

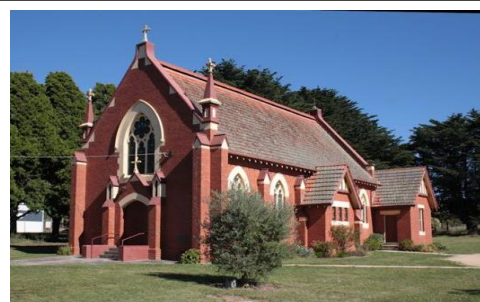
WELCOME TO THE CATHOLIC PARISH'S OF ST AMBROSE WOODEND & ST MARY'S LANCEFIELD AND ROMSEY



ST AMBROSE
18 Templeton Street
Woodend



ST MARY'S
(Our Lady of Lourdes)
27 Chauncey St Lancefield



ST MARY'S
(Immaculate Conception)
85 Main St Romsey

Palm Sunday - Year C

13th April, 2025

Mass Times

Weekend

Saturday 5pm Woodend, 6.30pm Lancefield

Sunday 9am 1st & 3rd Romsey, 2nd, 4th and 5th Lancefield, 11am Woodend

Weekday

Tuesday 6pm Woodend followed by the Rosary

Wednesday 9.30am Woodend

Thursday 9.30am Romsey

Friday 9.30am Lancefield

Reconciliation

Woodend: 2nd Saturday of the month 10am-10.30am. Lancefield 4th Sunday of the month 10am-10.30am

Healing Mass

Romsey: 1st Saturday of the month 10:30am – Rosary begins at 10:00am

Parish Staff

Parish Priest: Fr John Healy 47 Urquart St Woodend. Ph: 03 54272690 Mobile: 0439 033 750.

Email: john.healy@cam.org.au

Parish Secretary Woodend: Bernadette Petruccelli 47 Urquart St Woodend. Ph: 03 54272690.

Email: bernadette.petruccelli@cam.org.au

Parish Secretary Lancefield: Tammie Dalgleish 27 Chauncey Lancefield. Ph 03 54292130.

Email: lancefield@cam.org.au

Office Hours

Woodend Monday 9am - 4pm & Friday 9am - 4pm

Lancefield Wednesday 8am - 5pm & Friday 8am - 5pm

Websites

Woodend: www.stambrosewoodend.com.au

Lancefield: www.melbcatholic.org/s/lancefield

School Communities

St Ambrose Woodend Principal: Bronwyn Phillips Ph 03 54271285.

Email office@sawoodend.catholic.edu.au Website: www.stambrose.catholic.au

St Mary's Lancefield Principal: Gabe Agius Ph 03 54291359.

Email office@smlancefield.catholic.edu.au Website: www.smlancefield.catholic.edu.au

Child Protection

We hold the care, safety and well-being of children and all vulnerable people as a central and fundamental responsibility for our community.

Diocesan Polices are available at www.melbournecatholic.org.au

The Living Word

Palm Sunday of the Passion of the Lord, Year C

Gospel Lk 19:28-40

Blessed is he who comes in the name of the Lord.

Jesus went on ahead, going up to Jerusalem.
When he drew near to Bethphage and Bethany
at the place called the mount that is called Olivet,
he sent two of the disciples,
saying, 'Go into the village opposite,
whereon entering you will find a colt tied,
on which no one has ever yet sat;
untie it and bring it here.
If anyone asks you,
"Why are you untying it?" you shall say this,
"The Lord has need of it"'.
So those who were sent went away
and found it as he had told them.
And as they were untying the colt,
its owners said to them,
'Why are you untying the colt?'
And they said,
'The Lord has need of it'.
And they brought it to Jesus,
and throwing their garments on the colt
they set Jesus upon it.
And as he rode along,
they spread their garments on the road.
As he was now drawing near,
at the descent of the Mount of Olives,
the whole multitude of the disciples
began to rejoice and praise God with a loud voice
for all the mighty works that they had seen, saying,
'Blessed is the King who comes in the name of the Lord!
Peace in heaven and glory in the highest!'
And some of the Pharisees in the multitude said to him,
'Teacher, rebuke your disciples'.
He answered,
'I tell you, if these were silent, the very stones would cry out'.

