



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: [St Macartans Parish](http://StMacartansParish.com.au)
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

29th March, 2026.

Palm Sunday Mass and children's event and BBQ

Children's Liturgy

Sunday 11am mass

Fundraiser :

Community Centre toilets

We are hoping to raise \$30,000 to pay for the renovation works.

So far we have \$20,000

Upcoming Holy Days:

Youth groups

Quinns Place (Teenagers)
Is back every Friday during the school term @ 6:00 pm.

COMING SOON

Two new Youth groups
ENLIVEN (Primary school aged) after 11am Mass 22nd March
& EMPOWER (High school aged) during 11am Mass
See details within.

Stations of the Cross

Thursday 13th, 20th & 27th
7pm in the Church

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Cinzia Paola , Michaela Gabriel, Margaret Raynor, Kath O'Malley, Pam Cahill, Helen Roberts, Phil Stokes, Audrey Tunks, Tony Beale, Rosie Trianda, Tony Hannan, Kate Lelean, David Harnett, Mary Ross, Molly Downing, Aldo Nero



Death Anniversaries: Mary Cattermole

Recent Deaths:

Video Sunday 8th March 2026, 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5769333>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's
9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am
Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community
House & Hall

ENLIVEN: 2nd & 4th Sundays after 11am
Mass (Primary School aged)

EMPOWER: During 11am Mass (High
school aged)



Scan to donate on Mobile

TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347

Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Exodus 17:3-7

Tormented by thirst, the people complained against Moses. 'Why did you bring us out of Egypt?' they said. 'Was it so that I should die of thirst, my children too, and my cattle?' Moses appealed to the Lord. 'How am I to deal with this people?' he said. 'A little more and they will stone me!' The Lord said to Moses, 'Take with you some of the elders of Israel and move on to the forefront of the people; take in your hand the staff with which you struck the river, and go. I shall be standing before you there on the rock, at Horeb. You must strike the rock, and water will flow from it for the people to drink.' This is what Moses did, in the sight of the elders of Israel. The place was named Massah and Meribah because of the grumbling of the sons of Israel and because they put the Lord to the test by saying, 'Is the Lord with us, or not?'

Responsorial Psalm

Ps 94:1-2. 6-9. R. v.8

(R.) If today you hear his voice, harden not your hearts.

1. Come, ring out our joy to the Lord; hail the rock who saves us.
Let us come before him, giving thanks, with songs let us hail the Lord. (R.)
2. Come in; let us bow and bend low; let us kneel before the God who made us
for he is our God and we the people who belong to his pasture,
the flock that is led by his hand. (R.)
3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah,
as on that day at Massah in the desert when your fathers put me to the test;
when they tried me, though they saw my work.' (R.)

Second Reading

Romans 5:1-2. 5-8

A reading from the letter of St Paul to the Romans

The love of God has been poured into our hearts by the Holy Spirit which has been given to us.

Through our Lord Jesus Christ by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. This hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners.

Gospel Acclamation

See John 4:42. 15

Glory to you, Word of God, Lord Jesus Christ! Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

John 4:5-15. 19-26. 39-42

A reading from the holy Gospel according to John

Jesus came to the Samaritan town called Sychar, near the land that Jacob gave to his son Joseph. Jacob's well is there and Jesus, tired by the journey, sat straight down by the well. It was about the sixth hour. When a Samaritan woman came to draw water, Jesus said to her, 'Give me a drink.' His disciples had gone into the town to buy food. The Samaritan woman said to him, 'What? You are a Jew and you ask me, a Samaritan, for a drink?' – Jews, in fact, do not associate with Samaritans. Jesus replied: 'If you only knew what God is offering

and who it is that is saying to you: Give me a drink, you would have been the one to ask, and he would have given you living water.' 'You have no bucket, sir,' she answered 'and the well is deep: how could you get this living water? Are you a greater man than our father Jacob who gave us this well and drank from it himself with his sons and his cattle?' Jesus replied:

'Whoever drinks this water will get thirsty again: but anyone who drinks the water that I shall give will never be thirsty again: the water that I shall give will turn into a spring inside him, welling up to eternal life.'

