

By appointment

Wedding

Contact Parish Office

MAY: MONTH OF MARY



It is a centuries-old custom of Catholics to dedicate the month of May to the Blessed Virgin Mary.

The month of May is always part of the Easter season, the fifty days we celebrated in the liturgy the Resurrection of Our Lord, a time also of awaiting the outpouring of the Holy Spirit at Pentecost. The celebration of May as a Marian month fits well with the liturgical celebration of Easter and Pentecost as we recall Mary's great joy in her Son's victory over death as well as her presence with the apostles in the upper room prayerfully awaiting the descent of the Holy Spirit at Pentecost.

When we think of our Blessed Mother Mary, we recognize that she is indeed *blessed*, not only because she was the Mother of Jesus, but because she believed in the Lord's words and said "yes" to become the Mother of the Messiah and the Son of God. She allowed herself to be led by God's grace throughout her life, a life of deep faith in God.

In our pilgrimage of faith, we walk always with Mary at our side. She is our model of faith and she teaches us to believe as she believed.

May the Blessed Virgin Mary, intercede for us and draw us closer to Christ her Son.

Stay Connected!

If you would like to receive the **weekly bulletin** via email, please sign up on the parish website or simply scan the QR code.



A JESUIT PARISH OUR MISSION

We share responsibility to: Practise and promote gospel values, recognise and respond to the ever-changing needs of the community and foster a faith that leads to justice. As a parish open to change desiring to be a community, we strive to live the gospel values of: Diversity, Hospitality and Inclusivity.

We respectfully ACKNOWLEDGE the Wurundjeri people of the Kulin nation, as the traditional caretakers of the land which is the Richmond Catholic Parish.

We acknowledge the Elders, past & present. May we too, be good stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic Parish holds the care, safety and wellbeing of children and all vulnerable people as a central and fundamental responsibility for our community.

ENTRANCE ANTIPHON

Proclaim a joyful sound and let it be heard; proclaim to the ends of the earth: The Lord has freed his people, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING *Acts of the Apostles 10:25-26. 34-35. 44-48*

A reading from the Acts of the Apostles

The gift of the Holy Spirit was poured out upon the gentiles also.

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said, 'I am only a man after all!'

Then Peter addressed them: 'The truth I have now come to realise' he said, 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(R.) The Lord has revealed to the nations his saving power.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **(R.)**

2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **(R.)**

3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. **(R.)**

SECOND READING

1 John 4:11-16

A reading from the first letter of St John

All who live in love, live in God, and God in them.

My dear people, since God has loved us so much, we too should love one another. No one has ever seen God; but as long as we love one another God will live in us and his love will be complete in us. We can know that we are living in him and he is living in us because he lets us share his Spirit. We ourselves saw and we testify that the Father sent his Son as saviour of the world. If anyone acknowledges that Jesus is the Son of God, God lives in him, and he in God. We ourselves have known and put our faith in God's love towards ourselves. God is love and anyone who lives in love lives in God, and God lives in him.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! All who love me will keep my words, and my Father will love them and we will come to them. **Alleluia!**

GOSPEL

John 17:11-19

A reading from the holy Gospel according to John

Father, may they be one, even as we are one.

Jesus raised his eyes to heaven and said:

'Holy Father, keep those you have given me true to your name, so that they may be one like us. While I was with them, I kept those you had given me true to your name. I have watched over them and not one is lost except the one who chose to be lost, and this was to fulfil the scriptures. But now I am coming to you and while still in the world I say these things to share my joy with them to the full. I passed your word on to them, and the world hated them, because they belong to the world no more than I belong to the world. I am not asking you to remove them from the world, but to protect them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth; your word is truth. As you sent me into the world, I have sent them into the world, and for their sake I consecrate myself so that they too may be consecrated in truth.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.
I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON

If you love me, keep my commandments, says the Lord,
and I will ask the Father and he will send you another
Paraclete, to abide with you forever, alleluia.

FEAST DAYS

MAY - FOR THE FORMATION OF RELIGIOUS AND SEMINARIANS

We pray that religious women, men, and seminarians grow in their vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

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| 10 | Saint John of Avila, priest and doctor of the Church |
| 12 | ASCENSION OF THE LORD |
| 13 | Our Lady of Fatima |
| 14 | Saint Matthias, apostle |
| 16 | Saint Andrew Bobola |
| 18 | Saint John I, pope and martyr |
| 19 | PENTECOST SUNDAY |
| 20 | THE BLESSED VIRGIN MARY, MOTHER OF THE CHURCH |
| 21 | Saint Christopher Magallanes, priest, and companions, martyrs |
| 22 | Saint Rita of Cassia, religious |
| 24 | OUR LADY HELP OF CHRISTIANS |
| 25 | Saint Bede the Venerable, priest and doctor of the Church |
| | Saint Gregory VII, pope |
| | Saint Mary Magdalene de Pazzi, virgin |
| | The Blessed Virgin Mary on Saturday |
| 26 | THE MOST HOLY TRINITY |
| 27 | Saint Augustine of Canterbury, bishop |
| 29 | Saint Paul VI, pope |
| 31 | THE VISITATION OF THE BLESSED VIRGIN MARY |
| 1 | Saint Justin, martyr |
| 2 | THE MOST HOLY BODY AND BLOOD OF CHRIST |

JOIN US FOR A CUPPA

CELEBRATION OF MOTHERS AND THE MOTHER FIGURES IN OUR LIVES



St Ignatius Presbytery Kitchen
Saturday 11 May – after the 5.00pm Vigil Mass

St. Ignatius Presbytery Veranda
Sunday 12 May – after the 9.30am Mass

Contributions towards the “cuppa” would be appreciated.

