

Sacred Heart Catholic Parish

Yarra Junction & Warburton



Thirteenth Sunday in Ordinary Time (Year B)

30 June 2024

Readings

Next Week

14th Sunday in Ordinary Time

Ezek 2:2-5

Ps 122

2 Cor 12:7-10

Mk 6:1-6

in a nutshell

She fell at his feet and told him the whole truth. In today's Gospel, before raising to life the young daughter of the synagogue official, Jesus restores the health and wholeness to an 'untouchable', a woman whose 'uncleanness' debar her from synagogue worship. She is remarkable as much for her courage as for her faith. Are there any people whom we have no place for in our parish community?

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend: Margaret Marshall, Margaret Broderick, Fida Rees, Frankie Pettinella.

For those who have died recently, and those whose anniversary occurs at this time.

of special note

Peter's Pence Collection

This Week.

More Information Inside!

Raise Your Voices

Entrance Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

Responsorial Psalm

(R.) I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. (R.)

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life.

At night there are tears, but joy comes with dawn. (R.)

The Lord listened and had pity.

The Lord came to my help.

For me you have changed my mourning into dancing,

O Lord my God, I will thank you for ever. (R.)

Gospel acclamation

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel.

Alleluia!

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

The Parish of Sacred Heart

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday

9:00am-4:00pm

Weekly Schedule

Sunday Mass

Warburton: Saturday—4:30pm (EST)

7:00pm (EDST)

Yarra Junction: Sunday—8:30am

Weekday Mass

Wednesday—9:00am Yarra Junction

First Friday—11:30am Warburton

Reconciliation

Thursday 6:00pm-6:45pm

Thursdays at Yarra Junction

First Thursday at Warburton

Exposition

Thursday at 6:00pm

Thursdays at Yarra Junction

First Thursday at Warburton

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Nick Boyhan

Website:

www.sjyarrarjunction.catholic.edu.au

Parish Office: 58 Clegg Rd, Mount Evelyn VIC 3796

Tel: (03) 9736 2850

Website: melbcatholic.org/s/upperyarra

Email: mountevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Remember children should be accompanied by an adult to the toilets.

Safeguarding Committee

Fr Michel
Janine Meades
Michael Fahey
Paul Latham
Enzo Torresan
Nino Troiani

Bulletin notices by 12:00 noon Thursday please

mountevelyn@cam.org.au

For positions vacant within the Diocese visit:

<https://melbournecatholic.org/job-vacancies>

Parish Meetings: Wednesday, July 10

Finance Committee	7:00pm
Parish Safeguarding	7:30pm
Parish Council	8:00pm

Support the Parish using the QR Code below.



Parish Notices

First Friday Mass

As on all First Fridays of the month, there will be a Mass at Sacred Heart Church, Warburton on 5 July at 11:30am.

Safeguarding Update

The safety of children and vulnerable people is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community. Updated policies have been produced by the Archdiocese and links to these are available on the Parish website. A reminder that anyone volunteering in the Parish needs a current Working With Children Check (WWCC); whether you are reading, playing the organ, singing as part of the choir, doing the flowers, cleaning the church, serving morning teas etc. this is a requirement. It is expected that you read and sign the Code Of Conduct. It is suggested that you visit the website to read this or hard copies will be available in the Sacristy. A single Declaration signature page will also be available. Completing the online training is also a requirement and should be completed over the next month or two if you have not already done so. Janine is available to assist on a Thursday if you would like to make an appointment. Both the signing of the Code of Conduct and completion of online training should be done every 3 years. **Remember children and young people should be accompanied by an adult family member to the toilet.** For more information visit the Safeguarding page on the parish website.

Special Collection This Weekend—Peter's Pence

This collection helps provide the Holy Father with funds for emergency assistance to those in need. The proceeds enable Pope Francis to assist the most disadvantaged in emergency situations including victims of war, oppression, and disasters.

