

Fifth Sunday of Lent Year A 22032026

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: [St Macartans Parish](http://StMacartansParish.com.au)
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

29th March, 2026.

Palm Sunday Mass and children's event and BBQ

Children's Liturgy

Sunday 11am mass

THANKSGIVING: Feb 2026

Pledged = \$15,482

Actual = \$11,496

74%

Please remember your promised commitment.

Thank You

Upcoming Holy Days:

Wed 25th The ANNUNCIATION of the Lord

Youth groups

Quinns Place (Teenagers)

Is back every Friday during the school term @ 6:00 pm.

ENLIVEN (Primary school aged) after 11am Mass 22nd March

& EMPOWER (High school aged) during 11am Mass

THIS WEEK

Stations of the Cross

Thursday 12th, 19th & 26th

7pm in the Church

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Pam Cahill, Helen Roberts, Phil Stokes, Audrey Tunks, Tony Beale, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing, Aldo Nero



Death Anniversaries: Adrian Duryea

Recent Deaths:

Video Sunday 22nd March 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5803696>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's
9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am
Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community
House & Hall

ENLIVEN: 2nd & 4th Sundays after 11am
Mass (Primary School aged)

EMPOWER: During 11am Mass (High
school aged)



Scan to donate on Mobile

TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Ezekiel 37:12-14

A reading from the prophet Ezekiel

I shall put my spirit in you, and you will live.

The Lord says this: I am now going to open your graves; I mean to raise you from your graves, my people, and lead you back to the soil of Israel. And you will know that I am the Lord, when I open your graves and raise you from your graves, my people. And I shall put my spirit in you, and you will live, and I shall resettle you on your own soil; and you will know that I, the Lord, have said and done this – it is the Lord who speaks.

Responsorial Psalm

Ps 129. R. v.7

(R.) With the Lord there is mercy and fullness of redemption.

1. Out of the depths I cry to you, O Lord, Lord, hear my voice!

O let your ears be attentive to the voice of my pleading. **(R.)**

2. If you, O Lord, should mark our guilt, Lord, who would survive?

But with you is found forgiveness: for this we revere you. **(R.)**

3. My soul is waiting for the Lord, I count on his word.

My soul is longing for the Lord more than watchman for daybreak.

(Let the watchman count on daybreak and Israel on the Lord.) **(R.)**

4. Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity. **(R.)**

Second Reading

Romans 8:8-11

A reading from the letter of St Paul to the Romans

If the Spirit of him who raised Jesus from the dead is living in you, then he will give life to your own mortal bodies.

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

Gospel Acclamation

See John 11:25. 26

Glory and praise to you, Lord Jesus Christ!
I am the resurrection and the life, says the Lord;
whoever believes in me will not die for ever.
Glory and praise to you, Lord Jesus Christ!

Gospel

John 11:1-45

A reading from the holy Gospel according to John

I am the resurrection and the life.

There was a man named Lazarus who lived in the village of Bethany with the two sisters, Mary and Martha, and he was ill. – It was the same Mary, the sister of the sick man Lazarus, who anointed the Lord with ointment and wiped his feet with her hair. The sisters sent this message to Jesus, ‘Lord, the man you love is ill.’ On receiving the message, Jesus said, ‘This sickness will end not in death but in God’s glory, and through it the Son of God will be glorified.’

Jesus loved Martha and her sister and Lazarus, yet when he heard that Lazarus was ill he stayed where he was for two more days before saying to the disciples, ‘Let us go to Judaea.’ The disciples said, ‘Rabbi, it is not long since the Jews wanted to stone you; are you going back again?’ Jesus replied:

‘Are there not twelve hours in the day?
A man can walk in the daytime without stumbling
because he has the light of this world to see by;
but if he walks at night he stumbles,
because there is no light to guide him.’

He said that and then added, ‘Our friend Lazarus is resting, I am going to wake him.’ The disciples said to him, ‘Lord, if he is able to rest he is sure to get better.’ The phrase Jesus used referred to the death of Lazarus, but they thought that by ‘rest’ he meant ‘sleep’, so Jesus put it plainly, ‘Lazarus is dead; and for your sake I am glad I was not there because now you will believe. But let us go to him.’ Then Thomas – known as the Twin – said to the other disciples, ‘Let us go too, and die with him.’