PREPARATION FOR THE SACRAMENTS

Richmond Catholic Parish would like to hear from any families, whose children do not attend a Catholic School, and are seeking for their children be prepared to receive any of the following Sacraments: Reconciliation; First Communion or Confirmation. Please contact the Parish office on 8420 6789 or email: parish@ignatius.org.au for further information.

CATHOLICARE VICTORIA SUNDAY APPEAL



This weekend is the CatholicCare Victoria Sunday Appeal.

CatholicCare works individuals, families and communities to build strength, resilience, and empowerment to reach their full potential. Your generous donation will help the most vulnerable members of our community – those facing unemployment and homelessness, those experiencing mental health challenges, families struggling with relationship problems, people in hospitals and prisons, newly arrived refugees, and those experiencing grief and trauma.

Your compassion and generosity will help the most vulnerable and marginalised in our community. You can donate using the appeal envelope available, donate online at www.catholiccare.org.au or call (03) 9287 5513.

All gifts of \$2 and above are tax deductible.

THANK YOU

CUPPA AFTER MASS ON SATURDAY 27 APRIL AND SUNDAY 29 APRIL.

It was wonderful to mingle and chat with Richmond Catholic Parishioners and to welcome new comers to the Parish Faith Community last weekend. It enabled us to share not only a cuppa of tea/coffee, but it was also an opportunity to get to

know each other a little better. Our aim is to staff such gatherings at the end of each month.

KIDS' BULLETIN

We will have a kid-friendly bulletin available at the church entrances each week. Please also feel free to take some home for your little family members' to enjoy.

POPE FRANCIS' PRAYER INTENTION FOR MAY by Fr. Andy Hamilton, SJ

We pray that religious women and men, and seminarians, grow in their own vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

The formation of priests and Religious may at first sight seem an internal Church affair distant from the major concerns of Catholic life. Yet on second thoughts we can see its importance. In the making and shaping of the Catholic Church in Australia priests have played a central part. Religious Sisters and Brothers have perhaps been even more influential through their work of forming the faith and Catholic life of children in isolated communities. They continue to play a central role in helping the Catholic Church be faithful to its mission in a changing world.

If they are so important in the life of the Church Pope Francis' call to pray for their formation is understandable. To serve and offer leadership to Churches in time of rapid change demands much of those called to it, whether they be lay people, religious or priests. It calls for human gifts of empathy, flexibility, good humour, intelligence and understanding the world in which they work. It also calls for a capacity to build healthy relationships and an interest in other people. Leaders in the Church, too, need a deep understanding of faith and of the ways in which it is expressed in Christian life, and an instinctive sense of what is central and what is less important. Most important it calls for a deep personal relationship to Jesus Christ and commitment to prayer and his service.

Even describing these qualities makes their possessor sound like St Jude on a good day. We should add a sense of humour at one's deficiencies in all these qualities. A lifetime's formation process would not supply for gifts not given by nature nor remedy weaknesses. Formation is about recognising one's personal gifts and failings, nurturing a habit of prayer, forming and reflecting on pastoral relationships, and coming to be at home with the ordinariness of Catholic life and the extraordinary goodness hidden in it.

Formation, of course, is also about discerning one's calling. It is important that people to be given special responsibilities in the Church will reflect on whether their call is deeply and healthily rooted. It is also equally important that Church representatives reflect on whether candidates are equipped

with the gifts and virtue to commend the Gospel and encourage the people whom they serve. The costs of failing to do so are heavy. They are evident in the sexual abuse scandal in the Catholic Church.

Pope Francis stresses the radical goal of formation – it is to ensure that the people formed will be credible witnesses to the Gospel and will in turn help form the people whom they serve also to be credible witnesses. He has consistently emphasised that such witness should lead Catholics to take their faith beyond the doors of the Church and what takes place within it. They are called to go to the edges of the Church and to invite people in. That mission must be grounded in the practice at every level of discerning where Christ is calling the Church to respond to people hungering for food and for wisdom.

THE WORLD MISSION ROSARY

One family in prayer / One family in mission

World Mission May Rosary Prayers

Mon - Fri

Time: 2pm Brisbane / Melbourne time
12pm Perth time

Join Zoom Meeting:
<https://tinyurl.com/cmprayer>

Meeting ID:
893 8798 2280

Password:
876574

MINISTERS OF THE EUCHARIST
ST. IGNATIUS CHURCH

DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
04/05	Therese Keogh	05/05	Kaye Hogan
11/05	Giovanna Scollo	12/05	Mary Ebolo
18/05	Julia Walters	19/05	Licia Marchese
25/05	Haydn Walters	26/05	Simon Feely
06/06	Therese Keogh	07/07	Mary Ebolo
13/07	Marlon D'Souza	14/05	Kaye Hogan
27/07	Julia Walters	28/07	Licia Marchese

READERS' ROSTER			
ST IGNATIUS CHURCH			
Saturday 04/05 5.00pm	Peter Keogh	Sunday 05/05 9.30am	Gabrielle Keenan
Saturday 11/05 5.00pm	Martin O'Brien	Sunday 12/05 9.30am	Sr.Helen Buckley fcJ
ST JAMES CHURCH			
Sunday 05/05 11:00am	Greg Strange	Sunday 12/05 11:00am	Herb Zimmer

ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK – 27/28 APRIL 2024	
Thanksgiving Envelopes	\$195.20
Loose Collection	\$2341.15