

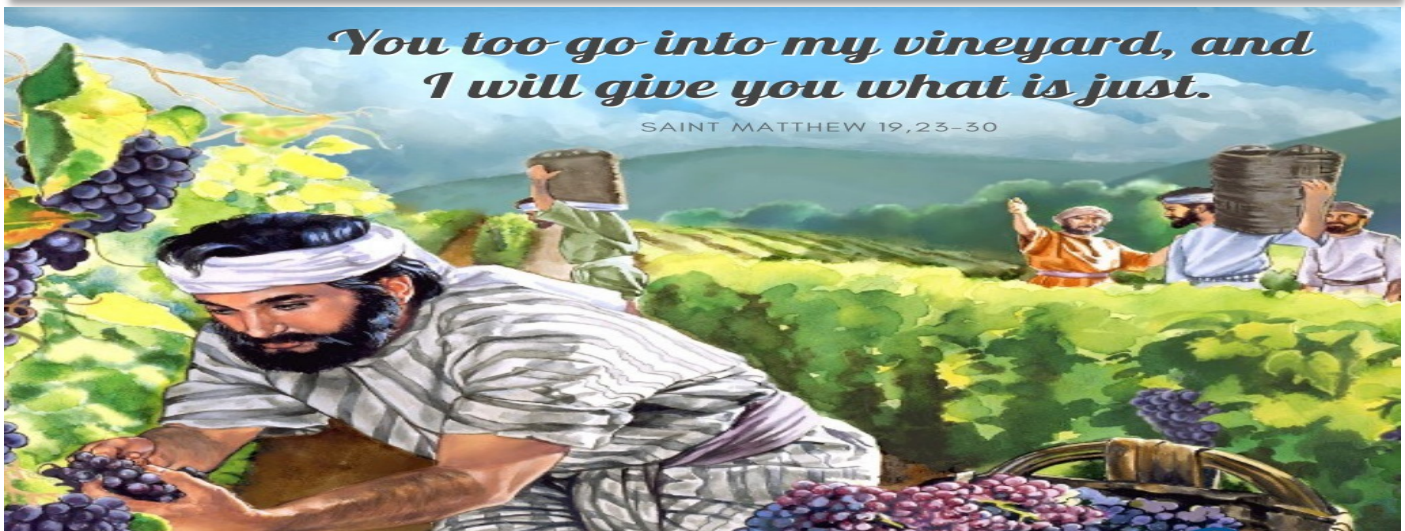
25th Sunday in Ordinary Time YrA 24 September 2023

PARISH BULLETIN

St Macartan's Catholic Parish



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
Parish Priest: Rev. Fr Geoffrey McIlroy
Assistant Priest: Rev. Fr Jude Ezeme
Parish Secretary: Cynthia Gooriah



Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday
each Month 5pm.

HOLY HOUR / ADORATION:

- Every Friday after 9:15 Mass
- 1st Saturdays each month after 9:15am Mass
- 3:30pm 2nd & 4th Sundays

RECONCILIATION:

After 9:15am Mass: Wed & Saturday

YOUTH GROUPS: QUINN'S PLACE:
Year 7+ Friday's 6pm-10pm Community House / Hall / Church.

ENCOUNTER: Youth Group: Primary school age 3pm-4:45pm before Youth Mass 2nd & 4th Sundays of each Month. Community House.

Video Sunday Mass:

Watch Mass Live: Every Sun. 9AM
<https://vimeo.com/event/3725186>

Or go to website to copy link:

<https://www.melbcatholic.org/mornington>

ALSO: at our regular YouTube link:

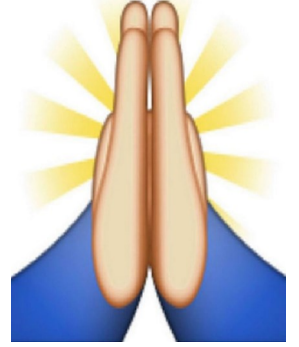
<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Upcoming Holy days:

- Wed 27th: St Vincent de Paul, Priest
- Fri 29th: Sts Michael, Gabriel, Raphael, Archangels
- Sat 30th: St Jerome, Priest and Doctor

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Tony Formosa, Betty Corke, Kevin Paganoni, Fiona Rush, Aaron Eastley, Bruce Reekie, Val Carr, Evan Senn, Adeline Lyn Tilden, Angela Turner, Laurence Turner, Roy Cahill, Poala Solvy, Geoffrey Lane, Terry Said, Kathleen Rose, Barbara Seymour, Barbara Hent, Collen Steele, Gai Beveridge, Barbara Hunt, Dr Ron Fitzgerald, James Tokarczyk, Sarah-Jane Sharp, Pat Guest, Rhonda Vernon, Sinead Ryan and Sean O'Leary.