'Sir,' said the woman, 'give me some of that water, so that I may never get thirsty and never have to come here again to draw water. I see you are a prophet, sir. Our fathers worshipped on this mountain, while you say that Jerusalem is the place where one ought to worship.' Jesus said:

'Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we do know; for salvation comes from the Jews.

But the hour will come – in fact it is here already – when true worshippers will worship the Father in spirit and truth: that is the kind of worshipper the Father wants. God is spirit, and those who worship must worship in spirit and truth.' The woman said to him, 'I know that Messiah – that is, Christ – is coming; and when he comes he will tell us everything.' 'I who am speaking to you,' said Jesus 'I am he.'

Many Samaritans of that town had believed in him on the strength of the woman's testimony, so, when the Samaritans came up to him, they begged him to stay with them. He stayed for two days, and when he spoke to them many more came to believe; and they said to the woman, 'Now we no longer believe because of what you told us; we have heard him ourselves and we know that he really is the saviour of the world.'

Communion Antiphon

John 4:13-14

For anyone who drinks it, says the Lord,
the water I shall give will become in him
a spring welling up to eternal life.

Living the gospel

Personal encounter

The Samaritan woman's personal encounter with Jesus compels her to start spreading the good news about the amazing man she has met. She meets Jesus face to face and feels compelled to act on what she has felt. Lent is a time for each of us to again – or for the first time – seek out a face to face encounter with Jesus. Through prayer, contemplation on scripture or reflection on encountering Jesus in the face of others, we build a one to one relationship with Jesus. When we acknowledge this relationship, like the Samaritan woman, we are compelled to act on it.

Gospel reflection

When Jesus asks the woman for a drink, Jesus breaks two cultural taboos: firstly, for a man to speak directly to an unchaperoned woman was somewhat scandalous; secondly, as the woman points out, Jesus is a Jew and directly addresses a Samaritan – another scandal. Jesus successfully gains the woman's attention by ignoring these social taboos but she fails to fully understand his reference to 'living water'. The reference to the woman's five husbands has often been construed to suggest that she was either a prostitute or a serial widow. However, it may in fact be a reference to the Samaritans binding themselves (wedding themselves) to the five books of the Torah and ignoring the writings of the prophets and other later writings. This reference is followed by another fact that

set Jews and Samaritans apart: the Samaritans worshipped God on a local mountain, Mt Gerazim, whilst the Jews held that true worship could only take place in Jerusalem. Jesus dismisses this major difference between Jews and Samaritans by declaring that soon 'true worshippers will worship the Father in spirit and truth'. He is indicating the much more personal relationship with God that he models; not bound up by ritual, place and law. Having set the scene for breaking down the walls between Jews and Samaritans, Jesus then reveals to the woman unequivocally that he is the promised Messiah. The woman rushes back to the town to spread the good news about Jesus. She becomes a missionary for him; and a remarkably effective one. The people are convinced by her testimony and flock to Jesus where they have their own personal faith encounter with him.

Historical Context – Jews and Samaritans

Samaritans descended from one of the tribes of Israel. They held faithful to Mt Gerazim as the first place for the worship of God even when the prophet Elijah declared a new place for worship. In the 7th and 8th Centuries BCE, the Assyrians descended on the Northern and Southern Kingdoms of Israel. The Samaritans in the north assimilated with the Assyrians, whilst the Jews were taken into exile in Babylon. When the Jews returned from exile, the Samaritans offered to assist in the reconstruction of the Temple. This infuriated the Jews and led to centuries of distrust and animosity.

Gospel Focus – Transformation

The woman has obviously come to the well to draw water for herself. Her encounter with Jesus is a moment of transformation for her. At first, she fails to comprehend his reference to 'living water' and never being thirsty again. However, in the end 'the woman put down her water jar and hurried back to the town.' Leaving her water jar behind was a sign of the transformation that had taken place within her. She had indeed drunk of the living water of Jesus and no longer paid attention to the need for water that had brought her to the well.



Pope at Audience: The Church's humanity and divinity are in harmony.

