

A reading from the Acts of the Apostles 2:14, 22-33
It was impossible for him to be held by the power of Hades.

On the day of Pentecost, Peter stood up with the Eleven and addressed the crowd in a loud voice: ‘Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him: I saw the Lord before me always, for with him at my right hand nothing can shake me. So my heart was glad and my tongue cried out with joy: my body, too, will rest in the hope that you will not abandon my soul to Hades nor allow your holy one to experience corruption. You have made known the way of life to me, you will fill me with gladness through your presence. ‘Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God’s right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.’ **The Word of the Lord.**

RESPONSORIAL PSALM

Lord, you will show us the path of life.

Preserve me, God, I take refuge in you. I say to the Lord: ‘You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.’ **R.**
I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**
And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**
You will show me the path of life, the fullness of joy in your

A reading from the first letter of St Peter 1:17-21

The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.
If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has

done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason – so that you would have faith and hope in God. **The Word of the Lord.**

Gospel Acclamation:
Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

GOSPEL A reading from the holy Gospel according to Luke 24:13-35
They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, ‘What matters are you discussing as you walk along?’ They stopped short, their faces downcast. Then one of them, called Cleopas, answered him, ‘You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.’ ‘What things?’ he asked. ‘All about Jesus of Nazareth’ they answered ‘who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.’ Then he said to them, ‘You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?’ Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself. When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. ‘It is nearly evening’ they said ‘and the day is almost over.’ So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, ‘Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?’ They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, ‘Yes, it is true. The Lord has risen and has appeared to Simon.’ Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread. **The Gospel of the Lord.**

Communion Antiphon :
The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.

Entrata: TERRA TUTTA
Terra tutta, dá lode a Dio
Canta al tuo Signore
Servite Dio nell’allegrezza,
con canti di gioia andate a Lui. Rit.
Poiché il Signore é nostro
Dio,
da lui siam creati,
e siamo suoi. Rit.
Noi siamo il gregge
che egli pasce,
Il popolo suo; gloria al Signor. Rit.

Offertory: MISTERO DELLA CENA
Mistero della Cena
è il Corpo di Gesù.
Mistero della Croce
è il Sangue di Gesù.
È questo pane e vino
è Cristo in mezzo ai suoi.
Gesù risorto e vivo
sarà sempre con noi.
Mistero della Chiesa
è il Corpo di Gesù
Mistero della pace
è il sangue di Gesù.
Il pane che mangiamo
fratelli ci farà.
Intorno a questo altare
l’amore crescerà.

Communion: IL SIGNORE CI HA AMATO
Il Signore ci ha amato come nessun altro mai.
Ci conduce nella notte, luce nell’oscurità.
Quando il pane dividiamo nella gioia tra di noi,
Il Signore é qui presente col suo amor.
È il tuo corpo, dato a tutti noi,
é il tuo Sangue, dato a tutti noi;
sei per noi la vita, sei per noi l’amor.
O Signore, porta tutti al tuo amor.
Il Signore ci ha amato come nessuno altro mai
Per la gente del villaggio egli é figlio di operai,
che lavora come gli altri nella pena, nel sudor,
e conosce la fatica di ogni dì. Rit.:
Il Signore ci ha amato come nessun altro mai
Un amore così grande che morì per tutti noi;
un amore così forte che la morte superò:
dal sepolcro vincitore si levò. Rit.:

Final: SANTA MARIA DEL CAMMINO
Mentre trascorre la vita,
solo tu non sei mai
Santa Maria del cammino,
sempre sarà con te.
Vieni o Madre in mezzo a noi
vieni Maria quaggiù
cammineremo insieme a te
verso la libertà.
Quando qualcuno ti dice:
“Nulla mai cambierà”
lotta per un mondo nuovo,
lotta per la verità. Rit.
Lungo la strada la gente,
chiusa in se stessa va:
offri per primo la mano
a chi é vicino a te. Rit.



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



Office: 378 Nicholson Street, Fitzroy North VIC 3068 Phone No. 03 9489 6777
Email: FitzroyNorth@cam.org.au
website: <https://www.melbcatholic.org/fitzroynorth>
Facebook: www.facebook.com/stbrigidsparish

Weekly Parish Newsletter

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

Parish Priest Fr. Fransiskus Yangmintu, CS Assistant Priest & Chaplain to the Italian Community Fr. Vito Pegolo, CS Mob: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Katarina S Sulianti & Ida Ramli Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid’s Fitzroy North
WEEKDAY MASSES (in Chapel)
Monday-Friday 9:15am
WEEKEEND MASS TIMES

Saturday Vigil 5:30pm English 7:00pm Spanish	Sunday 9:45am English 11:00am Italian
Mass in Swahili 3 rd Sunday 5:00pm	Mass in Portuguese (Brazilian Comm.) Last Sunday 5:00pm