Adoration of the Blessed Sacrament

Adoration of the Blessed Sacrament is the best time you will spend on earth. Nowhere on earth are we more welcomed or loved than by Jesus in the Eucharist. (St. Teresa of Calcutta)

Jesus entered this world to forgive sins. He did not trivialise sin or rationalise it, because sin is a violation of love against God and neighbour. Jesus wanted that reconciliation to continue and He gave the Church a sacrament through which priests would continue to act as ministers. Let us take advantage often of this beautiful sacrament, which draws us closer to the Lord. (Fr. Saunders)

Adoration, spend time in the presence of the Holy Eucharist: Yarra Junction, Thursday nights at 6:00pm except first Thursday (Warburton). Confessions available during Adoration. Friday mornings 8:00am Mount Evelyn

Stewardship Corner

"...as a matter of equality your abundance at the present time should supply their want, so that their abundance may supply your want, that there may be equality." 2 CORINTHIANS 8:14

One of the tenants of living a grateful and generous lifestyle is giving without expecting anything in return. It is important that we not only grow, nurture, and share our gifts; but that we also teach our children and encourage others to do the same. This is the communal aspect of our Catholic faith. We are the "Body of Christ." We are called to be dependent on each other and not live in isolation.

Stewardship Envelopes

Have you picked up your envelopes for the next 6 months? These are available in the narthex.

Your financial support can be made via:

- Cash using the stewardship envelopes—call the office for information on how to become a contributor
- Direct Debit BSB 083347 **Sacred Heart Church**: 670642723, Presbytery: 649237379
- Use the QR Code on this page
- The website <https://www.melbcatholic.org/s/upperyarra> and choose where you are donating: church, presbytery, maintenance.

Meditation & Mindfulness in the Christian Tradition -

10x Thursday, 12 Sept – 14 Nov 2024, 11am–12pm (in-person event) with Roland Ashby

This series offers a beautiful space to stop for an hour to explore the ancient way of contemplation and tap into a deep spring of love, joy, peace and compassion at the centre of being. Bookings via <https://www.heartoflife.melbourne/events/meditation-mindfulness-in-the-christian-tradition-sem2/?> or email info@heartoflife.melbourne. Cost \$100 for the series.

Pro-Life News

This year, make a bold stand for life by participating in the Baby Booties Campaign (run by the ACL). Every year, hundreds of babies are born alive during failed abortions in Australia, only to be denied basic medical care and left to die.... Knit, Crochet or Buy Baby Booties to Help Us Create a Powerful National Visual Protest. Whether you knit tiny booties yourself or purchase them, each one represents a precious life lost and becomes a powerful symbol honouring their humanity. You can POST BOOTIES NOW to Australian Christian Lobby, GPO Box 1424, Canberra, ACT 2601. <https://www.acl.org.au/baby-booties-2024/>

Something to bring a smile...

A woman complained that passing trains rocked her bed so much she couldn't sleep. "Unbelievable," said the real estate agent. The woman who had just taken a lease on the flat near the railway line, insisted that the real estate agent come around and see for himself. As he was being shown in, he noticed a mouse trap with a fish in it. "What's that," he enquired? "Oh! I'll talk to you about the rising damp later. Right now, a train is due and I want you to experience the vibrations." They entered the bedroom. It was quiet. "I can't believe passing trains rock the bed," he said. Shakes the living daylights out of it," she persisted, looking at her watch. She heard a distant train whistle "Here's the five-thirty-five. Quick, lie down," she said, as she stretched out on to the other side of the bed. That's when her husband walked in. "What do you think you are doing?" he roared, glaring at the real estate agent stretched out on the eiderdown. "Would you believe, waiting for a train," he ventured.

Sourced from www.majellan.media

Readings Reflection

Arise!

God, who formed us in His imperishable image, did not intend for us to die, we hear in today's First Reading. Death entered the world through the devil's envy and Adam and Eve's sin; as a result, we are all bound to die.

But in the moving story in today's Gospel, we see Jesus liberate a little girl from the possession of death.

On one level, Mark is recounting an event that led the disciples to understand Jesus' authority and power over even the final enemy, death (see 1 Corinthians 15:26). On another level, however, this episode is written to strengthen our hope that we too will be raised from the dead, along with all our loved ones who sleep in Christ (see 1 Corinthians 15:18).