During his weekly General Audience, Pope Leo XIV continues reflecting on 'Lumen gentium,' suggesting there is no opposition between the human and divine dimensions of the Church, and reminding that the Church is not some ideal apart but that of Christ throughout history. By Deborah Castellano Lubov

"An ideal and pure Church, separated from the earth, does not exist; only the one Church of Christ, embodied in history." Pope Leo XIV expressed this during his weekly General Audience in the Vatican on Wednesday morning. This week, the Holy Father continued reflecting on the Second Vatican Council's Dogmatic Constitution *Lumen gentium*, considering how the document presents the mystery of the human and divine dimensions of the Church. While the first chapter was primarily intended to answer the question of what the Church is, and describes Her as a "complex reality," Pope Leo said we now ask ourselves what this complexity consists of.

Human fragility and the divine

Lumen gentium, the Pope went on to say, affirms that the Church is a well-organized body, in which the human and divine dimensions coexist without separation and without confusion. The Church, he noted, is a community of men and women who share the joy and struggle of being Christians, with their strengths and weaknesses, who proclaim the Gospel and become a sign of the presence of



Christ who accompanies us on our journey through life. "Yet this aspect," Pope Leo said, "is not sufficient to describe the true nature of the Church, because it also has a divine dimension," which "does not consist in an ideal perfection or spiritual superiority of its members, but in the fact that the Church is generated by God's plan for humanity, realized in Christ." "Therefore," the Pope said, "the Church is at the same time an earthly community and the mystical body of Christ, a visible assembly and a spiritual mystery, a reality present in history and a people journeying towards heaven."

Dimensions harmoniously integrate

In fact, he emphasized, the human and divine dimensions integrate harmoniously, without one overshadowing the other. "The Church," the Pope reminded, "lives in this paradox. She is a reality that is both human and divine, which welcomes the sinful man and leads him to God." In fact, he explained that *Lumen gentium* refers to the life of Christ to illuminate this ecclesial condition. "Those who met Jesus along the roads of Palestine experienced His humanity, His eyes, His hands, the sound of His voice. Those who decided to follow Him were moved precisely by the experience of His welcoming gaze, the touch of His blessing hands, His words of liberation and healing." "At the same time, however, by following that Man," he continued, "the disciples opened themselves to an encounter with God," for "Christ's flesh, His face, His gestures and His words visibly manifest the invisible God."

What constitutes holiness

The Pope, therefore, went on to examine the Church in the light of the reality of Jesus. "When we look at Her closely, we discover a human dimension made up of real people, who sometimes manifest the beauty of the Gospel and other times struggle and make mistakes like everyone else. However, it is precisely through Her members and Her limited earthly aspects that Christ's presence and His saving action are manifested." The Holy Father recalled when Benedict XVI had told Swiss Bishops at the beginning of his pontificate, "there is no opposition between the Gospel and the institution." "On the contrary," Benedict said, "the structures of the Church serve precisely for the realization and concretization of the Gospel in our time." Thus Pope Leo emphasized, "An ideal and pure Church, separated from the earth, does not exist; only the one Church of Christ, embodied in history."

"This is what constitutes the holiness of the Church," he marveled, "the fact that Christ dwells in Her and continues to give himself through the smallness and fragility of Her members."



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Third Sunday of Lent 7–8 March 2026

Monoranjon lives in a village in Bangladesh close to the sea, where floods and storms often damage his crops and his home. With support from Project Compassion, he learnt climate-resilient farming techniques and new ways to diversify his income, helping his family survive and build a safer, more sustainable future.



Please donate today.

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at: www.projectcompassion.org.au/donate

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

A BIG THANK YOU!

We advertise “Friends of the Parish” for this very reason:

“Good Morning Father Geoff.

We have heard that the toilet renovation in the Community Centre has been done on a shoestring budget. We think a lot of good programs are run out of the Community Centre. Therefore we would like to offer our recent services as a donation to the Parish.

Kindest Regards,”

Sally & Haydn Grigor

E: jordanslighting@yahoo.com.au

Jordyn’s Lighting & Electricians 0400 607 176

This saved us a lot of money.

Well done Jordan’s, well done, and again thank you.

COMING SOON!

