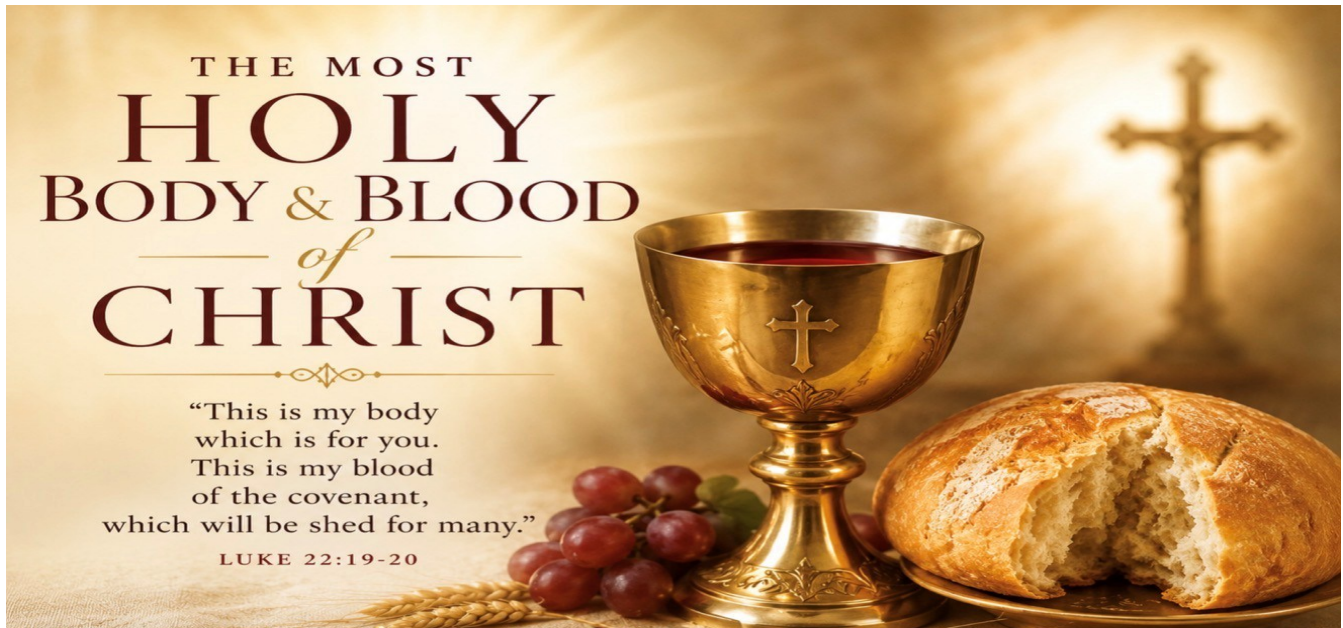




4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: <https://www.melbcatholic.org/s/mornington>
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- Winter concert MPWLC
August 29th 2pm

Upcoming collection:
Vinnies Winter Appeal
Leaving collection Sunday



St Vincent de Paul Society
good works

Upcoming Holy Days:

11th June: St Barnabas, apostle
12th June, The MOST SACRED HEART
OF JESUS

Youth groups

Quinns Place (Teenagers)
Is back every Friday during the
school term @ 6:00 pm.

Enliven

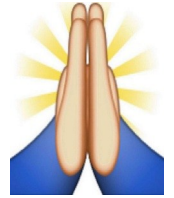
Suspended until further notice.

Children's Liturgy

Sunday 11am mass

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Helen Roberts, Audrey Tunks, Tony Beale, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing,



Death Anniversaries: Monsignor Kevin Toomey, Luke Allen, Colin Conlan, Joyce Doherty

Recent Deaths: Jordan Smith, Kevin Quinn

Video Sunday 7th June 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5970412>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link: <https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENLIVEN: Suspended

EMPOWER: During 11am Mass (High school aged)



Scan to donate on Mobile

TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Deuteronomy 8:2-3. 14-16

A reading from the book of Deuteronomy

He gave you food which you and your ancestors did not know.

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm

Ps 147:12-15. 19-20. R. v.12

(R.) Praise the Lord, Jerusalem.

1. O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. (R.)
2. He has established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. (R.)
3. He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
he has not taught them his decrees. (R.)

Second Reading

1 Corinthians 10:16-17

A reading from the first letter of St Paul to the Corinthians

Though we are many, we form a single body because we share this one loaf.

