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ENTRANCE ANTIPHON: To you, I lift up my soul, O my God. In you, I have trusted; let me not be put to shame. Nor let my enemies exult over me; and let none who hope in you be put to shame. (Ps 24:1-3)

A reading from the second Book of Isaiah (2:1-5)
The vision of Isaiah son of Amoz, concerning Judah and Jerusalem. In the days to come the mountain of the Temple of the Lord shall tower above the mountains and be lifted higher than the hills. All the nations will stream to it, peoples without number will come to it; and they will say: ‘Come, let us go up to the mountain of the Lord, to the Temple of the God of Jacob that he may teach us his ways so that we may walk in his paths; since the Law will go out from Zion, and the oracle of the Lord from Jerusalem.’ He will wield authority over the nations and adjudicate between many peoples; these will hammer their swords into ploughshares, their spears into sickles. Nation will not lift sword against nation, there will be no more training for war. O House of Jacob, come, let us walk in the light of the Lord. *The Word of the Lord.*

Responsorial Psalm:
Response: Let us go rejoicing to the house of the Lord.

I rejoiced when I heard them say: “Let us go to God’s house.” And now our feet are standing within your gates, O Jerusalem. *R./*

It is there that the tribes go up, the tribes of the Lord. For Israel’s law it is, there to praise the Lord’s name. There were set the thrones of judgment of the house of David. *R./*

For the peace of Jerusalem pray: Peace be to your homes! May peace reign in your walls, in your palaces, peace. *R./*

For the love of my brethren and friends I say: Peace upon you! For love of the house of the Lord I will ask or your good. *R./*

ENTRATA: CANTO PER CRISTO Canto per Cristo che mi libererà Quando verrà nella gloria; quando la vita con lui rinascerà, allelu, alleluia. ALLELUIA, ALLELUIA, ALLELUIA, ALLELUIA, ALLELUIA!  Canto per Cristo: in Lui rifierirà Ogni speranza perduta. Ogni creatura con Lui risorgerà, allelu, alleluia. <i>Rit.</i> Canto per Cristo: un giorno tornerà! Festa per tutti sarà. Festa sul mondo che più non morirà. Allelu, alleluia. <i>Rit.</i>	OFFERTORIO: VIENI O SIGNORE  Vieni o Signore la terra ti attende. Alleluia, alleluia! O Sole che spunti da oriente, splendore di eterna bellezza, porta la luce nel mondo e la gioia. <i>Rit.</i> O Re della terra e dei popoli, che guidi con forza e dolcezza porta la pace nel mondo e la vita. <i>Rit.</i> 	COMUNIONE: VIENI, GESÙ, VIENI Vieni, Gesù, vieni, vieni in mezzo a noi E spezza ancora il pane come facesti un dì. Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu. Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu. Vieni tu che canti, vieni tu che sperì: il pane è sulla mensa, manchi solo tu. Vieni tu ch ami, vieni tu che cerchi; il pane è sulla mensa, manchi solo tu. 	FINALE: È L'ORA CHE PIA È l'ora che pia la squilla fedel. Le note c'invia dell'Ave del ciel. Ave, ave, ave, Maria! Ave, ave, ave, Maria! Nel piano di Dio l'eletta sei tu, Che porti nel mondo il Figlio Gesù. <i>Rit.</i> A te, Immacolata, la lode, l'amor: Tu doni alla Chiesa il suo Salvator. <i>Rit</i> 
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EXCELSIS Christmas is singing in a choir! **Are you looking to get back into choral singing?** Excelsis is hosting a Nine Lessons and Carols service on Sunday 7 December with other Melbourne-based choirs, and you are invited to sing with us for this special annual event. To express your interest and for more information, email: info@excelsis.org.au (See flyer)

REHEARSALS:
7.30 - 9.00pm in Ashburton
Thursdays: 4 Dec.

SERVICE: Sunday 7 December
4.00 - 7.00pm in Melbourne CBD

A reading from the Second Letter to the Romans (13:11-14)
You know ‘the time’ has come: you must wake up now: our salvation is even nearer than it was when we were converted. The night is almost over, it will be daylight soon – let us give up all the things we prefer to do under cover of the dark; let us arm ourselves and appear in the light. Let us live decently as people do in the daytime: no drunken orgies, no promiscuity or licentiousness, and no wrangling or jealousy. Let your armour be the Lord Jesus Christ. *The Word of the Lord.*

Gospel Acclamation: Alleluia, alleluia! Lord, show us your mercy and love, and grant us your salvation. Alleluia!