Death Anniversary: Geoff McNiece.

First Reading

Isaiah 55:6-9

A reading from the prophet Isaiah

My thoughts are not your thoughts.

Seek the Lord while he is still to be found,
call to him while he is still near.

Let the wicked man abandon his way,
the evil man his thoughts.

Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.

Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Responsorial Psalm

Ps 144:2-3. 8-9. 17-18. R. v.18

(R.) The Lord is near to all who call him.

1. I will bless you day after day
and praise your name for ever.

the Lord is great, highly to be praised,
his greatness cannot be measured. **(R.)**

2. The Lord is kind and full of compassion,
slow to anger, abounding in love.

How good is the Lord to all,
compassionate to all his creatures. **(R.)**

3. The Lord is just in all his ways
and loving in all his deeds.

He is close to all who call him,
who call on him from their hearts. **(R.)**

Second Reading

Philippians 1:20-24. 27

A reading from the letter of St Paul to the Philippians

For me to live is Christ.

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

Gospel Acclamation

See Acts of the Apostles 16:14

Alleluia, alleluia!

Open our hearts, O Lord, to listen to the words of your Son.

Alleluia!

Gospel

Matthew 20:1-16

A reading from the holy Gospel according to Matthew

Why are you jealous because I am generous?

Jesus said to his disciples: 'The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

Communion Antiphon

Psalm 118:4-5

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Historical

Context

Labourers for hire

Jesus' parable describes a situation that would have been very familiar to his audience. At the time, there were many quite wealthy landowners who controlled large vineyards, orchards and crop fields. They would have employed a certain number of permanent workers but come harvest time there was a need for more workers and, much like today, they sought to employ part time workers for a short period of time until the rush was over. Men looking for work would gather in the marketplace of a village and landowners would select workers and send them to their property to work.

Gospel Reflection

On a first reading of this gospel story, the reader is probably struck by the unfairness of the situation. The landowner has employed day labourers at different times throughout the day to work in his vineyard. However, come the end of the day, the landowner pays all the day labourers the same amount. Not surprisingly, the labourers employed at daybreak to work the whole day are upset that those who have only worked the last hour of the day are paid the same amount. The landowner reminds them that he is paying them what they agreed at the start of the day, and yet the reader is left uncomfortable about the whole arrangement. Of course, this is the purpose of Jesus' story! The key to the story is in the introduction. Most of the kingdom parables told by Jesus begin with a

formulaic statement, 'The kingdom is like ...' and this one is no different. What follows is almost always a description of an everyday event that is turned on its head. In all of the kingdom parables recorded in the gospels, Jesus describes a world order in which people respond in unexpected and sometimes confusing ways. His message is that the kingdom, or reign, of God turns expectations upside down. In the kingdom, people who are treated badly in this world are held in great esteem; the balance of power is turned upside down; and the usual order of things is challenged. The landowner's final comment in the parable, 'the last will be first, and the first, last', is a perfect example of the challenging nature of Jesus' kingdom parables. In the kingdom, those who hold themselves to be first in this world will be brought down, and those who are treated as least in this world will be exalted.

Scriptural context – Kingdom parables

A feature of the kingdom parables that Jesus used is a challenging 'shift' to the unexpected. Jesus only ever uses parables to describe what the kingdom is like, and never says exactly what it is or isn't. In each parable he compares the kingdom of God to something that would be familiar to a 1st century audience but then he twists the familiar and makes the challenging shift by making the familiar, unfamiliar. (This 'shift' is sometimes called a 'discombobulating shift'.) Jesus tells us that the kingdom of God disrupts our normal way of thinking, it turns our expectations upside down and it completely challenges our 'normal' relationships.

