



MASS TIMES

St. Mary's Thornbury

Sunday:

9.00am English/Italian

5.30pm English

St. Joseph's Northcote

Saturday evening: 5.30pm

Sunday: 10.30am Eng/Italian

Weekday Masses

Mon: No Mass

St. Joseph's Northcote

Tues: 9.15am

Thurs: 9.15am

St. Mary's Thornbury

Weds: 9.15am

Fri: 9.15am

WEEKEND ROSTERS

23/24 April 2022

St. Mary's Thornbury

Altar Society Team **TBA**

Sunday 9.00am Mass 24 April

Lector: F. Mascia

POF: R. Wevers/ E. Vavalà

Sp.Min: T. Spano

Sunday 5.30pm Mass: 24 April

Lector: C. Bongawell

POF: H. Murphy

Sp.Min: R. Maida

St. Joseph's Northcote

Saturday: 23 April

Readers: Sr. Rita Hayes

Moses El-Fahkri

Sp.Min: Joan Reid

Musician in charge: Teddy

Sunday 10.30am: 24 April

Readers: Naomi Brammer

John Horacek

Sp.Min: Aundrey van Haltren

Musician in charge: Nick McKinnon

Feast Days this Week

Recently Deceased

Porsia Sidoti; Youssef Geryes Nassima Fakhry.

Anniversaries

Chrissie Murphy; Maria Azzaro; Hani Moussa Hajj, Antonio Ghastine Fakhry, Bechara Sukkar and Lahood Raffoul Rahme.

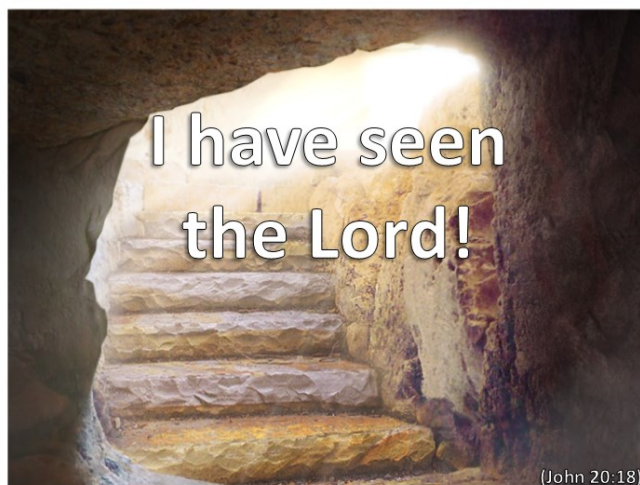
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Northcote & Thornbury Catholic Parishes

Easter Sunday

16/17 April 2022



(John 20:18)

"I HAVE SEEN THE LORD" (John 20:18)

Easter literally means "the feast of the fresh flowers." Easter is the greatest and most important feast in the church because the Resurrection of Christ is the basis of our Christian Faith. Secondly Easter is the guarantee of our own

Resurrection and thirdly, it is the feast which gives us hope and encouragement in this world of pain, sorrow and tears.

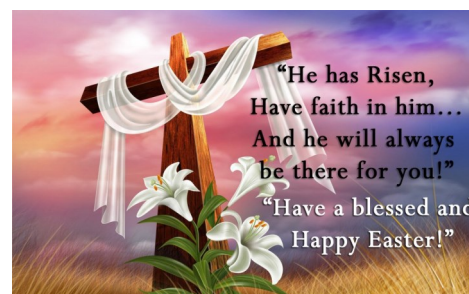
Resurrect is good news, but at the same time, it is something painful because it involves death. Before the power of the Resurrection can take hold in our lives, we are called to die to sin, to die to ourselves. We may even have to die to our own dreams, so that God can do what He wants to do with our lives. Resurrection is about to see our world in a new way. Early that Easter morning, Mary of Magdalene did not find what she was looking for, the dead body of Jesus. But she found something better than she could have imagined: The Risen Jesus. Sometimes, the things we think we want most are not granted to us. What we get instead is an experience of God's new way of working in the world. That is the power of the Resurrection. When these moments come, we must spread the Good News - just as Mary Magdalene did: **"I Have SEEN THE LORD"** (John 20:18).

The significance of the Resurrection for all of us is profound. Jesus' Resurrection means that Jesus has defeated sin and death. His Resurrection guarantees our Resurrection: "death has been swallowed up in victory" (1 cor 15:55). Just as the Resurrection of Jesus would have brought incredible joy and relief to his disciples, so Jesus' Resurrection brings us joy today. We are an Easter people. Out of the darkness of the crucifixion comes the light of the Resurrection. The last Word is not death, it is life, and the Christian life is the resurrected life.