The "Encounter" youth group has been re-branded.
And two new Youth groups are to begin. **ENLIVEN** and **EMPOWER**



ENLIVEN – Is for primary school aged youth

MISSION

The mission of the St Macartan's Parish is an unequivocal commitment to fostering the dignity, self-esteem and integrity of young people and providing them with a safe, supportive, and enriching environment to develop spiritually, physically, intellectually, emotionally and socially. St Macartan's Catholic Parish have initiated **ENLIVEN**, a Junior Youth Group (for primary school aged children) that will operate on the 2nd and 4th Sundays of every month from after 11am Mass to 1:30pm. This Youth Group has been created for youth both from the parish and outside the parish to gather and have fun together in a safe and respectful setting, whilst celebrating the gift of the Mass at 11am and developing their Christian values, we hope it flows into a friendly and supportive Youth Group.

The ENLIVEN group will enjoy:

Celebrating the mass together at 11am.

provide an opportunity for both Christian and non-Christian youth to socialise and connect in a safe, fun environment, through a range of games, outings, and events.

We have a new youth worker Bree McNiel, with assistance from our current youth worker Kristina Turner, plus a roster of parent support.



EMPOWER is for High School aged teenagers.

This operates also on the 2nd and 4th Sundays of each month, with plans to extend this to every week at 11am Mass.

EMPOWER is their to empower teenagers in participating more fully in the liturgy by encouraging them to realise their own charisms - abilities and skills. Or develop new ones by assisting in:

- . Reading at Mass
- . Welcomers at Mass
- . Assisting with Audio Visual (AV) operator
- . Assisting in the choir
- . Assist with children's liturgy
- etc.

The EMPOWER youth will also be given the opportunity, after mass, to assist adults in helping with the ENLIVEN group.

Being used as is appropriate for their age, with adult supervisors at all times and obeying all child safety requirements.

We ask all leaders of 11am Mass, to assist in empowering our older youth in our Liturgy.

We hope we can cater for all our Youth, in our community of faith.



Way OF THE Cross

SCRIPTURE WAY OF THE CROSS X BASED ON THE GOSPEL OF MATTHEW

Come and experience the Stations of the Cross this Lent

A prayerful experience of the Stations of the Cross provides us with the opportunity to enter into a meditation upon Jesus' final journey to the Cross. Many Catholics associate praying the Stations of the Cross with Lent and while not a re-enactment, the Stations do enable us to reflect on how in our own lives we follow in Jesus' path. Jesus' journey to the cross reminds us of the depth of his love for humanity, his capacity for self-sacrifice and his absolute commitment to the service of others. Based upon Matthew's gospel. After reading the scripture passage, at each station we are invited to reflect, think and pray.

7pm - 7:45pm Thursday 13th, 20th & 27th in the Church.

Bequests

Leaving a gift in your Will is a lasting testament to your values; ensuring that your dedication to improving the lives of others can continue for future generations.

We understand that providing for loved ones comes first, but even a small percentage of your estate left to the Parish can make a huge difference for our community, especially for those who are struggling with life's challenges also it will assist in the future growth of the Parish.

If you intend to leave a gift to the Parish in your Will, we'd love to know so that we can express our appreciation and gratitude. Any information you provide will always be treated with the utmost respect for your privacy.

The Parish would like to express our heartfelt thanks to all benefactors - your generosity will enable the Parish to help future generations and give all people in our community the opportunity to enjoy 'life to the full'.

Blessings

Fr Geoff

Contact the Office: mornington@cam.org.au 59752200



Important Reminder.

The speed limit on parish grounds is 10kph.

There are often pedestrians coming and going from church or the other buildings or using the grounds as a thoroughfare. So we need to be mindful and drive at a walking pace.

Please don't make me dust off my old Traffic Operations Group uniform, borrow the speed laser device from my former colleagues and create a speed trap on the driveway into the church.

Seriously though, **we all need to slow down—for everyone's safety.**

St Macartan's Primary School is back for another action packed year! For all things St Macs, please check out the current edition of the St Macartan's Newsletter.

<https://newsletters.naavi.com/i/Mr38195/week-4-term-1/page/cover>



Parish Footy Tipping Competition

The AFL season has started and the St Macartans Footy Tipping Competition has resumed. Last year our tippers won \$1,200 between them. Who will win the rewards this year?