WELCOME TO OUR NEW ASSISTANT PRIEST

Rev. Jude Ezeme

"I welcome Fr Jude with open arms and open heart. I'm sure he will love it here and that we will love him, and I pray he becomes the Priest God wants him to be." - Fr Geoff



'Faith is not taught but caught.' Who are some of your faith mentors and witnesses?

At a young age, I was inspired by the joy and dedication of fellow young Catholics serving at the altar in my home parish. When I started serving at Mass, the more I was drawn into faith through the examples of my parish priest who showed a life of prayer and works of charity. His pastoral care to the sick and needy left a mark on me.

What led you to consider a vocation as a priest?

My experiences of altar serving and the good examples of my parish priest mainly contributed to my desire of becoming a priest. There was also this deep longing for happiness that was left unsatisfied after working for years as a laboratory technician. The insistent inner voice that keeps on calling me, in particular during Mass, led me to consider a vocation to the priesthood. There was a sense of joy and happiness whenever I imagined myself as a priest. Moving from Nigeria to Australia, I have encountered priests who lived a life of simplicity and dedication, and they all strengthened my desire of becoming a priest.

Where do you see signs of hope and life in our church community today?

The most reliable signs of hope in our communities remains brighter among the youth and much younger members of our communities, the little ones in our primary schools. The Catholic church of tomorrow in Australia must make use of our schools for proper catechesis/ catechism. We must never shy-away from utilising such venues for evangelisation.

'Catch them young' they say.

What advice do you have for people considering their vocation?

Love the Lord God and seek him with a sincere heart. Know yourself well. Trust and believe in yourself and the divine investment in you. Don't let anyone talk you out of your dream and God-given destiny.

What's your favourite prayer or hymn?

Prayers of the Angel: 'My God, I believe, I adore, I hope and I love You! I ask pardon of You for those who do not believe, do not adore, do not hope and do not love You!'

Pope Francis: 'Pacem in Terris' invites renewed efforts for peace

In a message sent to participants in a Vatican conference on the 60th anniversary of "Pacem in Terris", Pope Francis renews his calls for nations to eliminate nuclear weapons and use 'conventional' arms only in self-defense.

By Sr. Nina Benedikta Krapić, VMZ

Pope Francis sent a message on Tuesday to participants in an International Conference organized by the Academy of Social Sciences and the Peace Research Institute Oslo to commemorate the sixtieth anniversary of the publication of *Pacem in Terris*, the landmark encyclical of Pope St. John XXIII.

In his message addressed to Cardinal Peter Turkson, the Chancellor of the Academy, the Pope said the conference is taking place "as our world continues to be in the grip of a third world war fought piece-meal, and, in the tragic case of the conflict in Ukraine, not without the threat of recourse to nuclear weapons."

He compared the present moment with the one that preceded the publication of *Pacem in Terris*, when in October 1962, the crisis brought the brink of nuclear

Paths to peace

Pope Francis encouraged the conference to devote its efforts to those parts of *Pacem in Terris* that discuss disarmament ways to lasting peace.

He urged participants to reflect on current military and technological threats to peace, as well as disciplined ethical reflection "on the grave risks associated with the continuing possession of nuclear weapons, the urgent need for renewed progress in disarmament, and the development of peace-building initiatives."

The Pope repeated his statement from the Hiroshima Peace Memorial in 2019, when he said that "the use of atomic energy for purposes of war is immoral, just as the possessing of nuclear weapons is immoral," adding that "a world free of nuclear arms is possible and necessary."

Threats of 'conventional' warfare

At the same time, Pope Francis noted that the world must not let the threat of nuclear warfare overshadow the use of so-called "conventional" weapons in modern warfare.

Even conventional arms, he said, "should be used for defensive purposes only and not directed to civilian targets."

"It is my hope that sustained reflection on this issue will lead to a consensus that such weapons, with their immense destructive power, will not be employed in a way that foreseeably causes 'superfluous injury or unnecessary suffering', to use the words of the St. Petersburg Declaration," said Pope Francis.

In conclusion, the Pope recalled the words of his predecessor, St. John XXIII, at the conclusion of *Pacem in Terris*, as he prayed that, "by God's power and inspiration, all peoples may embrace each other as brothers and sisters, and that the peace for which they long may ever flourish and reign among them."