First Reading Is 50:4-7

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)
4. I will tell of your name to my brethren
and praise you where they are assembled.
'You who fear the Lord give him praise;
all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

Second Reading Phil 2:6-11

He humbled himself to become like us and God raised him on high.

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are,
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

Gospel Acclamation Phil 2:8-9

*Praise to you, Lord Jesus Christ, king of
endless glory!*

*Christ became obedient for us even to death
dying on the cross.*

*Therefore God raised him on high
and gave him a name above all other names.*

*Praise to you, Lord Jesus Christ, king of
endless glory!*

Gospel Lk 22:14 - 23:56

N When the hour came Jesus took his place at table, and the apostles with him. And he said to them,

J I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.

N Then, taking a cup, he gave thanks and said,

J Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.

N Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

J This is my body which will be given for you; do this as a memorial of me.

N He did the same with the cup after supper, and said,

J This cup is the new covenant in my blood which will be poured out for you.

And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!

N And they began to ask one another which of them it could be who was to do this thing.

A dispute arose also between them about which should be reckoned the greatest, but he said to them,

J Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at the table, surely? Yet here I am among you as one who serves!

You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me: you will eat and drink at my table in my kingdom, and you will sit on the thrones to judge the twelve tribes of Israel.

Simon, Simon! Satan, you must know, has got his wish to sift you all like wheat; but I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in your turn must strengthen your brothers.

N He answered,

O Lord, I would be ready to go to prison with you, and to death.

N Jesus replied,

J I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

N He said to them,

J When I sent you out without purse or haversack or sandals, were you short of anything?

N They answered,

C No.

N He said to them,

J But now if you have a purse, take it: if you have a haversack, do the same; if you have no sword, sell

your cloak and buy one, because I tell you these words of scripture have to be fulfilled in me: He let himself be taken for a criminal. Yes, what scripture says about me is even now reaching its fulfilment.

N They said,

C Lord, there are two swords here now.

N He said to them,

J That is enough!

N He then left the upper room to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

J Pray not to be put to the test.

N Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,

J Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.

N Then an angel appeared to him coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood.

When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

J Why are you asleep? Get up and pray not to be put to the test.

N He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

J Judas, are you betraying the Son of Man with a kiss?

N His followers, seeing what was happening, said,

C Lord, shall we use our swords?

N And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke,

J Leave off! That will do!

N And touching the man's ear he healed him.

Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said.

J Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.

N They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

O This person was with him too.

N But he denied it, saying,

O Woman, I do not know him.

N Shortly afterwards someone else saw him and said,

O You are another of them.

N But Peter replied,

O I am not, my friend.

N About an hour later another man insisted, saying,
O This fellow was certainly with him. Why, he is a Galilean.

N Peter said,

O My friend, I do not know what you are talking about.

N At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times.' And he went outside and wept bitterly.

Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him, saying,

C Play the prophet. Who hit you then?

N And they continued heaping insults on him.

When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,

C If you are the Christ, tell us,

N He replied,

J If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.

N Then they all said,

C So you are the Son of God then?

N He answered,

J It is you who say I am.

N They said,

C What need of witnesses have we now? We have heard it for ourselves from his own lips.

N The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

C We found this man inciting our people to revolt, opposing payment of tribute to Caesar, and claiming to be Christ, a king.

N Pilate put to him this question,

O Are you the king of the Jews?

N He replied,

J It is you who say it.

N Pilate then said to the chief priests and the crowd,

O I find no case against this man.

N But they persisted,

C He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here.

N When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time.

Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply.

Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day.

Pilate then summoned the chief priests and the leading men and the people. He said,

O You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, so I shall have him flogged and then let him go.

N But as one man they howled,

C Away with him! Give us Barabbas!

N This man had been thrown into prison for causing a riot in the city and for murder.

Pilate was anxious to set Jesus free and addressed them again, but they shouted back.

C Crucify him! Crucify him!

N And for the third time he spoke to them,

O Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and let him go.