On arriving, Jesus found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathise with them over their brother. When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, ‘If you had been here, my brother would not have died, but I know that even now, whatever you ask of God, he will grant you.’ ‘Your brother’ said Jesus to her ‘will rise again.’ Martha said, ‘I know he will rise again at the resurrection on the last day.’ Jesus said:

‘I am the resurrection and the life.
If anyone believes in me, even though he dies he will live,
and whoever lives and believes in me
will never die.

Do you believe this?’ Cont.....

Cont.....‘Yes, Lord,’ she said ‘I believe that you are the Christ, the Son of God, the one who was to come into this world.’

When she had said this, she went and called her sister Mary, saying in a low voice, ‘The Master is here and wants to see you.’ Hearing this, Mary got up quickly and went to him. Jesus had not yet come into the village; he was still at the place where Martha had met him. When the Jews who were in the house sympathising with Mary saw her get up so quickly and go out, they followed her, thinking that she was going to the tomb to weep there.

Mary went to Jesus, and as soon as she saw him she threw herself at his feet, saying, ‘Lord, if you had been here, my brother would not have died.’ At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, ‘Where have you put him?’ They said, ‘Lord, come and see.’ Jesus wept; and the Jews said, ‘See how much he loved him!’ But there were some who remarked, ‘He opened the eyes of the blind man, could he not have prevented this man’s death?’ Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, ‘Take the stone away.’ Martha said to him, ‘Lord, by now he will smell; this is the fourth day.’ Jesus replied, ‘Have I not told you that if you believe you will see the glory of God?’ So they took away the stone. Then Jesus lifted up his eyes and said:

‘Father, I thank you for hearing my prayer.
I knew indeed that you always hear me,
but I speak
for the sake of all these who stand round me,
so that they may believe it was you who sent me.’

When he had said this, he cried in a loud voice, ‘Lazarus, here! Come out!’ The dead man came out, his feet and hands bound with bands of stuff and a cloth round his face. Jesus said to them, ‘Unbind him, let him go free.’

Many of the Jews who had come to visit Mary and had seen what he did believed in him.

Communion Antiphon

Cf John 11:26

Everyone who lives and believes in me
will not die for ever, says the Lord.

Scriptural Context

Jesus wept

"Jesus wept" is the shortest verse in the New Testament. Just two little words carry a world of emotion and speak volumes about Jesus. Pope Leo I used this verse to highlight the two natures of Jesus, pointing out that in his humanity, Jesus wept for the death of his friend, but in his divinity Jesus raised Lazarus to life. Lazarus and his sisters were close friends of Jesus and Jesus is clearly emotional about the death and its effect on Martha and Mary. That Jesus is about to restore Lazarus to life does not deny the grief and mourning at Lazarus' death.

Gospel reflection

The third, fourth and fifth Sundays of Lent in Year A feature significant passages from the gospel of John. The first of the three readings was the story of the Samaritan woman at the well, to whom Jesus described himself as Living Water. The second was the healing of the blind man and Jesus declaring himself to be the Light of the World. In today's passage about the death and raising of Lazarus, Jesus declares, 'I am the resurrection and the life.' Living Water; Light of the World; and the Resurrection and the Life – three important images of Jesus that all emerge from the gospel of John. Each of the events relate to Jesus' response to some physical need: thirst; blindness; and death. However, in each case, Jesus not only responds to the physical need but also reveals a truth about

himself that leads people to belief. The raising of Lazarus marks a turning point in the gospel of John. Chapter 11 concludes with the Jewish authorities plotting to arrest Jesus and then Chapter 12 begins the final week of Jesus' life in Jerusalem. The significance of this episode is highlighted by the disciples who question Jesus about the wisdom of going back to Judea when the people there had wanted to stone Jesus to death. In going to save the life of his friend, Lazarus, Jesus knows that he is journeying towards his own death. In fact, the end of Chapter 11 makes clear that it is some of the witnesses to the raising of Lazarus who go and complain to the authorities and precipitate the action against Jesus. In the gospel of John, it is the episode with Lazarus that effectively signs Jesus' death warrant. The gospel makes clear that Jesus gives up his own life so that Lazarus may live.