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

John 6:51-58

A reading from the holy Gospel according to John

My flesh is real food and my blood is real drink.

Jesus said to the Jews:

‘I am the living bread which has come down from heaven.

Anyone who eats this bread will live for ever;

and the bread that I shall give

is my flesh, for the life of the world.’

Then the Jews started arguing with one another: ‘How can this man give us
his flesh to eat?’ they said. Jesus replied:

‘I tell you most solemnly,

if you do not eat the flesh of the Son of Man

and drink his blood,

you will not have life in you.

Anyone who does eat my flesh and drink my blood

has eternal life,

and I shall raise him up on the last day.

For my flesh is real food

and my blood is real drink.

He who eats my flesh and drinks my blood

lives in me

and I live in him.

As I, who am sent by the living Father,

myself draw life from the Father,

so whoever eats me will draw life from me.

This is the bread come down from heaven;

not like the bread our ancestors ate:

they are dead,

but anyone who eats this bread will live for ever.’

The Creed is said.

Communion Antiphon

John 6:57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

GOSPEL FOCUS

Real Presence

In the gospel passage, Jesus speaks a number of times about his followers eating his flesh and drinking his blood; "For my flesh is real food and my blood is real drink." In the Eucharist, we celebrate the 'real presence' of Jesus, understanding that bread and wine is changed into the body and blood of Christ. This change does not occur in a physical, observable way. The Church teaches that the 'substance' of bread and wine (what makes them bread and wine in essence) is changed but not the physical attributes. This is known as 'transubstantiation' – change of substance.

Gospel reflection

The feast of the Body and Blood of Christ, also known as Corpus Christi, celebrates and commemorates the institution of the Eucharist at the Last Supper. Although the liturgy on Holy Thursday remembers the celebration of the Last Supper, its focus tends to be more aligned with the events of the Passion rather than on the institution of the Eucharist. In the 13th Century, Pope Urban IV established the feast of Corpus Christi (the Body of Christ) and it was St Thomas Aquinas who composed the official prayers of the Church for the feast day. In 1970 the feast was changed to the Solemnity of the Body and Blood of Christ. In some countries it is celebrated on the Thursday following Trinity Sunday and in others on the following Sunday.

The gospel passage comes from the 6th chapter of the gospel of John in which the gospel writer has Jesus deliver an extended discourse on the image of himself as the Bread of Life. This passage comes from the end of that discourse and, in this relatively short passage, Jesus repeatedly demands that his followers must eat his flesh and drink his blood. It is through these actions that his followers will share in eternal life. Jesus says that whoever does this will live in him and he will live in them. That is one of the fundamental beliefs about the Eucharist. When we receive the body and blood of Jesus in the Eucharist we become what we receive – we become Christ's body in the world. When Jesus called his disciples, he called them to be like himself. He reissues that call to be like him every time we receive his body and blood in Eucharist.

Scriptural context – Eucharist in Scripture

The gospel of John does not include any account of Jesus taking bread and wine and urging the disciples to 'do this in memory of me'. The three synoptic gospels, however, all feature these actions and words, as does Paul's first letter to the Corinthians, which predates all of the gospels. Rather than using these words of institution, the gospel of John includes an entire chapter much earlier in the gospel in which Jesus theologises about the image of himself as the Bread of Life. It is this discourse, more than the Last Supper accounts, that provides much of the theological understanding of Eucharist.

Living the Gospel

Meals are very important events. Not only do we physically need food and drink to keep ourselves alive, but we use meals to mark occasions and celebrate events: birthdays; weddings; dates; achievements; disappointments; reunions. There is a sacredness about gathering with friends and family and sharing a meal together. Stories are told; memories shared; the food is appreciated and more often than not there's a drink to accompany the meal. Treating such occasions with gratitude – as blessed moments of grace – is living out the Eucharistic reality of welcoming Jesus into our lives and seeking to be more like him.