N But they kept on shouting at the top of their voices, demanding that he should be crucified, and their shouts were growing louder.

Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased.

As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too who mourned and lamented for him. But Jesus turned to them and said,

J Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children. For the days will surely come when people will say, 'Happy are those who are barren, the wombs that have never borne, the breasts that have never suckled!' Then they will begin to say to the mountains, 'Fall on us!'; to the hills, 'Cover us!' For if men use the green wood like this, what will happen when it is dry?

N Now with him they were also leading out two other criminals to be executed.

When they reached the place called The Skull, they crucified him there and the criminals also, one on the right, the other on the left. Jesus said,

J Father, forgive them; they do not know what they are doing.

N Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C He saved others; let him save himself if he is the Christ of God, the Chosen One.

N The soldiers mocked him too, and when they approached to offer him vinegar they said,

C If you are the king of the Jews, save yourself.

N Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him, saying,

O Are you not the Christ? Save yourself and us as well.

N But the other spoke up and rebuked him,

O Have you no fear of God at all? You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

N He replied

J Indeed, I promise you, today you will be with me in paradise.

N It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J Father, into your hands I commit my spirit.

N With these words he breathed his last.

All kneel and pause a moment

N When the centurion saw what had taken place, he gave praise to God and said,

O This was a great and good man.

N And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent.

Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body.

Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the law required.



Reflection by Fr Michael Tate

Jesus entered Jerusalem, not as a warrior in the tradition of King David as many had hoped for, but riding simply on a donkey. The disciples and the crowd applauded him, but they proved fickle in their support.

On the other hand, Jesus remained steadfast in his commitment to *non-violent* revolutionary change of the religious and political systems so as to establish the reign of God. Why did he renounce marshalling human and angelic warriors to further his cause?

First, Jesus embodied God-for-us, and God does not want the destruction of those he has created out of love. Second, Jesus had a premonition that an armed revolt would lead to the destruction of Jerusalem and the dispersal of the Jewish people (as occurred in 70AD).

Third, Luke's Gospel recounts that as Jesus laboured up Mount Calvary he turned to some wailing women and said, 'Daughters of Jerusalem, do not weep for me, weep rather for yourselves and for your children.' He knew that they suffer grievously in armed uprising. This is seen in barbaric reality in our own time with women being tortured and raped in campaigns of terror, trafficked into sexual slavery, suffering the loss of sons, husband and lovers.

We could take a moment to pray that the Church of the 21st century, successor of the pacifist Church of the first three centuries, may enter on a new period of reflection on these issues, grappling with the desire to protect the innocent, yet always challenged by the man on a donkey, Divine Prince of Peace.

mtate@bigpond.com

The psalm responses are from the English Translation of the Lectionary for the Mass ©1981 International Committee on English in the Liturgy Inc. (ICEL). All rights reserved. The psalm texts, from The Psalms, A New Translation, ©1963 by The Grail, England and used by permission of the publishers. The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

© Creative Ministry Resources Pty Ltd
All use must be in accordance with your user licensing agreement.

EVERYONE WELCOME

Ministry	12/04/25 6:30pm	13/04/25 9am	26/04/25 6:30pm	27/04/25 9am	03/05/25 10:30am
Musician	Rosalie	Agnes	Rosalie	Agnes	-----
Reader	<i>Vol req</i>	Rosemary	Michael	Eloise	Betty
Collector	<i>Vol req</i>	Rob	<i>Vol req</i>	Barry	-----
Cleaner	-----	Eva	-----	Florence	-----
Location	LF	LF	LF	LF	Rom

Could those listed on the roster please advise if you are unavailable.

CONTINUING PRAYER LIST:

Please pray for the following who are in continuing need of our prayers:
Christine Cheney, Kath Ireland & Brendan Coburn.

MYSTERY OF FAITH

We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.

PRAYER OF THE FAITHFUL – RESPONSE: Lord, hear our prayer.

R: We pray for ourselves and the special needs of all in our parish community. We pray for those who are sick, especially **Bp Terry Curtin** – those on our parish prayer list – the frail, and for all who care for them. For the faithful departed: for those who have died recently and for those whose anniversaries occur at this time, especially **Hugh Martin, Kathleen Morrison, Gertrude Linehan & Clare Jones**. Give strength and peace to their souls.