If you have been part of our Competition before then all you need to do is to log back in to your ESPN Footy Tips. Make sure your details are up to date and start tipping.

It's not too late for new members. All you need to do is go to ESPN Footy Tips, www.footytips.com.au and create an Account. Then search for St Macartans Parish Footy Tipping. The password to join is "drake".

Cost to participate this season, including Finals, is \$30.00 payable to either James or Spencer. Any queries please contact James Barrett 0418 491 781 jflob@bigpond.net.au or Spencer Meier 0448 602 288 sanddmeier@bigpond.com.au

A celebration of the venerable Mary of the Sacred Heart Glowrey



On the 21st of November, 2025, Pope Leo XIV recognized Mary Glowrey's 'heroic virtues'

FRIDAY 13TH MARCH, 2026

Mass of Thanksgiving

5pm St Patrick's Cathedral, East Melbourne

Presentation & Reflections

6:00pm-7:30pm

Cathedral Hall, 20 Brunswick St, Fitzroy.

Tea and coffee provided.

Please register for the presentation by the 10th March info@maryglowreymuseum or 94164674



CONGRATULATIONS

This year's Rite of Election has seen record numbers, with around 550 people preparing to receive the sacraments of initiation (Baptism, Eucharist, Confirmation) this Easter. It's the largest number ever recorded for the Archdiocese, and reflects a 57 per cent increase from 2025, which was already a 40

per cent increase from 2024.

The catechumens (those preparing to be baptised) and candidates (who are already baptised but yet to receive the sacraments of Holy Communion and Confirmation) were warmly welcomed into St Patrick's Cathedral on Sunday 22 February, with Archbishop Peter A Comensoli inviting everyone gathered—'all of God's holy people'—to their 'spiritual home ... the mother church of Melbourne'.

We at St Macartan's had four adults x2 Catechumens (Sam Jessop & Phoebe Mendoza) and x2 Candidates (Shane Jenkins & Melanie Purcell). You will get to meet them on the Easter Vigil when they receive their Baptism and/or Confirmations. Most are also regular Mass attendees in our Church, so make them welcome when you meet them.

Fr Geoff



Jokes of the Week



#1: Baptizing cow into fish for Lent: John Smith was the only Protestant to move into a large Catholic neighborhood. On the first Friday of Lent, John was outside grilling a big juicy steak on his grill. Meanwhile, all of his neighbors were eating cold tuna fish for supper. This went on each Friday of Lent. On the last Friday of Lent, the neighborhood men got together and decided that something had to be done about John! He was tempting them to eat meat each Friday of Lent, and they couldn't take it anymore. They decided to try and convert John to Catholicism. They went over and talked to him and were so happy when he decided to join his neighbors and become a Catholic. After an intensive training in Catholic Catechism they took him to their pastor and got him baptized and announced to him: "You were born a Baptist, you were raised a Baptist, but now you are a Catholic." The men were most relieved, that their biggest Lenten temptation had been resolved. The next year's Lenten season rolled around. The first Friday of Lent came, and just at supper time, when the neighborhood was setting down to their tuna fish dinner, came the wafting smell of steak cooking on a grill. The neighborhood men could not believe their noses! WHAT WAS GOING ON? They called each other up and decided to meet over in John's yard to see if he had forgotten it was the first Friday of Lent. The group arrived just in time to see John standing over his grill with a small pitcher of water. He was sprinkling some water over his steak on the grill, saying, "You were born a cow, you were raised a cow, but now you are a fish."



Mass Coordinators

6.00pm Alis Fisher 0438077492

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

3rd Sunday of Lent – 7/8 March 2026

6.00pm Readers: Marlene Tesmann, Kees Duyvestyn

Eucharistic Mins: Fay Murphy

Audio Visual: Chris Curtain

9.00am Readers Don Ziino, Michael Kerr

Eucharistic Mins: John & Mary Lewis

Audio Visual: Marino Casamento

Live Stream: Tim Lambourne

11.00am Readers Gabriella Failla, Joan Clements

Eucharistic Mins: Michael Harrison, Barb Ensil

Audio Visual: Graham Michel

Children's Liturgy: Gabi & TBC

4th Sunday of Lent – 14/15 March 2026

6.00pm Readers Carmel McGrath, Adrian Mitchell

Eucharistic Mins Marlene Tesmann, Christina Llopart

Audio Visual: Chris Curtain

9.00am Readers Kathleen Ronchi, Spencer Meier

Eucharistic Mins Rosemarie D'Silva, Marcelle Azzopardi

Audio Visual & Live Stream: Tim Lambourne

11.00am Readers John Rowe, Iris Hallinan

Eucharistic Mins Evelyn Atkins, Sue Fletcher

Audio Visual : Graham Michel

Children's Liturgy - Barb and Joy.