**May the truth of His Resurrection inspire us with new hope and fill us with joy.
May this joy fill our souls, and bear fruit that will last so that all people will know us by the way we live.**

Frs. Dixon, Stephen and myself—
Wishing you all a joyful Easter.

Shabin Kaniampuram



Our Partnership Parishes are committed to the safety, wellbeing and human dignity of children, young people and adults.

FIRST READING: Acts: 10:34. 37-43

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: "You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The Word of the Lord

All: Thanks be to God

RESPONSORIAL PSALM: Ps 117

**R: *This is the day the Lord has made;
 let us rejoice and be glad.***

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.'

2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.

3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.

**R: *This is the day the Lord has made;
 let us rejoice and be glad.***

SECOND READING: Colossians 3:1-4

A reading from the letter of St Paul to the Colossians.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The Word of the Lord

All: Thanks be to God

Gospel Acclamation I Cor. 5:7-8

Alleluia, Alleluia!

Christ has become our pascal sacrifice;
Let us feast with joy in the Lord.

Alleluia!

THE GOSPEL John 20:1-9

A reading from the Holy Gospel according to John.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ.

Prima lettura At 10,34-37-43

Dagli Atti degli Apostoli

In quei giorni, Pietro prese la parola e disse: «Voi sapete ciò che è accaduto in tutta la Giudea, cominciando dalla Galilea, dopo il battesimo predicato da Giovanni; cioè come Dio consacrò in Spirito Santo e potenza Gesù di Nàzaret, il quale passò beneficiando e risanando tutti coloro che stavano sotto il potere del diavolo, perché Dio era con lui.

E noi siamo testimoni di tutte le cose da lui compiute nella regione dei Giudei e in Gerusalemme. Essi lo uccisero appendendolo a una croce, ma Dio lo ha risuscitato al terzo giorno e volle che si manifestasse, non a tutto il popolo, ma a testimoni prescelti da Dio, a noi che abbiamo mangiato e bevuto con lui dopo la sua risurrezione dai morti.

E ci ha ordinato di annunciare al popolo e di testimoniare che egli è il giudice dei vivi e dei morti, costituito da Dio. A lui tutti i profeti danno questa testimonianza: chiunque crede in lui riceve il perdono dei peccati per mezzo del suo nome». Parola di Dio

Tutti: Rendiamo grazie a Dio**Seguite il coro se il ritornello del salmo è diverso del foglietto.****Salmo responsoriale** Sal 117**R: Questo è il giorno che ha fatto il Signore: rallegriamoci ed esultiamo.**

1. Rendete grazie al Signore perché è buono, perché il suo amore è per sempre.

Dica Israele:

«Il suo amore è per sempre».

2. La destra del Signore si è innalzata, la destra del Signore ha fatto prodezze.

Non morirò, ma resterò in vita e annuncerò le opere del Signore.

3. La pietra scartata dai costruttori è divenuta la pietra d'angolo. Questo è stato fatto dal Signore: una meraviglia ai nostri occhi.

R: Questo è il giorno che ha fatto il Signore: rallegriamoci ed esultiamo.**Seconda lettura** Col 3,1-4

Dalla lettera di san Paolo apostolo ai Colossési

Fratelli, se siete risorti con Cristo, cercate le cose di lassù, dove è Cristo, seduto alla destra di Dio; rivolgete il pensiero alle cose di lassù, non a quelle della terra. Voi infatti siete morti e la vostra vita è nascosta con Cristo in Dio! Quando Cristo, vostra vita, sarà manifestato, allora anche voi apparirete con lui nella gloria.

Parola di Dio

Tutti: Rendiamo grazie a Dio**Canto al Vangelo** (1Cor 5,7-8)**Alleluia, alleluia.**

Cristo, nostra Pasqua, è stato immolato: facciamo festa nel Signore.

Alleluia.**Vangelo** Gv 20,1-9

+ Dal Vangelo secondo Giovanni.

Il primo giorno della settimana, Maria di Màgdala si recò al sepolcro di mattino, quando era ancora buio, e vide che la pietra era stata tolta dal sepolcro.

Corse allora e andò da Simon Pietro e dall'altro discepolo, quello che Gesù amava, e disse loro: «Hanno portato via il Signore dal sepolcro e non sappiamo dove l'hanno posto!».

Pietro allora uscì insieme all'altro discepolo e si recarono al sepolcro. Correano insieme tutti e due, ma l'altro discepolo corse più veloce di Pietro e giunse per primo al sepolcro. Si chinò, vide i teli posati là, ma non entrò.

Giunse intanto anche Simon Pietro, che lo seguiva, ed entrò nel sepolcro e osservò i teli posati là, e il sudario – che era stato sul suo capo – non posato là con i teli, ma avvolto in un luogo a parte.

Allora entrò anche l'altro discepolo, che era giunto per primo al sepolcro, e vide e credette. Infatti non avevano ancora compreso la Scrittura, che cioè egli doveva risorgere dai morti.