Reconciliation
Saturday 4:30pm – 5:30pm
Baptisms
Saturday 10:00am –12:30pm
Sunday 12noon
Baptism Workshop
Last Tuesday of Month 7.30pm
Weddings by appointment
Office 03 9489 6777
Divine Mercy and Adoration
Every Friday at 8.30am in the chapel
Adoration 2nd Saturday 4:30pm followed by 5:30pm Mass
Faith Formation
1st Monday 9:45am
Our Lady of Perpetual Help Novena
1st – 2nd – 3rd Wednesday 7:30pm
Sacred Heart Devotion
Mass in Spanish: 1st Friday 7:00pm
CCR (Emmaus & Maranatha Prayer Groups)
Monday 7.30pm & Saturday 9.30am in old convent
St Brigid’s Food Pantry
1st Saturday after the 7.00pm Mass
Parish Hall for Hire
Inquiries (03) 9489 6777

St Mark’s Princess Hill
Sunday 10:00am Portuguese

Reflection:
HE WAKED BY THEIR SIDE. *In today’s Gospel we meet a person who walks with us, and talks with us, even when we walk away from him. Jesus will never abandon us. Let us invite him to eat with us. He will bring us joy, and give us the enthusiasm we need to continue to proclaim our faith in the resurrection.*
Excerpts from St. Paul’s Sunday Missal.

Riflessione:

La scena di Emmaus è un capolavoro di catechesi liturgica e missionaria. Vi è descritto l’itinerario di due discepoli che lasciano Gerusalemme illusi e delusi e vi ritornano per ripartire gioiosi e fiduciosi verso la testimonianza, perché sono stati incontrati dal Crocifisso-Risorto, spiegazione di tutta la Scrittura e presenza perenne tra i suoi nel sacramento del “pane spezzato”. L’inizio del cammino è un allontanarsi dal Crocifisso. La crisi della croce sembra aver seppellito ogni speranza. Colui che l’ha fatta nascere, l’ha portata con sé nella tomba. Non bastano voci di donne per farla rinascere. Gesù raggiunge i due subito a questo inizio e chiede di spartire con loro domande e scandalo. Ecco la prima tappa, quella del problema posto ad ogni persona dall’evento Gesù, il Crocifisso. L’appello di Cristo ci raggiunge sulla strada della nostra fede incompiuta e della sua domanda. Gesù non arriva di faccia, ma da dietro, come dice il testo greco, e cammina a fianco, da forestiero. Il passaggio al riconoscimento ha bisogno della spiegazione delle Scritture. Solo il Risorto ne è l’interprete adeguato. Il cuore riscaldato e riaperto dal segno della Parola spiegata implora il viatico di un segno più intimo, quello del pane spezzato. Gesù, però, sparisce. La Chiesa non può trattenere Gesù nella visibilità storica di prima. Deve sapere e credere che egli è vivo con essa e la vivifica nell’Eucaristia. I discepoli capiscono e tornano a Gerusalemme per condividere con gli apostoli la testimonianza. Emmaus è un capolavoro di dialogo confortante. Emmaus assicura tutti che, quando ascoltano la Scrittura nella liturgia della Parola e partecipano allo spezzare del pane nella liturgia eucaristica, sono realmente incontrati da Cristo e ritrovano fede e speranza. Estratti da <https://www.lachiesa.it>

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’s** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone: 9926 5621 E: psu@cam.org.au W: [melbournecatholic.org/safeguarding](https://www.melbournecatholic.org/safeguarding)

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Day of the Week	Responsial Psalm	St. Mark	St. Brigid	Parish Activity
SATURDAY/SABATO 18th April 2026 Saturday on the Second week of Easter	<i>Lord, let your mercy be on us, as we place our trust in you.</i>		5.30pm Mass 7.00pm Spanish Mass	10.00am Baptism of Luis Alejandro MORENO OTTONELLO 11.00am Baptism of Rafael CORTES LABRADA Congratulations!
SUNDAY/DOMENICA 19th April 2026 Third Sunday of Easter	<i>Lord, you will show us the path of life.</i>	10.00am Mass (Portuguese Community)	9.45am English Mass 5.00pm Swahili Mass	
Monday/Lunedì 20th April 2026 Monday of the Third week of Easter	<i>Blessed are they who walk in the way of the Lord.</i>		9.15am Mass (Chapel) 10.00am Rosary followed by 10.15am Funeral Mass for † Vito MONACO	
Tuesday/Martedì 21st April 2026 Tuesday of the Third week of Easter	<i>Into your hands, O Lord, I entrust my spirit.</i>		9.15am Mass (Chapel) 10.15am Funeral Mass for † Mercedes AGUDO	
Wednesday/Mercoledì 22nd April 2026 Wednesday of the Third week of Easter	<i>Let all the earth cry out to God with joy.</i>		9.15am Mass (Chapel) 7.30pm Our Lady of Perpetual Help Novena — Filipino Chap. (Chapel)	
Thursday/Giovedì 23th April 2026 Thursday of the Third week of Easter	<i>Let all the earth cry out to God with joy.</i>		9.15am Mass (Chapel)	
Friday/Venerdì 24th April 2026 Friday of the Third week of Easter	<i>Go out to all the world, and tell the Good News.</i>		8.30am Divine Mercy and Adoration (Chapel) 9.15am Mass (Chapel) 7.30pm Memorial Mass for † Antoinetta VAVALA (30th ann)	1.00pm Wedding of Michael KATIFORIS and Sonia ROMEO Congratulations!
Prayer Intentions of the Holy Father - April: For priests in crisis. <i>Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.</i>				
25th April 2026(Vigil)	5.30pm	26th April 2026	9.45am	11.00am
I Reading & Resp. Psalm	M. de Souza		F Malana	T. Toscano
II Reading	M. de Souza		MC Sisters	P. La Marca
Prayers of the Faithful	M. de Souza		FCCM	G. Catena
Altar Servers			C Smith	F Sirianni
EMHC			Joe Boffa	
 The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid's Fitzroy North, since 1959.				