Cuban missile world to the destruction.

aged the Conference reflections to in *Pacem in Terris* that and the path-

to analyze technology-peace, as well

PUBLIC ROSARY

On Saturday 14th of October at 10am, our Parish will once again join over 150 Parishes Australia wide in praying the Rosary. We shall gather in the Memorial Garden under the statue of our Blessed Mother where chairs will be provided – weather permitting (if the day is rainy, we shall move into the Church.



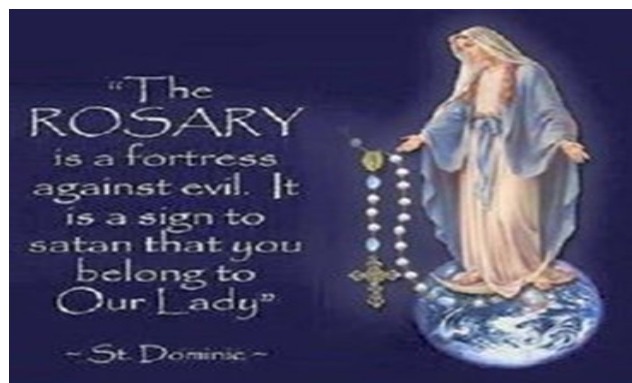
This is an invitation to all our Parishioners.

St. Louis de Montfort taught that “Somebody who says the Rosary alone gains the merit of one Rosary but if said together with 30 other people, the merit of 30 Rosaries is gained”.

We all have many prayer intentions for ourselves and our loved ones and this will be a grace filled opportunity to pray for these needs and for our Shepherds of the Church, for Vocations, for peace and harmony throughout our world, for the sick, the lonely, for the Holy Souls and for a greater respect for the sanctity of life. Our Rosaries will draw down God’s blessing on Australia.

A morning tea will follow and a welcome to all new Parishioners.

Please join us, as we pray together and enjoy meeting over a cuppa!!



WE HAVE A NEW PARISH WEBSITE

Yes, new!

Your current link (if saved) will now take you to our new website.
Otherwise try:

[St Macartans Parish \(melbcatholic.org\)](http://melbcatholic.org)

or

<https://www.melbcatholic.org/s/mornington>

Why have we changed?

Our Old website was seriously out of date, hard to amend or update and was costing us a fee each year to keep. This new site doesn't cost us anything and has more bells and whistles as most modern websites do today.

It is also linked in with the Archdiocese PACEM Parish Administration software. This allows us to connect automatically to things like:

Donation points / Parish Groups / Sacraments etc.

A good example of it's new features are, if we have a funeral, then immediately after we know the date and time it will be in the website with all relevant details and livestream/YouTube links (if applicable).

Also, we have a donation section where you can donate to several different Parish needs—Charity, Maintenance, fundraising etc.

There is more space and information available for all Ministry Groups, Parish YouTube Channel and Parish Instagram Page.



Our newsletters will be accessible through the home page, as is our livestream Mass link.

We hope you enjoy it and please let us know your feedback for future improvements.

Warmest regards,
Cynthia
Parish Secretary

St Vincent de Paul - Doing Good Works



It will be St Vincent de Paul's Feast Day on 27 September and like every day the volunteer staff of our local Conference, the Call Centre, and Vinnies shops will be carrying on their Good Works helping the many disadvantaged families in our Mornington community. Typically, the team are providing food, and helping to alleviate financial and emotional stress. As always, helping in the community is very satisfying work for our volunteers – you could join them. You will hear more about their work at Masses next weekend.

Call **Barry Murphy** on **0419 225 455** with any queries.



RCIA – Rite of Christian Initiation of Adults

Is a guided faith journey towards becoming a Catholic

WHO IS RCIA FOR?

Adults who are not baptised.

Adults who are already baptised in another Christian Church.

Non-practising Catholics who wish to renew their faith.

Where do you begin?

At the Parish of St Macartan's Mornington, new sessions begin with an

information night.