Parola del Signore

A: Lode a te o Cristo.

LAST WEEK'S COLLECTION

St. Joseph & St. Mary's House account: \$568

St. Joseph's

2nd Collection: Thanksgiving: \$ 798.00

St. Mary's

2nd Collection: Thanksgivings: \$775.50

WE PRAY FOR THE SICK

Names will remain for 4 weeks, then a new request is required.

**Raid Elasmir; Hilda Kourkoulakas;
Stefan Mason; Mary De Bortoli**

HOUSE VISITATIONS

Do you or someone you know require any of the following

- Annual House Visits
- Visits to the Sick
- Anointing of the Sick

Please contact the Presbytery on 9484 2907 to arrange a time with Fr Shabin.

SICK OR HOUSEBOUND / MALATE O CONFINATE A CASA

Se conoscete persone che sono malate o confinate a casa e vorrebbero ricevere visite o la comunione a casa siete pregati di mettervi in contatto contact Parish Offices **9484 2907** or **9489 8008**

CHILDREN'S

LITURGY OF THE WORD

Sunday, 5:30pm Mass during school terms.

This is a way for school

aged children to gather and understand the Gospel at their age level. **Cancelled until further notice**

CHRISTIAN MEDITATION

Every Thursday at 2pm

Via Zoom.

ALL WELCOME!

Contact: Mirella at Thornbury@cam.org.au

BAPTISMS: by appointment only

1 Sunday of the month - St. Mary's

2 Sunday of the month - Holy Spirit

3 Sunday of the month - St. Anthony's

4 Sunday of the month - St. Joseph's

SENIORS

Last Friday of the month

St. Joseph's: 2.00pm: Seniors Mass at the parish Centre. Cancelled until further notice (due to COVID)

First Friday of the month

St. Mary's: 2.00pm Mass of Anointing of the Sick.

Cancelled until further notice (due to COVID)

Catholic Religious Education

St. Joseph's: Weds: 4-5pm R.E. classes for Children for State & Secondary Students in the Parish House.

St. Mary's: Thurs: 4-5pm R.E. Classes in preparation for Sacraments. Please contact Mirella 9484 2907.

Safeguarding Children, Young

People and Vulnerable People Committee

Contact Person: **Moses El-Fahkri**

St. Vincent de Paul's poor box is situated in the High St. entrance to St. Mary's church. Donations welcomed.

Parish Notices



Che cos'è che fa correre l'apostolo Giovanni al sepolcro? Egli ha vissuto per intero il dramma della Pasqua, essendo molto vicino al suo maestro. Ci sembra perciò inammissibile un'affermazione del genere: "Non avevano infatti ancora compreso la Scrittura". Eppure era proprio così: non meravigliamoci allora di constatare l'ignoranza attuale, per molti versi

simile. Il mondo di Dio, i progetti di Dio sono così diversi che ancor oggi succede che anche chi è più vicino a Dio non capisca e si stupisca degli avvenimenti.

"Vide e credette". Bastava un sepolcro vuoto perché tutto si risolvesse? Credo che non fu così facile. Anche nel momento delle sofferenze più dure, Giovanni rimane vicino al suo maestro. La ragione non comprende, ma l'amore aiuta il cuore ad aprirsi e a vedere. È l'intuizione dell'amore che permette a Giovanni di vedere e di credere prima di tutti gli altri. La gioia di Pasqua matura solo sul terreno di un amore fedele. Un'amicizia che niente e nessuno potrebbe spezzare. È possibile? Io credo che la vita ci abbia insegnato che soltanto Dio può procurarci ciò. È la testimonianza che ci danno tutti i gulag dell'Europa dell'Est e che riecheggia nella gioia pasquale alla fine del nostro millennio.

**We welcome into our Catholic
Communities of St. Anthony's, Holy Spirit,
St. Joseph's and St. Mary's**

Jake Fish, Andrew Moreton and Lynsey Taouk

**as they celebrate their full initiation into the Catholic Church,
let us hold them close in our prayers as they discern how they will
become involved serving the Lord in our parish communities**



**It is now time to return your
Project Compassion boxes or
donation envelopes to the parish.
Thank you in anticipation**

Thank You!

**My sincere and grateful thanks to all who
have responded when we asked for help to
celebrate Holy Week and Easter. It speaks
volumes of a parish when it's members are
so willing to give joyfully. Fr Shabin**

At This Easter, May You Be Blessed With
Lots of Joy, Peace, Goodness, Happiness and Love.
Happy Easter to You and Your Family.



**We wish Frs. Shabin, Dixon, Stephen, Mons. Tom and Fr. Gerry
a very Joy-filled and blessed Easter and we thank them for
celebrating Holy Week and Easter Liturgies and making them
such memorable occasions**