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

THANK YOU

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PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Sue Fletcher: 0429262765
- **Visitation Inquiries: Office 5975 2200**
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Schools:**
- **St Macartan's Primary School:** Ph: 5979 9200
- **Principal:** Colleen McGreal
- **Deputy:** Andrea Kershaw
- **Padua College:** Ph: 5976 0100
- **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

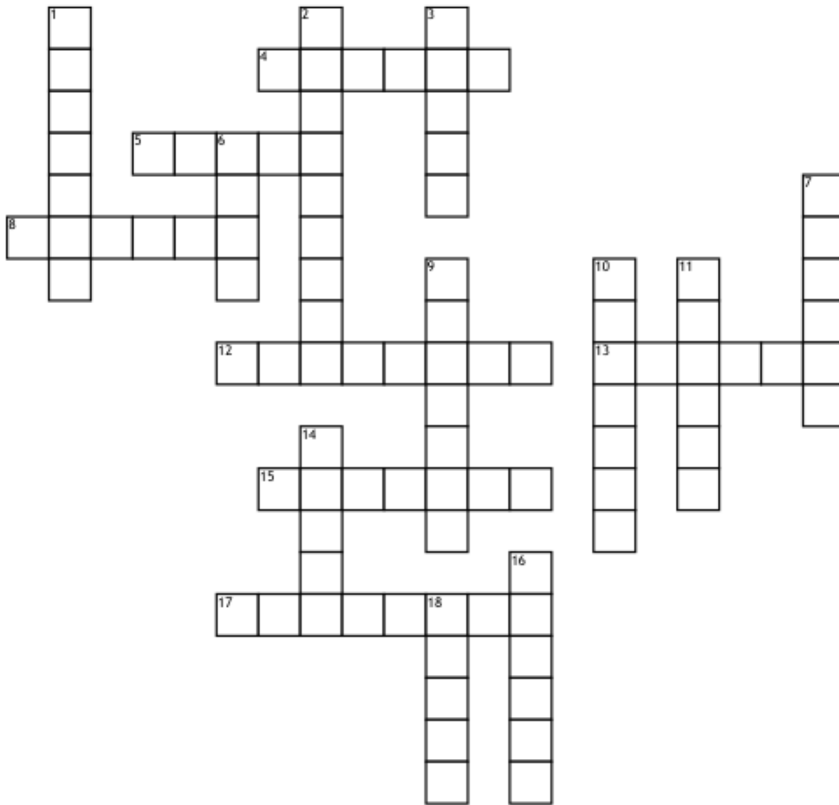
Suicide Call Back Service

1300 659 467

KIDS FIND THE WORD PAGE

Name: _____ Date: _____

Names of God



GOD

Across

4. God "Creator speaks the world into existence (Genesis 1:1)"

5. "The Lord Will Provide"

8. the only proper name for God. Yahweh is present, accessible, near to those who call on Him for deliverance

12. "The Lord Our Righteousness"

13. "Lord" (Genesis 15:2; Judges 6:15)

15. "The Lord of Hosts"

17. "The Lord Who Sanctifies, Makes Holy"

Down

1. God , Mighty and Strong

2. "God Almighty," God's ultimate power over all.

3. "The Lord Our Banner"

6. "The Lord Our Shepherd"

7. "LORD God" signifying that He is the Lord of Lords.

9. "Most High" (Deuteronomy 26:19)

10. "The Lord Is There"

11. Messiah, Christ Jesus, God's nature is without beginning or end,

14. "The Lord Who Heals"

16. "The Lord Our Peace"

18. "God of Seeing" He is a God who lives and sees all.