Living the Gospel – Unbind him, let him go free

To see a man bound up for burial suddenly come walking from his tomb must have been an unnerving experience to say the least. However, Jesus calmly commands the astonished onlookers to 'unbind him, let him go free'. These words speak to us today as we come to the end of the Lenten season and approach the celebration of Easter. What are the things that 'bind' us? From what do we need to be released so that we may 'go free'? Are they bindings placed by ourselves or others? What will it take to be unbound?

Gospel Focus – Death for Life

The gospel writer paints the picture that Jesus is fully conscious of the implications of his return to Judea. As the events of the Passion unfold through this gospel, the reader has a very clear impression in their mind that if Jesus had not come to Judea; had not raised Lazarus; then he would not have been arrested and crucified. The reader is also drawn into the revelation that the sacrifice of Jesus was not solely for Lazarus but rather for all humanity. This realisation leads the reader to the ultimate humbling conclusion that if the sacrifice of Jesus was for people then the reader themselves is also the recipient of that sacrifice.

Pope Leo: Information must not turn into propaganda, especially amid war

Pope Leo XIV meets with Italian journalists from the news broadcast TG2 and warns against the media becoming a “megaphone” for power, especially in times of conflict.

By Isabella H. de Carvalho

In times of war, the media must recount conflicts from the human perspective of those who are suffering and avoid becoming a “megaphone” for power, Pope Leo XIV said on Monday.

“Always, but especially in the dramatic circumstances of war such as those we are experiencing, information must guard against the risk of turning into propaganda,” he said in an address to journalists of the news broadcast TG2, by the Italian state-owned TV channel Rai 2.

In these times of conflict, “the task of journalists, in verifying the news so as not to become a megaphone for power, becomes even more urgent and delicate—and indeed, essential,” he continued. The Pope highlighted that it is the media’s job “to show the suffering that war always brings to populations, to show the face of war, and to tell it through the eyes of the victims so that it does not turn into a video game.” He acknowledged that “it is not easy within the few minutes of a news broadcast and its analysis segments,” but underlined that “this is the challenge.” The Pope met with Rai’s TG2 newsroom at the Vatican in light of the 50th anniversary of their founding in 1976.



Technology cannot replace critical discernment

Reflecting on this anniversary, the Pope highlighted the importance of bringing a human perspective to the media in the face of rapid technological developments. He pointed out that various changes have occurred in television journalism in the last decades, such as “the transition from analog to digital.” In this regard, he emphasized “that no technological innovation can replace creativity, critical discernment, and freedom of thought.” “Since the challenge of our time is that of artificial intelligence, I think of the need to regulate communication according to the human paradigm and not the technological one,” he explained, adding that this “means, ultimately, knowing how to distinguish between the means and the ends.”

Openness in an era of polarization

Continuing on this line of thought, the Pope also noted the importance of openness in the media and of not trying to simply confirm one’s own perspective. He applauded the TG2 journalists for their “secularism and the pluralism of news sources,” even in state television. He defined secularism as “a rejection of ideological preconceptions and as an open-minded view of reality.” “We all know how difficult it is to let ourselves be surprised by facts, encounters, the perspectives, and the voices of others; how strong the temptation is to seek out, see, and listen only to what confirms our own opinions,” he said. “But there can be no good communication, nor true freedom and healthy pluralism, without this openness.”

The Pope underlined that “throughout the history of TG2, diverse cultural perspectives have coexisted,” and this diversity, “especially when animated by a spirit of friendship, has been an added value” to the identity of the news broadcast.

It has been “a source of richness, and an example of dialogue that still has much to teach us today—in an era dominated by polarization, ideological closed-mindedness, and slogans that prevent us from seeing and understanding the complexity of reality.”

COMING SOON!