There is no obligation – come and find out more:

Thursday 19th October

7:00pm in the Church Community House, 8 Drake Street, next to the Church

or ring the Parish office on 5975 2200 or Email: mornington@cam.org.au



Parish Footy Tipping Competition



Our Final's competition continues. It's still difficult to tip winners. Last weekend 5 tippers scored 2/2 in last week's semi-final round but only Kevin Groves has 6/6. Michael and Travis Barden lead those with 5/6. Watch for the end of the season next week and the crowning of our competition winners.

DO YOU KNOW? Why was the start of last Saturday's AFL match between GWS and Richmond delayed by more than 30 minutes? Also, in the history of the Melbourne Football Club, 3 players have in the same year, captained the side, won the Club's best and fairest and led their goal kicking. Can you name them?

Any competition queries or help contact [James: jflob@bigpond.net.au](mailto:jflob@bigpond.net.au) / 0418 491781,
[Spencer: sanddmeier@bigpond.com](mailto:sanddmeier@bigpond.com) / 0448 602 288.

ST PETER CLAVER'S **MISSION FAIR**

SATURDAY 14 October

9.00 am – 2.30 pm

MISSIONARY SISTERS OF ST PETER CLAVER

154 COTHAM ROAD, KEW VIC. 3101

***COME AND ENJOY THE DAY
WHILE SUPPORTING THE MISSIONS***

For further information please telephone: 9817 3715

HOLY HOUR? / ADORATION? / EXPOSITION?

What is Adoration (Exposition or Holy Hour)?

When we Catholics say they are “going to Adoration,” we are typically referring to Eucharistic Adoration. Which, in the most basic terms, is the worship of the Eucharist outside of the Mass. The Eucharistic Host is displayed in a monstrance on the altar so that all can see and pray in the presence of Christ.

The Catechism of the Catholic Church tells us that, “Adoration is the first attitude of man acknowledging that he is a creature before his Creator. It exalts the greatness of the Lord who made us and the almighty power of the Savior who sets us free from evil. Adoration is homage of the spirit to the “King of Glory,” respectful silence in the presence of the “ever greater” God. Adoration of the thrice-holy and sovereign God of love blends with humility and gives assurance to our supplications.” (CCC 2628)

We can show our adoration to God in many ways, but in Eucharistic Adoration, we spend time adoring the true presence of Christ in the Eucharist.

What Do I Do During Eucharistic Adoration?

As a form of respect, you should always genuflect when you see the Lord in the Host. Maintain an attitude of respect, and if others are present, silence. You really don't have to “do” anything during Adoration. You can just sit there and look at Jesus. Take the time to be with Him. keep in mind that you are in the presence of God!

HOLY HOUR / ADORATION - AT ST MACARTAN'S:

Every Friday after 9:15 Mass / 1st Saturdays each month after 9:15am Mass & 3:30pm 2nd & 4th Sundays of each Month.