We pray to the Lord.

Lord, hear our prayer.

All **HAIL MARY**
CELEBRANT **FINAL CLOSING PRAYER**
All **JUBILEE PRAYER**

Father in heaven, may the *faith* you have given us in your son, Jesus Christ, our brother, and the flame of *charity* enkindled in our hearts by the Holy Spirit, reawaken in us the blessed *hope* for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, **Pilgrims of Hope**, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth.

To you our God, eternally blessed, be glory and praise for ever.

Amen.

Collections last week Presbytery \$326 Thanksgiving \$505
1st collection: Presbytery & Priest 2nd collection: Thanksgiving (envelope)

Next week's readings: Acts 10:34, 37-43; Col 3:1-4, John 20:1-9

SPECIAL COLLECTION LAST WEEKEND

Thank you to all those who contributed to the special collection to cover the cost of having the gutters on the Presbytery and Lancefield church repaired and cleaned. A total figure is yet to be calculated but we have well and truly reached our target.

Changes to the Mass Schedule

Please note the following changes to Mass times that are now in effect

Weekday Masses

Woodend - Tuesday 6pm & Wednesday 9.30am

Romsey - Thursday 9.30am

Lancefield - Friday 9.30am

Healing Mass

Romsey – 1st Saturday of the month – 10:30am (Rosary 10am)

Reconciliation

Lancefield – 4th Saturday of the month -

CHILD PROTECTION

is everyone's responsibility

Safety of Children and All Vulnerable People

The St. Mary's Safeguarding Children and Young People Policy is on display on the church noticeboards or via the parish office.

All children leaving the church during Mass must be accompanied by a parent.

Child Safety Committee

Fr. John Healy
Tammie Dalgleish
Michael Mooney
Monica Tomlinson

Baptism

As arranged with the Parish Secretary on the 4th Sunday of the month

Marriages

Arranged by appointment with at least 6 months' notice. Please contact parish office.

Funerals

Contact Fr. John directly.
Contact Fr. Brian directly.

Thanksgiving

Any parishioner wishing to join the Thanksgiving program is invited to contact Tammie at the parish office to arrange some Thanksgiving envelopes. Thanksgiving contributions by Direct Debit or Credit Card welcome.

Welcome

St. Mary's Parish community warmly welcomes visitors and new parishioners. We invite new parishioners to introduce yourself to Fr. John/Fr. Brian, fill in a census card located in the church foyer and place in either collection or contact Tammie directly at the parish office.

Volunteering Ministries

A current Working with Children Check is required to volunteer within the parish.

Help is always welcome!

Power Point operator at Mass
Reader of the Word
Church Cleaning & Gardening

PLEASE NOTE

THERE WILL BE NO
WEEKDAY MASSES IN
LANCEFIELD OR
ROMSEY DURING
HOLY WEEK



EASTER SERVICES 2025 & Ministry Roster

				Readers
Wed April 16 th	7pm	Penitential Service	Woodend	-----
Thur April 17 th	6pm	Holy Thursday	Lancefield	Joan D
Thur April 17 th	7:30pm	Holy Thursday	Woodend	-----
Fri April 18 th	10am	Stations of the Cross	Woodend	-----
Fri April 18 th	2pm	Good Friday Passion	Lancefield	Eileen F
Fri April 18 th	4pm	Good Friday Passion	Woodend	-----
Sat April 19 th	5:30pm	Easter Vigil	Romsey	Joanne R
Sat April 19 th	7:30pm	Easter Vigil	Woodend	-----
Sun April 20 th	9am	Easter Sunday	Romsey	Anne B
Sun April 20 th	9am	Easter Sunday	Woodend	-----

There are a number of smaller reading roles during Holy Week.

Please accept a part if handed a reading.
Thank you.

Fr. Arnold has kindly offered to celebrate Easter Sunday Mass at Romsey.