Audiobook of Pope Leo XIV's Encyclical "Magnifica humanitas" now available

The English editorial team of Vatican Radio – Vatican News has prepared an audiobook of Pope Leo XIV's Encyclical Magnifica humanitas. Vatican News

The publication of the Pope's first Encyclical Letter, "[Magnifica humanitas of His Holiness Pope Leo XIV on safeguarding the human person in the time of artificial intelligence](#)", took place on May 25, 2026. Pope Leo XIV signed the document on May 15, exactly on the 135th anniversary of the promulgation of [Rerum novarum](#) by Pope Leo XIII. Following the example of his predecessor, Pope Leo XIV wrote a social encyclical devoted to one of the principal challenges of our time, artificial intelligence. We hope you enjoy this audio production of Magnifica Humanitas, Pope Leo XIV's first encyclical, narrated by Sr. Bernadette Reis, Daughter of St. Paul, and the English team of Vatican News. Text Copyright 2026 Dicastery for Communication-Libreria Editrice Vaticana, The English editorial team of Vatican Radio – Vatican News has prepared an audiobook of Pope Leo XIV's encyclical "[Magnifica humanitas](#)" divided into seven audio files:



Pope's June prayer intention: 'for the values of sports'

Pope Leo XIV releases his prayer intention for the month of June, and invites Catholics to pray 'for the values of sports,' that all sport may promote peace, fraternity and communion.

By Deborah Castellano Lubov

Pope Leo XIV has urged Catholics across the globe to join him this June in praying for the values of sports. He released the monthly "Pray with the Pope" video on Thursday, which is prepared by the Pope's Worldwide Prayer Network.

In his prayer, the Pope recognized the great benefits but also the inherent challenges in the world of sport, and prayed that sporting events may promote peace and fraternity.

School of fraternity, peace, and encounter

He thanks the Lord for "the gift of sport, for those who glorify God through the exercise of their bodies, for the friendships born on the field, and the joy of playing as a team." As Pope Leo recalls how the Lord teaches us "that in life, as in the game, no one is saved alone," the Holy Father insists we "need others to grow, to learn respect, to overcome our limits, and to celebrate together the victories we achieve." Thus, Pope Leo prays that sport "may always be a school of fraternity, not of empty rivalry, a space of encounter, not exclusion, a path of peace, not violence."

Uniting people and growing closer to Christ

"May those who play, train or cheer," the Pope said, "discover in sport a universal language that brings cultures together, unites peoples, and sows respect, solidarity, and personal growth." He also prays that every sport "become a parable of life lived with you, working with joy and effort, living with humility in defeat and with gratitude in the victory you offer in your Resurrection." "May your Spirit," the Holy Father concluded, "never be lacking in us, making us one team, united with you to build communion and fraternity in history."



Catholic Archdiocese of Melbourne

This Sunday, the 7th June (the solemnity of the Most Holy Body and Blood of Christ), Catholics from all over Melbourne will once again step into the heart of the city for the annual Corpus Christi Procession.

Read more:

[Catholic Archdiocese of Melbourne](#)

ARCHDIOCESE CHILD SAFEGUARDING

The Catholic Archdiocese of Melbourne and St Macartan's recently participated in an external safeguarding audit conducted by Australian Catholic Safeguarding Limited (ACSL). The audit highlighted the strong commitment of parishes and Archdiocesan units to creating safe and welcoming environments for children, young people and vulnerable persons.

The report found that 91% of safeguarding indicators across the Archdiocese were either fully or substantially embedded, reflecting the ongoing dedication of clergy, staff and volunteers to safeguarding practices. Particular recognition was given to the work of parish Safeguarding Committees and volunteers who continue to support and implement the National Catholic Safeguarding Standards within parish life.

The audit also identified opportunities for continued improvement, including increased community feedback, stronger participation from clergy in safeguarding committees, and ongoing management of safeguarding compliance records.

The Safeguarding Unit has advised that further parish support, training sessions, visits and risk assessments will continue throughout the year as the Archdiocese works to strengthen safeguarding practices even further.

We thank all those within our parish community who continue to contribute to maintaining a safe, respectful and supportive environment for all.

<https://melbournecatholic.org/safeguarding>

Phone: (03) 9926 5621



ENLIVEN

This youth group was aimed at Primary School aged youth and was borne from Encounter. The name changed, because Encounter was more widely used by our Archdiocese for their Youth Association and we wanted to avoid any confusion.

But Enliven has not been very successful. Even when it was here as Encounter, when it was held on Sunday afternoons. It was shrinking, as youth sports and other events took precedent.

With Enliven moving to midday Sundays it just hasn't worked - Yet! And I do mean Yet.

So right now Enliven will be suspended until a later date, when there is more interest.

So, let us support where we can all youth in our congregation to help them be involved and participate where they can.