The "Encounter" youth group has been re-branded.
And two new Youth groups are to begin. **ENLIVEN** and **EMPOWER**



ENLIVEN – Is for primary school aged youth

MISSION

The mission of the St Macartan's Parish is an unequivocal commitment to fostering the dignity, self-esteem and integrity of young people and providing them with a safe, supportive, and enriching environment to develop spiritually, physically, intellectually, emotionally and socially. St Macartan's Catholic Parish have initiated **ENLIVEN**, a Junior Youth Group (for primary school aged children) that will operate on the 2nd and 4th Sundays of every month from after 11am Mass to 1:30pm. This Youth Group has been created for youth both from the parish and outside the parish to gather and have fun together in a safe and respectful setting, whilst celebrating the gift of the Mass at 11am and developing their Christian values, we hope it flows into a friendly and supportive Youth Group.

The ENLIVEN group will enjoy:

Celebrating the mass together at 11am.

provide an opportunity for both Christian and non-Christian youth to socialise and connect in a safe, fun environment, through a range of games, outings, and events.

We have a new youth worker Bree McNiel, with assistance from our current youth worker Kristina Turner, plus a roster of parent support.

Why not join the WhatsApp group.



EMPOWER is for High School aged teenagers.

This operates also on the 2nd and 4th Sundays of each month, with plans to extend this to every week at 11am Mass.

EMPOWER is their to empower teenagers in participating more fully in the liturgy by encouraging them to realise their own charisms - abilities and skills. Or develop new ones by assisting in:

- . Reading at Mass
- . Welcomers at Mass
- . Assisting with Audio Visual (AV) operator
- . Assisting in the choir
- . Assist with children's liturgy
- etc.

The EMPOWER youth will also be given the opportunity, after mass, to assist adults in helping with the ENLIVEN group.

Being used as is appropriate for their age, with adult supervisors at all times and obeying all child safety requirements.

We ask all leaders of 11am Mass, to assist in empowering our older youth in our Liturgy.

We hope we can cater for all our Youth, in our community of faith.

Why not join the WhatsApp group.



St Macartan's Easter Mass Times 2026

PALM SUNDAY:

Saturday Night March 28th **6pm Mass**

Sunday March 29th **9am & 11am Masses**

11am Mass procession with children & donkey & after Mass a magic show, with refreshments and light lunch for adults.

HOLY THURSDAY OF THE LORD'S SUPPER:

Thursday April 2nd at **7pm** (No 9:15am Mass Thursday)

GOOD FRIDAY

STATIONS OF THE CROSS:

Friday April 3rd at **10am** (No 9:15am Mass Friday also)

PASSION OF THE LORD at 3pm:

Friday April 3rd at **3pm**

(Note: No Quinn's Friday night Youth Club)

EASTER SATURDAY NIGHT VIGIL:

Saturday April 4th **8pm Mass** (No 9:15am Mass or 6pm Mass Saturday)

Includes lucernarium, lighting of the new Paschal Candle, candle procession into church, catechumens and catechists receive baptism and confirmation.

EASTER SUNDAY:

Sunday April 5th at **9am and 11am Masses**

VOLUNTEERS NEEDED FOR EASTER SERVICES

Holy Thursday: 2nd April 7pm

- . Readers/Commentator
- . • 12 volunteers to have their feet washed
 - . • Collectors
- . • Special Ministers of the Eucharist

Good Friday 3rd April 3pm:

- . • Readers/Commentator
 - . • Ushers
 - . • Collectors
- . • Special Ministers of the Eucharist

Holy Saturday Vigil 4th April 8pm

- . • Altar servers
 - . • Ushers
- . • Special Ministers of the Eucharist
- . Those wishing to volunteer contact

Jody 045 0096 210,
or via email: jody54@westnet.com.au

THANK YOU



Come and experience the Stations of the Cross this Lent

Way OF THE Cross

SCRIPTURE WAY OF THE CROSS X BASED ON THE GOSPEL OF MATTHEW

A prayerful experience
of the Stations of the
Cross provides us with

the opportunity to enter into a meditation upon Jesus' final journey to the Cross. Many Catholics associate praying the Stations of the Cross with Lent and while not a re-enactment, the Stations do enable us to reflect on how in our own lives we follow in Jesus' path. Jesus' journey to the cross reminds us of the depth of his love for humanity, his capacity for self-sacrifice and his absolute commitment to the service of others. Based upon Matthew's gospel. After reading the scripture passage, at each station we are invited to reflect, think and pray.