Jokes of the Week

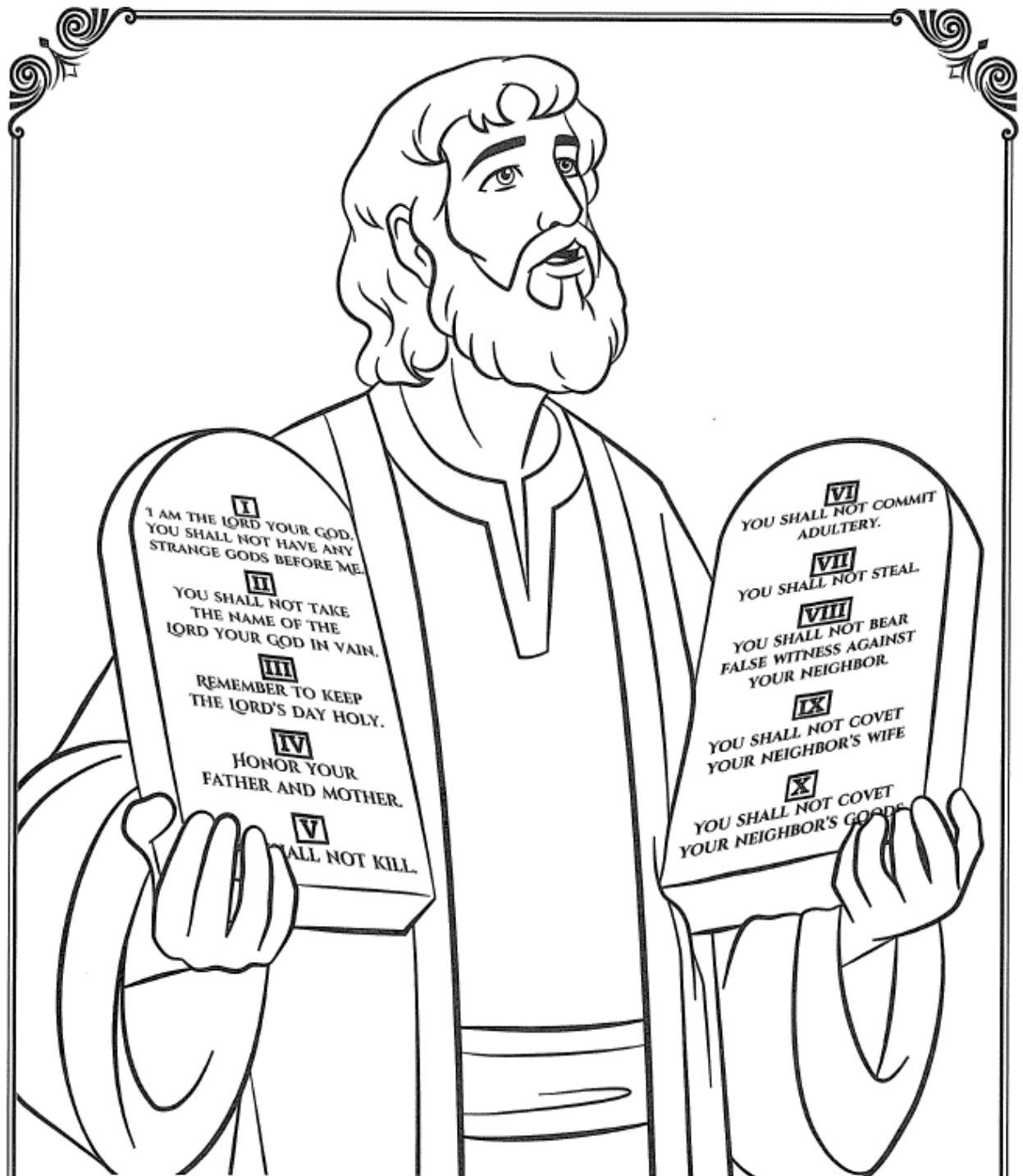


Vineyard Puns

- I was walking with about 100 cows from one ranch to another and I had to pass through a vineyard so - **I herded through the grapevine**
- I took a cutting home from the vineyard as a souvenir. - **They told me it was destined for grapeness.**
- Vineyards don't usually do so well during a drought - **so they tend to focus on raisin awareness.**
- I've trained my dog to bring me a glass of red wine. - **It's a Bordeaux collie.**
- I was sat with my wife while she sipped on her glass of wine, when she said, "I love you so much, you know. I don't know how I could ever live without you." I said, "Is that you or the wine talking?" - **She said, "It's me talking to the wine."**
- A drunk got on a bus one day and sat down next to a priest. The drunk stank of wine, his shirt was stained, his face was all red, and he had a half-empty bottle of wine sticking out of his pocket. He opened his newspaper and started reading. A couple of minutes later, he asked the priest, "Father, what causes arthritis?" The priest replied, "Mister, it's caused by loose living, being with cheap, wicked women, too much alcohol, and contempt for your fellow man." "Imagine that," the drunk muttered. He returned to reading his paper. The priest, thinking about what he had said, turned to the man and apologised. "I'm sorry, I didn't mean to come on so strong. How long have you had arthritis?" - **"I don't have arthritis, Father," the drunk said, "but I just read in the paper that the Pope does."**
- A priest was driving down the road one day when got stopped by a cop. The cop smelled alcohol on the priest's breath and saw an empty wine bottle on the floor of the car. He said to the priest, "Father, have you been drinking?" The priest replied, "Only water, officer." The cop then asked him, "Then why can I smell wine?" - **The priest looked at the bottle and said, "Good Lord! He's done it again."**



MINI MAC'S



God gave the children of Israel
the Ten Commandments to show them how
to use their freedom for good!

