

St. John Bosco's Parish
29 Muriel Street, Niddrie 3042

Parish Priest: Fr David Cartwright
Phone: 9337 9994
Email: niddrie@cam.org.au
Website: <https://www.melbatholic.org/s/niddrie>
Parish Secretary: Charles Meneze
Office Hours: 10am – 4pm
Monday, Wednesday, Friday

Mass Times
Wednesday – Friday: 9:30am
Saturday: 5:00pm Vigil
Sunday: 10:30am

Prayer and Devotions
The Rosary is recited before weekday Mass
Benediction after 9.30am Mass First Fridays

Reconciliation
Saturday: 4:30pm
First Fridays 9 – 9:20am
Or any time by arrangement or request, please call Fr David

Baptisms
11:45am (after Mass) First Sunday of the month
Please contact the Parish Office

House Blessings
Please contact the Parish Office.

St. John Bosco's School
6 Teague Street, Niddrie 3042
Principal: Peter Monaghan
Phone: 9337 2314
Email: principal@sjbniddrie.catholic.edu.au

Mass Offerings
Envelopes for Mass Offerings are available in the narthex of the church. These can be handed in to the presbytery, given to Fr David, or placed in the collection at Mass.

Stewardship
Presbytery: \$700
Thanksgiving: \$1,637
Loose: \$202
The 1st Collection is for the support of the Parish Priest, Retired and sick priests, priests in needy parishes and the Archbishop.
The 2nd Collection is for parish expenses such as wages, utilities, insurance, etc.

With St John Bosco we pray for...
Sick:
Carl Pinto; Gerald Lopes
Recently Deceased:
We pray for all the recently deceased in our community
Anniversaries and Remembrances:
Ralph Almeida; Peter De Cello; Bernard O'Sullivan; Maureen Large; Flavia Pereira; Paul Fennessy; Joan Tierney

Thanksgiving envelopes can be collected from the Church foyer. Please collect yours as soon as possible. They're in alphabetical order

Don't Forget to 'Like' us on Facebook!
St John Bosco's Catholic Church Niddrie



Dear friends,

As we celebrate the Solemnity of the Holy Trinity today, it is perhaps appropriate to ponder what the Church teaches us about the Trinity: God Himself is not a-social; he is not a solitary self-sufficient being. The Triune God is Himself social, a communion, and external exchange of love. Patterned, after God, man also is designed for relationship, exchange, sharing, and love. We are responsible for one another. (YouCat 122)

Pope Benedict XV puts it well: 'God is not solitude but perfect communion'.

When pondering the mystery of the Trinity, we would do well to reflect upon our need for communion with others, and how our life reflects the inner life of God- perfect love.

This month, June is traditionally the month of the Sacred Heart. Pope Leo recently wrote a prayer to the Sacred Heart and you may like to use it this month:

Lord, I come to your tender heart today, to you who have words that set my heart ablaze, to you who pour out compassion on the little ones and the poor, on those who suffer, and on all human miseries.

I desire to know you more, to contemplate you in the Gospel, to be with you and learn from you and from the charity with which you allowed yourself to be touched by all forms of poverty.

You showed us the Father's love by loving us without measure with your divine and human heart.

Grant all your children the grace of encountering you. Change, shape, and transform our plans, so that we seek only you in every circumstance: in prayer, in work, in encounters, and in our daily routine.

From this encounter, send us out on mission, a mission of compassion for the world in which you are the source from which all consolation flows.

Amen.

Sacred Heart of Jesus, have mercy on us! 🍀

A reminder that I will be away for ten days from tomorrow, and Mass times will be as normal. Next weekend, Fr Matthew Boland OP from the Dominican Fathers will supply the Masses. Let us continue to pray for each other and ask St John Bosco to pray for us.

Fr David Cartwright
Parish Priest

Coming Up
Sunday 15 June: Trinity Sunday
Sunday 22 June: Corpus Christi
Friday 27 June: Sacred Heart
Sunday 29 June: Saints Peter & Paul
SVP Winter Appeal
Sunday 6 June: ATSIC Sunday
Peter's Pence collection

In the coming weeks we will be doing some carpentry works in the Presbytery. If there is a carpenter available to assist please contact the office.

DAILY MASS READINGS & VOTIVE MASS RESPONSES
All daily Mass readings & responses to votive Masses can now be accessed via this QR code.