7pm - 7:45pm Thursday 12th, 19th & 26th in the Church.



Come & join the St.Macs table & Parishioner
Graham Michel's **mrs sippy jazz band**
for a fun afternoon of jazz & dancing

**This Sunday 22nd March from 1.30 - 4.30
p.m. at the Mornington Civic Bowls Club, 350
Dunns Road Mornington**

Admission \$20 p.p. B.Y.O.nibbles, coffee,
fee, tea & drinks available at the bar.

Bookings not required.

SUNDAY 29th - PALM SUNDAY

IMMEDIATELY AFTER 11AM MASS

Please stay around and enjoy:

- BBQ
- MAGICIAN
- EASTER EGGS
- LIVE ANIMALS (RABBITS) and MEET CHESTER
THE JERUSALEM DONKEY
- HAVE FUN
- MEET NEW PEOPLE





Caritas
AUSTRALIA

**PROJECT
COMPASSION**

Fifth Sunday of Lent 21–22 March 2026

Since October 2023, Caritas Jerusalem staff in Gaza have endured displacement, personal loss, and danger alongside the communities they serve. Despite unimaginable challenges, they remain committed to providing lifesaving support, standing in solidarity with families enduring this conflict.



Please donate today .

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at:

www.projectcompassion.org.au/donate

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

Parish Footy Tipping Competition



8 of our tippers in Round 1 last week were our best with 7/9 . Chris Houlihan and John Franks are still our leaders, one ahead of our next 3.

One game last week was between 2 teams who years ago had the respective nick-names of The Same Olds and The Mustard

Pots? Can you remember who they were? It's not too late for new members to join us. All you need to do is go to ESPN Footy Tips, www.footy-tips.com.au, and create an account. Then search for St Macartans Parish Footy Tipping. The password is "drake".

Cost to participate this season, including Finals, is \$30.00 payable to either James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au



What is a Synod?

A Synod is a moment when the Church deliberately pauses to listen, pray, and discern together. It is not simply a meeting or a conference, but a spiritual process rooted in faith that the Holy Spirit continues to guide the Church today. In a Synod, we ask not only “What do we think?” but more importantly, “What is God asking of us at

this moment in our mission?” The Church is not a democracy where truth is decided by majority vote. A Synod is not about winning arguments or pushing agendas. Instead, it is a spiritual process of listening deeply—to God, to Scripture, to tradition, and to one another—so that decisions are shaped by faith and mission, not ideology.

Melbourne Synod Themes

- Young discipleship
- Missionary Leadership
- Formation and Participation.

Drawn from:

Australian Plenary Council (2021 and 2022)

The Synod of Bishops on Synodality in Rome (2021 and 2024)

Take the Way of the Gospel Regional Consultations

Synodality and Vatican II

Church as the People of God

- Synodality encourages listening to the voice and participation of all the faithful.
- Every baptised person shares in the mission of the Church.

Renewal of Collegiality

- Collegiality among bishops animates of synodal processes. ·In 1965, Paul VI created the Synod of Bishops specifically to enact this Vatican II insight.

Dialogue as a way of being Church

- Synodality is a structured practice of listening, dialogue, and discernment.
- Conversations in the Spirit reflect Gaudium et Spes’ vision of an engaged, listening Church.

Local Churches and Participation

- Synodality fosters co-responsibility at diocesan, parish, and regional levels.
- It strengthens the capacity of local churches to discern and respond to their context.

Adsumus Sancte Spiritus

We stand before You, Holy Spirit,
as we gather together in Your name.

With You alone to guide us,
make Yourself at home in our hearts;
Teach us the way we must go
and how we are to pursue it.

We are weak and sinful;
do not let us promote disorder.

Do not let ignorance
lead us down the wrong path
nor partiality influence our actions.