If there is more interest and you want a Primary school aged youth group, please speak with myself or Tim or Jody and let us see what can be done.

The demographic of our congregations is changing and more and more young families are joining us, and that is a great sign for a healthy future.

Fr Geoff



Vinnies Winter Appeal

7th June, 2026



Food for hungry families

Your generosity can provide people facing hunger with healthy, nutritious food.



Urgent bill relief

Your kindness can help people keep the lights on, the car running and pay for vital essentials like clothing.



Safe, secure housing

Your gift can help people stay on top of their rent, so they can keep a roof over their heads.

Funds raised through the Vinnies Winter Appeal will directly support their core programs, providing vital assistance to people experiencing or at risk of homelessness, poverty, and cost-of-living pressures



MOST SACRED HEART OF JESUS

Solemnity Friday 12th June

The Solemnity of the Most Sacred Heart of Jesus – also the World Day of Prayer for the Sanctification of Priests, is celebrated on the Friday after the Solemnity of Corpus Christi. This suggests to us that the Eucharist (Corpus Christi) is none other than the Heart of Jesus himself, of the One who “takes care of us” with his “heart”.

The Sacred Heart of Jesus represents the immense love and mercy of our Lord Jesus Christ. Devotion to the Sacred Heart is a special form of devotion to Jesus—the focus being his Heart, which exemplifies our Lord’s redemptive suffering for the whole world. Explore the history, significance, and devotion associated with the Sacred Heart of Jesus. Discover the great benefit of paying homage to the Love of Jesus represented by his Heart of flesh.

Devotion to the Sacred Heart includes various practices aimed at paying homage to Jesus. One popular devotion is the First Friday Devotion, where Catholics receive Holy Communion on the first Friday of nine consecutive months, as Jesus requested to St. Margaret Mary. This practice makes reparations for the sins committed against the Heart of Christ and enables us to grow closer to him. Jesus promised St. Margaret Mary that he will grant twelve special and powerful graces to the devout soul who completes the nine first Fridays.

The Twelve Promises of the Sacred Heart?

1. “I will give them all the graces necessary for their state of life.”
2. “I will establish peace in their families.”
3. “I will comfort them in their trials.”
4. “I will be their secure refuge during life, and, above all, in death.”
5. “I will bestow abundant blessings upon all their undertakings.”
6. “Sinners shall find in my Heart the source and infinite ocean of mercy.”
7. “Lukewarm souls shall become fervent.”
8. “Fervent souls shall quickly mount to high perfection.”
9. “I will bless every place where a picture of my Heart shall be set up and honored.”
10. “I will give to priests the gift of touching the most hardened hearts.”
11. “Those who shall promote this devotion shall have their names written in my Heart, never to be effaced.”
12. “I promise you, in the excessive mercy of my Heart, that my all-powerful love will grant, to all those who receive Holy Communion on the First Friday of nine consecutive months, the grace of final repentance; they shall not die under my displeasure, nor without receiving the sacraments; my Heart shall be their assured refuge at that last hour.”

Ministry unto God prayer group!

Josie, Frank and the faith filled team meets each Tuesday in the Community House, 8 Drake St from 10am - 12pm

Prayers can be left in the box in the front foyer

Prayer, Praise & Worship awaits

COME AND JOIN IN!!!

THANKSGIVING DONATIONS

At St Macartan's, we deeply value the generosity and commitment of our parishioners who faithfully support our parish community. While we are no longer able to continue with the Thanksgiving cash envelopes due to rising printing costs, and only a handful of parishioners still wanting them, we want to reassure everyone that electronic donations—such as direct debit and periodical payments—are completely safe and secure. All transactions are processed through trusted Australian financial institutions using encrypted systems that protect your personal and banking details at every step. Your contribution is handled with the utmost confidentiality. Your ongoing support helps sustain our wonderful church, our ministries, and the many community works we share together. You can of course always contribute to the collection with cash on the day, should you so chose.

St Macs Café— Peter and crew are missing aprons with the St Macs Café logo imprinted on them. If you have inadvertently take one home, or know where we can find them, please return to the office or Wednesday night to Peter at the Café. Thank you.

Parish Footy Tipping Competition



Well done Kevin Groves, loyal Blueboy, who was our only tipper with 7/7 last week. 6 tippers are now at the top at the top of our crowded leaderboard :

Delina Frank , Howards Hawks , Pauline, Bardo22 , Teresa and Tiger Cubs .