Next weekend there'll be a special collection for Fr David to help him celebrate his 25th Anniversary of Ordination.

From this weekend onwards we'll use the Nicene Creed instead of the Apostles' Creed.

Wisdom from the Saints
Saint Anthony of Padua: "Let us pray that the Lord Jesus Christ pour his grace into us, by means of which we ask for & receive the fullness of true joy."

Local Jubilee Celebrations
In this year of Jubilee, many groups & people celebrate the Jubilee in Rome with a special gathering or pilgrimage. We will have several local celebrations in our parish to express our prayer and appreciation of particular groups & vocations.

Local Jubilee of Families - Sunday 27 July at 10.30am Mass
At this Mass all families will receive a Jubilee blessing. If you would like a commemorative certificate, please send your family details to: niddrie@cam.org.au

Local Jubilee of Marriage - Sunday 10 August at 10.30am Mass
At this Mass we will invite all married couples to renew their marriage vows. If you would like a commemorative certificate, please send your names to niddrie@cam.org.au


With Praise and Thanksgiving to God
You are warmly invited to celebrate the 25th Anniversary of Ordination of
Rev Father David Cartwright
To be celebrated with Mass at St John Bosco Church
29 Muriel Street Niddrie Victoria
On Sunday 20 July 2025 at 2pm
Followed by afternoon tea in the parish hall.
To assist with catering, please RSVP to niddrie@cam.org.au
Priests are invited to concelebrate (white vestments) or Choir Dress

Would you like to receive the parish bulletin by email?
Please email the parish office (Niddrie@cam.org.au) your full name and we will add you to our subscription list. You can also subscribe via this QR code:


Mass Intentions this week
Wednesday 9.30am: Deceased parishioners of SJB
Thursday 9.30am: Deceased pastors of SJB
Friday 9.30am: Vocations
Sat 5pm:
Sunday: *Pro populo (for the people of the parish)*
The Parish of St John Bosco's and the Archdiocese of Melbourne are committed to the care, wellbeing and protection of children, young people and vulnerable people in our community. Protection and the dignity of every person is the responsibility of everyone.



Our Spiritual Life
"Signs of hope should also be shown to the sick, at home or in hospital. Their sufferings can be allayed by the closeness and affection of those who visit them. Works of mercy are also works of hope that give rise to immense gratitude. Gratitude should likewise be shown to all those healthcare workers who, often in precarious conditions, carry out their mission with constant care and concern for the sick and for those who are most vulnerable."



Our Liturgical Life
The Profession of Faith
During our common recitation of the Nicene Creed, the Roman Missal says that we make a bow at the words, '... and by the Holy Spirit was incarnate of the Virgin Mary and became man'. This highlights our belief that at the heart of our faith, God became one of us in the birth of Jesus. At the Solemnity of the Annunciation and at Christmas, we are asked to genuflect at these words, recalling the very events we profess. Bowing and genuflecting are all ways of praying with our bodies, not just our words and thoughts.
"Humility is that precious quality that makes us feel smaller as we grow greater."

Bible Study Group
The St John Bosco's Bible Study Group has monthly meetings in the church. All that wish to be enlightened by the scripture that represents the word of God are welcome.
The next meeting will be on Saturday 28 June at 2.30 pm.



Stewardship Corner
Thank you for your generosity towards our parish - spiritually, physically and financially. If you are not a current contributor, we invite your participation: please visit our website or contact the parish office.
Direct credits can also be made:
Parish Account (for the parish expenses, our 2nd collection)
- BSB: 083 - 347
- Acct No.: 6568 74974
Presbytery Account (for clergy & presbytery support, our 1st collection)
- BSB: 083 - 347
- Acct No.: 6616 52479
An option is now available for electronic card contributions to the Parish & Presbytery accounts. These terminals are available for use in the Church foyer before & after weekend Mass & electronic receipts are available via QR code.
You can also donate to our Presbytery & Parish accounts using this QR code:


GOSPEL ACCLAMATION cf. Apoc 1:8
Alleluia, alleluia!
Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL Jn 16:12-15
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to John.
R. Glory to you, O Lord.

Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.
Jesus said to his disciples:
‘I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.’
The Gospel of the Lord.