SPECIAL COLLECTION NEXT WEEK - GOOD FRIDAY HOLY LAND COLLECTION

The annual collection for the support of the church in the Holy Land will take place on Good Friday, April 18th.

This collection promotes the missionary work of the Church in the Holy Land by providing welfare assistance to local Christians in areas such as health, education, employment, housing. Parishes, and orphanages.

It is also used to maintain over 70 churches and shrines associated with the life of Jesus. Due to the ongoing war, the Church and people of the Holy Land are still struggling with reduced income due to fewer pilgrims and lower church attendance around the world. In 2024 Australian Catholics were once again extremely generous and we were able to send to the Holy Land nearly \$1.5 million (\$1.4 million [2023], \$1.4 million [2022] and \$1,126,098 [2021]).

The reality for the Holy Land mission is that they will continue to face challenges, financial and spiritual, and so we again ask Catholics around the world again to be as generous as possible, with their financial support as well as the spiritual support.

Please remember the Christians of the Holy Land on Good Friday.

Thank you.

TJ Scott & Son Funeral Directors

75 years of care

Kyneton 54226455 Gisborne 54284155 *Lancefield & Romsey*

Now also at 23 Sydney Street, Kilmore 57821112

Our family helping yours, when you need it most – John, Kelly, Jack & Daniel Scott



**TOBIN BROTHERS
FUNERALS**

Cnr Brook & Barkly
Streets
Sunbury

Tel: 9740 9500

*Leaders in
Service and Care*

(INCORPORATING
O'CONNOR FUNERALS)



ROMSEY
VIC 3434

find us on facebook
and
instagram

Joel Caspersz

Cabinet Maker

0425 854 370

joel@measuredjoinery.com.au
admin@measuredjoinery.com.au



Your local financial experts.
www.blackwoodadvisory.au

tim.mccarthy@blackwoodadvisory.au

0403 036 654

- ✓ Tax & Accounting Services
- ✓ Business Advisory Services
- ✓ Financial Advice & Investments
- ✓ Superannuation & Retirement Planning
- ✓ Self Managed Superannuation
- ✓ Income Protection & Life Insurance

CARITAS – PROJECT COMPASSION

Mite boxes and giving envelopes are
now available in church.

PRIEST & PRESBYTERY BY DIRECT DEBIT

Anyone not already contributing to the Priest & Presbytery expenses who would like to contribute may do so by direct debit to the acct below:

**St. Mary's Presbytery Account
NAB**

BSB: 083 347

Acct: 64151 8467

Please use your surname as the reference.

THANKSGIVING BY DIRECT DEBIT

Anyone not already on the Thanksgiving Program who would like to contribute to the Church may do so by direct debit to the acct below:

**St. Mary's Church Account
NAB**

BSB: 083 347

Acct: 64150 3257

Please use your surname and TG number as the reference.

**Do you have foot
problems?**



Andrew Baddeley | Podiatrist

ROMSEY | 5429 5254 | 99 Main St

RIDDELLS CREEK | 5428 7591 | 9 Station St



Wordsearch

Try to find these words:

clothes king spread
disciples quiet untying
donkey road village
heaven shouting young

S K J B K Y E Y E A X P V U N
X R F O C E M X A A H Y A I Z
B D X D O N K E Y C T Z N G Q
M H D J D Y V P O B F M T G X
I V F T J S N I Q Q G P Y I P
W N H E A V E N V C R P L U X
O C S E D S Y N I K O U Z I R
S H O U T I N G L I A F C I C
B A U S K N S I L N D V X U L
V I T P U V X M A G X W C A O
U N T Y I N G D G Q U I E T T
L K D E E I G E E X C H G M H
Z T R E X M Q N S P R E A D E
G G W G X D I S C I P L E S S
R Y O U N G O E Q B S L V H A



Crossword

Across

- 5: talking loudly
8: the opposite of old
10: to stretch out and cover
12: a small town

Down

- 1: followers of Jesus
2: these were placed on the ground before Jesus as he rode into Jerusalem
3: loosening a rope or string binding
4: the animal that carried Jesus on its back
6: a male monarch
7: when there is little or no noise
9: where we go when we die
11: a passage for travelling