Sadly we lost Neale Daniher last week. Can you remember his nickname? As well, do you know who were known as Super Boot, Crazy Horse, Plugger, The Flea, The Duck, The Flying Door Mat or The Flying Dutchman?

Any queries please see James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au

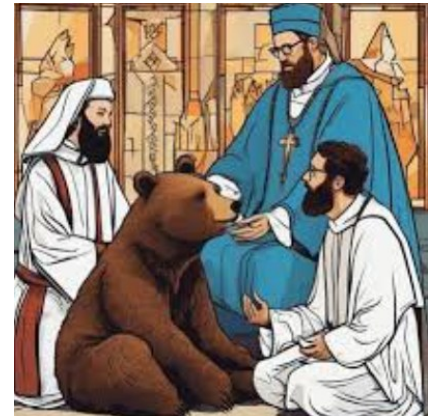


Jokes of the Week



#1: A second-grade Sunday school teacher was preparing her class to receive their First Holy Communion. She was showing them how to reverently walk up, hold their hands out, and they practiced using a small piece of unconsecrated, plain bread. After the practice run, one of the little boys raised his hand and asked, "Teacher, how many of these communions do I have to take before I get to eat a whole Jesus?"

#2: A priest, a rabbi, and a minister decide to see who's best at his job. So they each go into the woods, find a bear, and attempt to convert it. Later they get together. The priest begins. "When I found the bear, I read to him from the Catechism and sprinkled him with holy water. Next week is his First Communion." "I found a bear by the stream," says the minister, "and preached God's holy word. The bear was so mesmerized that he let me baptize him." They both look down at the rabbi, who is wrapped almost head to toe in a body cast. "Looking back," he sighs, "maybe I shouldn't have started with the circumcision."



St Mac's *Cafe*

Good food. Good company. You are not alone.

St Mac's Cafe is a welcoming space for anyone looking for some company, connection and a warm meal.



A warm meal
& a cuppa



Friendship
& support



All are welcome.
Always.



A place to
belong



Every Wednesday Night
6:00pm – 8:00pm
8 Drake Street, Morningside



St Macartan's Parish
All are welcome!

Together, we share kindness, dignity and hope.

Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

The Most Holy Body and Blood of Christ– 6/7 June 2026

6.00pm Readers: Marlene Tesmann, Brian Scantlebury

Eucharistic Mins: Joyce Ward, Alis Fisher

Audio Visual: Chris Curtain

9.00am Readers: Peter Lynch, Michael Kerr

Eucharistic Mins: John and Mary Lewis

Audio Visual & Livestream: Didier Le Miere

11.00am Readers: Karen Westbury, Gabriella Failla

Eucharistic Mins: Sue Fletcher, Michael Harrison

Audio Visual : Graham Curtain

11th Sunday in Ordinary Time – 13/14 June 2026

6.00pm Readers Kees Duyvestyn, Louise Renshaw

Eucharistic Mins Mairi Duyvestyn, Marlene Tesmann

Audio Visual: Carmel McGrath

9.00am Readers Kathleen Ronchi, Michael Kerr

Eucharistic Mins Patricia Thomas, Marcelle Azzopardi

Audio Visual: James Barrett

Livestream: Didier LeMiere

11.00am Readers Esme Higgins, Michael Harrison

Eucharistic Mins Sheila Goddard, John Rowe

Audio Visual: Graham Michel

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



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Director

didier@fixonmedia.com.au



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📞 (03) 5959 1970

✉ contact@upturn.com.au

🏠 L1/1A Main St,
Mornington, VIC

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Sue Fletcher: 0429262765
- **Visitation Inquiries: Office 5975 2200**
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Schools:**
- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

KIDS FIND THE WORD PAGE

The Eucharist

T E C P U U S P P C G T N H P Y P I N R
S N J O U R R A O N S Q O C G E A T O O
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MYBLOOD
NEWTESTAMENT
ROMANCATHOLICS
SACRIFICE
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THELASTSUPPER
TRANSUBSTANTIATION

BREADANDWINE
CHRISTIANRITE
COMMANDED
COMMUNIONTABLE
CONSUMED
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HOLYCOMMUNION
LUTHERANS
MYBODY
PASSEOVERMEAL
SACRAMENT
SYMBOLICREENACTMENT
THEEUCHARIST
THELORDSSUPPER