Parish News... Notizie di casa nostra...	3
ONLINE GIVING Please scan this QR Code If anyone wishes to make an online donation . THANK YOU for your generosity. 	St. Brigid's Weekend Collection 1st Collection : \$ 325.80 2nd Collection : \$ 282.00 Divine Mercy Mass : \$ 692.90 Your generosity helps us continue to serve our community with faith and compassion. Thank you for your continued support. 
 Parish Notice The tap (card) machine is located at the back of the church.	Good Shepherd Sunday 2026 Next Sunday we celebrate Good Shepherd Sunday – the World Day of Prayer for Vocations. During this coming week, perhaps you may like to make a prayer each day for more vocations to the priesthood and consecrated life. Perhaps there is a young person you may know to pray for by name this week. A Vocation View On this World Day of Prayer for Vocations, pray for yourself. Pray to know if God is calling YOU to be a Priest, Sister or Brother. Pray!
Sacrament of Confirmation 2026 Sacrament of Confirmation will be celebrated in our parish on Sunday, 12 July 2026, with Bishop Rene Ramirez. Enrolment and Introduction will take place on Sunday, 26 April 2026. Candidates will be invited to make a commitment during the Mass to attend the preparation classes. Classes will run from 3 May to 28 June 2026 (covering Term 2). Anyone wishing to receive the Sacrament of Confirmation is encouraged to contact Sr. Tessila MC on 03 9415 1011.	2026 National Count of Attendance <i>The Catholic Church in Australia is gearing up for nationwide measure of Mass attendance.</i> In May, the Australian Catholic Bishops Conference's National Centre for Pastoral Research will conduct the sixth National Count of Attendance. This year marks 25 years of collecting valuable insights into long-term trends within the Catholic Church. Counting over four Sundays ensures that fortnightly and monthly Masses are not overlooked. This is particularly important for many country towns and migrant communities.
 EASTER OFFERING Easter offering envelopes are available on the seats and at the entrance to the church. This donation will be sent to help support the fathers in the parish and seminarians.	
A synod for the Archdiocese of Melbourne 2026 Building the Synodal Way Together As we enter the Easter season, we are invited to continue growing as a Church that listens, learns, and walks together. The Synodal Way calls each of us—clergy, religious, and lay—to participate actively in discernment and dialogue, guided by the Holy Spirit. In the coming weeks, we will focus on deepening our commitment to: - Listening with an open heart to the experiences, hopes, and concerns of others. - Engaging in meaningful conversation grounded in respect, humility, and prayer. - Strengthening our sense of communion, recognising Christ at the centre of our shared mission. - Discerning pathways forward so that our parish and wider Church can respond more faithfully to the needs of our time.	Light into the City  On Tuesday, 17 March, Archbishop Peter Comensoli delivered the Patrick Oration at St Patrick's Cathedral following Mass for the feast of St Patrick. He highlighted the <i>Light into the City</i> project, aimed at renewing the Cathedral and strengthening the Church's mission in Melbourne. The project includes urgent restoration work, addressing deteriorating sandstone, and needed roof, floor, lighting, and sound repairs, as well as plans to create welcoming gathering spaces and repurpose heritage buildings for outreach and cultural activities.
Reflection question: How can we deepen our understanding of synodality in our parish life? The first meeting of the Diocesan Synod Commission will be held on Thursday 9 April. We ask for your prayers as we gather to discern and plan for the work of the Synod. If you would like to become involved in the preparation toward the Melbourne Synod please email: Synod2026@cam.org.au 	 PROJECT COMPASSION  You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code. www.projectcompassion.org.au/donate / 1800 024 413 <i>A big thank you to everyone who has brought back the Project Compassion box or envelopes.</i> <i>If you haven't already done so, please bring it back as soon as possible.</i>
MARIAN PILGRIMAGE 20 JULY-13 AUGUST 2026 Fatima, Avila, Toledo, Zaragoza, Lourdes, Carcassonne, Avignon, Genova, Cinque Terre, Padova, Plitvice, Medjugorje, Dubrovnik, San Giovanni Rotondo, Loreto, Cascia, Asisi & Rome. Accompanied by Mrs Maria Azzolina – Contact: Rebecca: 0411 694 244/Mrs Maria Azzolina: 0408348513/Mary: 0408919073	