R. Praise to you, Lord Jesus Christ.

HOMILY
PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.
I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:
R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you.
Through Christ our Lord.
R. Amen.
THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE OF THE MOST HOLY TRINITY
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
COMMUNION ANTIPHON Gal 4:6
Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

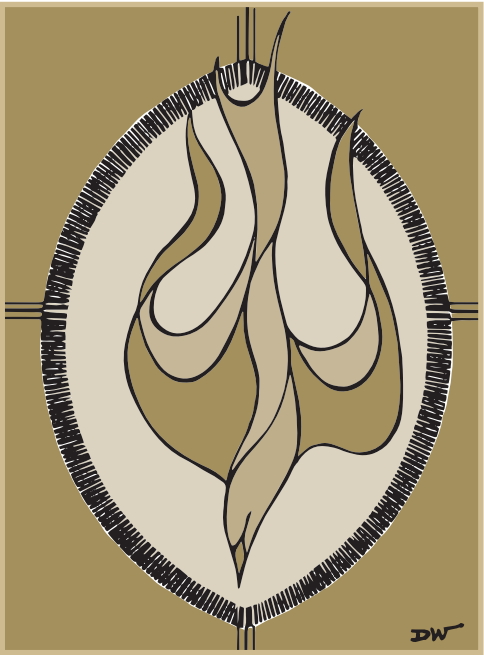
PRAYER AFTER COMMUNION
P. May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal Holy Trinity and undivided Unity. Through Christ our Lord.
R. Amen.
THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go in peace, glorifying the Lord by your life.
R. Thanks be to God.

BREAKING OPEN THE WORD
THE SPIRIT OF TRUTH
We continue on this Feast Day to enjoy the Gospel of John and Jesus’ continuing teaching on the Spirit, whose presence is subtly present in the first reading’s focus on Wisdom and explicit in Paul’s Letter to the Romans. Last week, Jesus offered his fearful disciples the gift of peace. It is the fruit of his Spirit. Today, as he is about to physically leave them, in what feels like a final moment of testimony, Jesus reminds them about the other fruit of his Spirit: the Spirit that will lead them ‘to the complete truth’, will offer wisdom—a link with the first reading from Proverbs 8—and prepare them for their future. Jesus accentuates the intimacy which the Spirit has with him. This intimacy, through the Spirit, Jesus shares with his disciples in words that prepare them for his departure. The Gospel writer, looking back from the late first century CE when the Gospel was coming into its final form, had the advantage of hindsight. The evangelist could see how intimacy with Jesus through the gift of his Spirit would sustain them into a future that is essentially unknown and unpredictable. This Feast of the Holy Trinity allows us to name and celebrate the presence of Jesus’ Spirit in our lives, among and around us. Any experience of intimacy, no matter how human or religious this may seem, is the gift of the Spirit proclaimed in today’s Gospel.
FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION
THE MOST HOLY TRINITY / C 15 JUNE 2025

O LORD, OUR GOD! The mystery of the Blessed Trinity is too deep for us now. But gradually the Holy Spirit will lead us to the fullness of the truth about God. Day by day we will grow in our sense of wonder that this God, who created the heavens and the earth, cares for us in an intimate, personal way. All we can do is cry out ‘Glory’ to the one God, the Father, the Son and the Holy Spirit.
INTRODUCTORY RITES
ENTRANCE ANTIPHON
Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.
GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.
PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, (striking the breast) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.
GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.
COLLECT
P. God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.
LITURGY OF THE WORD
FIRST READING Prov 8:22-31
A reading from the book of Proverbs
Wisdom was born before the earth was made. The Wisdom of God cries aloud: The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being. The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world’s dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries – and the waters will not invade the shore – when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.
The word of the Lord.
R. Thanks be to God.



RESPONSORIAL PSALM Ps 8:4-9. R v 2
R. O Lord our God, how wonderful your name in all the earth!
1. When I see the heavens, the work of your hands, / the moon and the stars which you arranged, / what is man that you should keep him in mind, / mortal man that you care for him? R.
2. Yet you have made him little less than a god; / with glory and honour you crowned him, / gave him power over the works of your hand, / put all things under his feet. R.
3. All of them, sheep and cattle, / yes, even the savage beasts, / birds of the air, and fish / that make their way through the waters. R.
SECOND READING Rom 5:1-5
A reading from the letter of St Paul to the Romans
To God through Christ in the love which is poured out through the Spirit.
Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God’s glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.
The word of the Lord.
R. Thanks be to God.