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too.

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LOCAL MAGICIAN

PHONE: 0408 388 244

EMAIL: duck@duckmagic.com



Danielle Field

tour manager

(+61) 410 596 637

mpexperience.com.au

tour@mpexperience.com.au



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A SPECIAL THANK YOU FOR YOUR CONTINUED
SUPPORT TO ST MAC'S CAFÉ. WE GREATLY
APPRECIATE YOUR GENEROUS DONATIONS.

Rosters for Special Ministers and Commentators - Mass Co-ordinators

6.00pm - Carmel Coles: 5975 3080

9.00am - Helen Britton: 0437 279 029

11.00am - Patricia Duryea: 0418 139 599

5.00pm - Danielle Field: 0410 596 637

25th Sunday of Ordinary Time – 23rd & 24th September 2023

6.00 pm: Readers: Marlene Tesmann, Brian Scantlebury

Eucharistic Ministers: Mairi Duyvestyn, Michael Turner

9.00am Readers: Kathleen Ronchi, Spencer Meier

Eucharistic Ministers: John and Mary Lewis

11.00am Readers: Michael Harrison, Trish Duryea

Eucharistic Ministers: Terry Roberts, Rosina Di Petta

26th Sunday of Ordinary Time – 30th September & 10th October 2023

6.00pm Readers: Iris Hallinan, Kees Duyvestyn,

Eucharistic Ministers: Michael Turner, Fay Murphy

9.00am Readers: Michael Kerr, Don Ziino

Eucharistic Ministers: Richard Jolly, Rosemarie D'Silva

11.00am Readers: Michael Harrison, Patricia Duryea

Eucharistic Ministers: Sue Fletcher, Rosina Di Petta

27th Sunday of Ordinary Time - 7th & 8th October 2023

6.00pm Readers: Fay Murphy, Carmel McGrath

Eucharistic Ministers: Mairi and Kees Duyvestyn

9.00am Readers: Kathleen Ronchi, Spencer Meier

Eucharistic Ministers: Trish Thomas, Christina Llopart

11.00am Readers: Gabriella Fialla, Joan Clements

Eucharistic Ministers: Shiela Goddard, Bridie Sexton

PARISH CONTACTS

Parish Contact Details:

Parish Pastoral Council (PPC): Jody Kerrins (Chairperson)

Email: jody54@westnet.com.au

Finance Committee: Frank Crea: 0417 104 041

Safeguarding Officer: ???????? Mornington.ChildSafety@cam.org.au

Volunteer Application Support Officer: Contact Parish Office: 5975 2200

AV & Livestreaming Technician: Didier Le Miere: 0400 801 891

Email: Didier.lemiere31@gmail.com

St Mac's High Spirits: Teacher is Michael Kerr: Contact the office: 5975 2200

St Mac's Café: Coordinators are Fr Geoff 5975 2200

Parish Caretaker: John Spaziani: 0419 598 911

Email: Mornington@cam.org.au

Weddings contact the Office or Fr Geoff : 5975 2200

St Macartan's Gift Shop: Trish Thomas: 0425 749 379

St Vincent de Paul: Barry Murphy: 0419 225 455

Marriage & Counselling: Charmaine Holmes: 0413 394 085

Email: charholmes59@gmail.com

Marriage Preparation: Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au

Baptisms: Every Saturday at 11am (Except the 1st Saturday of the month):

Contact Office: 5975 2200

Baptism Preparation: Fr Geoff: 2nd & 4th Wednesdays of each month.

Memorial Wall: Contact Parish Office: 5975 2200

Spiritual Director/Pastoral Counsellor/Psychotherapist: Angelo Campagna

Ph: 0411 305 478, Website: www.angelocampagna.com.au

Catholic Mission Parish Ambassador: Jody Kerrins jody54@westnet.com.au

Youth Worker: Kristina Turner, Email: Kristina.b2906@bigpond.com

Schools:

St Macartan's Primary School: Ph: 5979 9200

Principal: Colleen McGreal

Deputy: Andrea Kershaw **Deputy:** Meegan Blackney

Padua College: Ph: 5976 0100

Principal: Kelly McGurn

Vice Principal: Mission, Identity & Community: Matthew Williams