Let us find in You our unity
so that we may journey together
to eternal life

and not stray from the way of truth
and what is right.

All this we ask of You,
who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever.
Amen.



Jokes of the Week



- 1)** A man was surprised to read the announcement of his own death in the obituary column of the local newspaper. Ringing up his close friend, he enquired, "Did you see the announcement of my death in the paper this morning?" "Yes," was the frightened answer in a shivering voice. "But where are you speaking from? Heaven or Hell?"
- 2)** The pastor was visiting a terminally sick parishioner in the hospital. As he started consoling the patient the sick man said: "Don't worry about where I am heading to, Father. I have friends in both places."
- 3)** A Catholic priest spied a parishioner enjoying some tasty smoked sausage on Friday during Lent — a strict no-no in the church. The priest, being a pragmatic soul, told the man for his Penance he was to bring a load of lumber to the church to help repair the roof. The man grumbled, but went off to do his penance. He arrived at the Church on the next Friday and proceeded to dump a huge load of sawdust into the parking lot." What's this?" the priest wanted to know. "I told you your penance was a load of lumber, not sawdust. "The man replied coolly, "Well, if that sausage I ate was meat, then this sawdust is lumber."



WE ARE A
SAFE, HOPE-FILLED
AND WELCOMING
CHURCH



Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

5th Sunday of Lent – 21/22 March 2026

6.00pm Readers: Fay Murphy, Louise Renshaw

Eucharistic Mins: Mairi Duyvestyn, Alis Fisher

Audio Visual: Carmel McGrath

9.00am Readers: Don Ziino, Michael Kerr

Eucharistic Mins: Patricia Thomas, Frank Crea

Audio visual & Live Stream : Tim Lambourne

11.00am Readers: Gabriell Failla, Esme Higgins

Eucharistic Mins: Michael Harrison, Barb Ensil

Audio Visual: Marino Casamento

Children's Liturgy - Grace &

Palm Sunday – 28/29 March 2026

6.00pm Readers Brian Scantlebury, Kees Duyvestyn

Eucharistic Mins Marlene Tesmann, Christina Llopart

Audio Visual: Carmel McGrath

9.00am Readers Kathleen Ronchi, Spencer Meier

Eucharistic Mins John & Mary Lewis

Audio Visual: James Barrett

Live Stream: Didier LeMiere

11.00am Readers Joan Clements, John Rowe

Eucharistic Mins Sue Fletcher, Evelyn Atkins

Audio Visual: Graham Michel

No Children's Liturgy

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

THANK YOU

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.



**Jordan's Lighting &
Electricians**

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5975 2111

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213-223 Wells Rd,

Chelsea Heights VIC 3196



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0409 200 893



Mountain Road

Cockatoo Vic 3781

Tel: 0436 393 390

partypets2u@gmail.com.au



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LIMOUSINES

Mornington Chauffeured Limousines

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PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo
Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Sue Fletcher: 0429262765
- **Visitation Inquiries: Office 5975 2200**
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Schools:**
- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

If you or someone you
know is in immediate
danger, contact the
following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

KIDS FIND THE WORD PAGE

John 11:21-27

N X Y R P T O M E X G C O L W I W
O L P X C D A A B H D K E F I L V
S X J F P R R E H T O R B R G O S
V D G I T P I F Z D G P O Q F P U
E M V H V W K I I T S S J L U D S
T S A W H O E V E R I Y L B U Q E
Q R A M M J J W M Y T E U T Z B J
M D Y P Y D F L N J P R W A B E E
I H T K L Q I B Y E I V E R W L S
Z C O R E V E K L E I A R X V I I
X G O U E V L X D O C V U V Y E R
X W D D M H F O J C K J S S A V Z
K T M J P V U O J J L O A Z B E S
N D Z A K C H E D J M E E Z K S T
C S C H R I S T B P W M R F C L B
E P I F R E S U R R E C T I O N R
T W C H F V M A L X I L L I G N B

RESURRECTION

WHOEVER

CHRIST

JESUS

LIFE

TREASURE

BROTHER

MARTHA

LORD

RISE

BELIEVES

BURIED

WORLD

LIVE

SON