A reading from the Holy Gospel according to Matthew (24:37-44)
Jesus said to his disciples: ‘As it was in Noah’s day, so will it be when the Son of Man comes. For in those days before the Flood people were eating, drinking, taking wives, taking husbands, right up to the day Noah went into the ark, and they suspected nothing till the Flood came and swept all away. It will be like this when the Son of Man comes. Then of two men in the fields one is taken, one left; of two women at the millstone grinding, one is taken, one left. ‘So stay awake, because you do not know the day when your master is coming. You may be quite sure of this, that if the householder had known at what time of the night the burglar would come, he would have stayed awake and would not have allowed anyone to break through the wall of his house. Therefore, you too must stand ready because the Son of Man is coming at an hour you do not expect. *The Gospel of the Lord.*

Communion Antiphon: The Lord will bestow his bounty, and our earth shall yield its increase. (Ps 84:13)



FITZROY NORTH PARISH
The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



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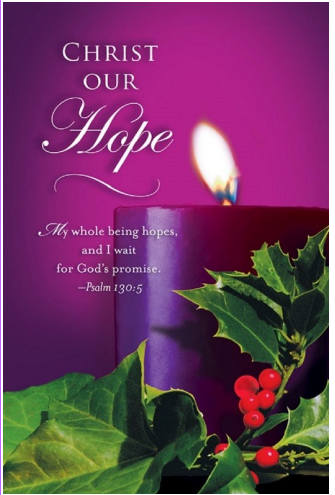
Weekly Parish Newsletter

Volume XIXI -Issue – 48th –FIRST SUNDAY OF ADVENT “Year A” 30th November, 2025

Parish Community Parish Priest: Fr. Fransiskus Yangmintia, CS Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Katarina Sri Sulianti Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid’s Fitzroy North
WEEKDAY MASSES (in Chapel)
Monday-Friday 9:15am
WEEKEEND MASS TIMES
Saturday Vigil 5:30pm English
7:00pm Spanish
Mass in Swahili 3rd Sunday 5:00pm
Sunday 9:45am English
11:00am Italian
Mass in Portuguese (For the Brazilian Comm)
Last Sunday 5:00pm
Reconciliation Saturday 4:30pm – 5:30pm
Baptisms Saturday 10:00am –12:30pm
Sunday 12noon
Baptism Workshop Last Tuesday of Month 7.30pm
Weddings by appointment Office 03 9489 6777
Divine Mercy and Adoration Every Friday at 8.30am in the chapel
Adoration 2nd Saturday 4:30pm followed by 5:30pm Mass
Faith Formation 1st Monday 9:45am
3rd Friday 7:30pm
Our Lady of Perpetual Help Novena 1st – 2nd – 3rd Wednesday 7:30pm
Sacred Heart Devotion Mass in Spanish: 1st Friday 7:00pm
CCR (Emmaus & Maranatha Prayer Groups) Monday 7.30pm & Saturday 9.30am in old convent
St Brigid’s Food Pantry 1st Saturday after the 7.00pm Mass
Parish Hall for Hire Inquiries 0417534352
St Mark’s Princess Hill
Sunday 10:00am Portuguese

Reflection: WALK IN GODS LIGHT:
We do not know when Christ will come again in glory. Nor do we know the day of our death. This should not worry us. What is important is to live this day well by being respectful and loving towards each other and seeking to walk in God’s light. If we do this, we will be ready whenever God calls us to eternal life. Excerpts from S. Paul’s Sunday Missal.



Riflessione: PRIMA DOMENICA DI AVVENTO
Questo testo non fa parte di quelli che si scelgono deliberatamente per trovarvi un conforto e risollevarsi il morale. Eppure la Chiesa mette un tale ostacolo all’inizio dell’anno liturgico. Si tratta di abbandonare il trantran, le abitudini, le usanze, di convertirsi e ripartire da zero. Al di là della gioiosa novella del Vangelo che annuncia la venuta redentrice di Dio, si dimentica e si respinge facilmente l’eventualità del giudizio, anche se non la si contesta assolutamente “in teoria”. È il pericolo che corrono i discepoli di tutte le epoche. Se non si aspetta ogni giorno la sentenza di Dio, non si tarda a vivere come se non esistesse giudizio. Di fronte ad una tale minaccia, nessuno può prendere come scusa lo stile di vita “degli altri”: nessuno può trincerarsi dietro agli altri per sottrarsi al pericolo di essere dimenticato dal Signore. Salvezza e giudizio sono affini uno all’altro, ci scuotono nel bel mezzo della nostra vita: sia nel momento delle grandi catastrofi (la grande inondazione è qui evocata) sia nel corso del lavoro quotidiano nei campi o in casa. Uno è preso, trova scampo, è salvato; un altro è abbandonato. Ma non essere tratti d’impiccio non dipende chiaramente dal beneplacito degli altri. È l’uomo stesso che ha nelle sue mani la propria salvezza o la propria perdizione. Ecco perché, come spesso nel Vangelo, questo brano si conclude con un appello alla vigilanza. da <https://www.lachiesa.it>

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’s** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone: 9926 5621 E: psu@cam.org.au W: [melbournecatholic.org/safeguarding](https://www.melbournecatholic.org/safeguarding)