Jesus commands the girl to "Arise!"—using the same Greek word used to describe His own resurrection (see Mark 16:6). And the consoling message of today's Gospel is that Jesus is the resurrection and the life. If we believe in Him, even though we die, we will live (see John 15:25–26).

We are called to have the same faith as the parents in the Gospel today—praying for our loved ones, trusting in Jesus' promise that even death cannot keep us apart. Notice the parents follow Him even though those in their own house tell them there is no hope, and even though others ridicule Jesus' claim that the dead have only fallen asleep (see 1 Thessalonians 4:13–18).

Already in Baptism, we've been raised to new life in Christ. And the Eucharist, like the food given to the little girl today, is the pledge that He will raise us on the last day.

We should rejoice, as we sing in today's Psalm, that He has brought us up from the netherworld, the pit of death. And, as Paul exhorts in today's Epistle, we should offer our lives in thanksgiving for this gracious act, imitating Christ in our love and generosity for others.

[Dr. Scott Hahn](http://Dr.ScottHahn.com)
stpaulcenter.com

Death Was Not God's Doing

What is Original Sin, and how does it affect us?

As sin came into the world through one man and death through sin, and so death spread to all men because all men sinned.... Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.... For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous. (Rom 5:12-19)

The serpent... said to the woman, "Did God say, 'You shall not eat of any tree of the garden?'" And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; but god said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall. you touch it, lest you die.'" But the serpent said to the woman, "You will not die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he at. (Gen 3:1-6)

Original Sin is part of the human condition by which we are conceived in a fallen state, i.e., without sanctifying grace. It is our inheritance resulting from the sin of our first parents, Adam and Eve.

God created man and woman in a state of holiness and justice and incomplete friendship with him. God also gave them freedom to choose good or evil, warning them that evil brings dire consequences. By choosing to sin, Adam and Eve preferred their own desires over God, distrusting him and ultimately going against their own good. This Original Sin deprived them of the original justice and holiness they had enjoyed.

Their transgression had consequences for all humanity--including suffering, death, and a loss of God's friendship. Original Sin infects each person at conception, rendering us vulnerable to sin by clouding our judgment and weakening our will. As a result, we are inclined toward disordered appetites, enslaved to our passions and in need of God's grace to combat evil. The Sacrament of Baptism forgives the guilt associated with our actual sins as well as Original Sin, but our tendency toward sin, or concupiscence, remains.

The only human person exempted by God from this affliction is the Blessed Virgin Mary; Jesus Christ, himself a divine Person, was not conceived according to human generation, i.e., has no biological human father.

From the Didache Bible

386 Sin is present in human history; any attempt to ignore it or to give this dark reality other names would be futile. To try to understand what sin is, one must first recognize *the profound relation of man to God*, for only in this relationship is the evil of sin unmasked in its true identity as humanity's rejection of God and opposition to him, even as it continues to weigh heavy on human life and history.

387 Only the light of divine Revelation clarifies the reality of sin and particularly of the sin committed at mankind's origins. Without the knowledge Revelation gives of God we cannot recognize sin clearly and are tempted to explain it as merely a developmental flaw, a psychological weakness, a mistake, or the necessary consequence of an inadequate social structure, etc. Only in the knowledge of God's plan for man can we grasp that sin is an abuse of the freedom that God gives to created persons so that they are capable of loving him and loving one another.

388 With the progress of Revelation, the reality of sin is also illuminated. Although to some extent the People of God in the Old Testament had tried to understand the pathos of the human condition in the light of the history of the fall narrated in Genesis, they could not grasp this story's ultimate meaning, which is revealed only in the light of the death and Resurrection of Jesus Christ. We must know Christ as the source of grace in order to know Adam as the source of sin. The Spirit-Paraclete, sent by the risen Christ, came to "convict the world concerning sin," by revealing him who is its Redeemer.

389 The doctrine of original sin is, so to speak, the "reverse side" of the Good News that Jesus is the Savior of all men, that all need salvation, and that salvation is offered to all through Christ. The Church, which has the mind of Christ, knows very well that we cannot tamper with the revelation of original sin without undermining the mystery of Christ.

From the Catechism of the Catholic Church