



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- **Church Spring Clean!**
(Working Bee) Saturday 11th Oct 11am-3pm BBQ lunch provided.
- **Teddy Bears Picnic** - 11am Mass October 26th. Kids, fun, food and activities 12-2pm
- **Inaugural: Blessing of Pets and Christmas Fair** - Saturday 29th November 11-4pm

We will need more adult volunteers and youth club participation in these events. Please contact the office.

Upcoming Holy Days:

- Mon 29th Sep—Ss Michael, Gabriel, Raphael, archangels
- Tue 30th Sep - St Jerome, priest, doctor
- Wed Oct 1st - Saint Therese of the Child Jesus, virgin, doctor
- Thur Oct 2nd—The Holy Guardian Angels

Youth groups

Quinns Place (Teenagers)
ON SCHOOL HOLIDAYS

Encounter Group (Primary school age)
After the 11am Mass on the 2nd and 4th Sunday of the month.— **from 12midday to 1.30pm**, with a light lunch provided

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Rita Fordyce, Fred Verna, Cinzia Paola, Joan Watts, Michaela Gabriel, Margaret Raynor Kath O'Malley, Pam Cahill, Helen Roberts, Phil & Kath Stokes, Audrey Tunks & Therese Simmons, Rosie Trianda, David Harnett



Death Anniversaries: Christopher Lloyd, Scott Creswick & Maureen Williams
Nick Presniakovas, Joe Garla & Gracie Scicluna

Recent Deaths: Maria Sindik, Maureen Richards,

Video Sunday 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5388826>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's
9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am
Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community
House & Hall

ENCOUNTER: Youth Group: Primary
school age Midday-1:30pm after 11 AM
mass on the 2nd & 4th Sundays of each
Month in the Community House



TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347 Account Number: 547 373 281

Account name: St Macartan's Catholic Church



First Reading

Amos 6:1. 4-7

A reading from the prophet Amos

The almighty Lord says this:

Woe to those ensconced so snugly in Zion and to those who feel so safe on the mountain of Samaria. Lying on ivory beds and sprawling on their divans, they dine on lambs from the flock, and stall-fattened veal; they bawl to the sound of the harp, they invent new instruments of music like David, they drink wine by the bowlful, and use the finest oil for anointing themselves, but about the ruin of Joseph they do not care at all. That is why they will be the first to be exiled; the sprawlers' revelry is over.

Responsorial Psalm

Ps 145:6-10. R. v.2

(R.) Praise the Lord, my soul!

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (R.)
2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just,
the Lord, who protects the stranger. (R.)
3. He upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. (R.)

Second Reading

1 Timothy 6:11-16

A reading from the first letter of St Paul to Timothy

Obey the commandments until the coming of the Lord.

As a man dedicated to God, you must aim to be saintly and religious, filled with faith and love, patient and gentle. Fight the good fight of the faith and win for yourself the eternal life to which you were called when you made your profession and spoke up for the truth in front of many witnesses. Now, before God the source of all life and before Jesus Christ, who spoke up as a witness for the truth in front of Pontius Pilate, I put to you the duty of doing all that you have been told, with no faults or failures, until the Appearing of our Lord Jesus Christ, who at the due time will be revealed by God, the blessed and only Ruler of all, the King of kings and the Lord of lords, who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to him be honour and everlasting power. Amen.

Gospel Acclamation

2 Corinthians 8:9

Alleluia, alleluia!
Jesus Christ was rich but he became poor,
to make you rich out of his poverty.
Alleluia!

Gospel

Luke 16:19-31

A reading from the holy Gospel according to Luke

During your life good things came your way just as bad things came the way of Lazarus. Now he is being comforted while you are in agony.

Jesus said to the Pharisees: 'There was a rich man who used to dress in purple and fine linen and feast magnificently every day. And at his gate there lay a poor man called Lazarus, covered with sores, who longed to fill himself with the scraps that fell from the rich man's table. Dogs even came and licked his sores. Now the poor man died and was carried away by angels to the bosom of Abraham. The rich man also died and was buried.

'In his torment in Hades he looked up and saw Abraham a long way off with Lazarus in his bosom. So he cried out, "Father Abraham, pity me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames." "My son," Abraham replied "remember that during your life good things come your way, just as bad things came the way of Lazarus. Now he is being comforted here while you are in agony. But that is not all: between us and you a great gulf has been fixed, to stop anyone, if he wanted to, crossing from our side to yours, and to stop any crossing from your side to ours."

'The rich man replied, "Father, I beg you then to send Lazarus to my father's house, since I have five brothers, to give them warning, so that they do not come to this place of torment too." "They have Moses and the prophets," said Abraham "let them listen to them." "Ah no, father Abraham," said the rich man "but if someone comes to them from the dead, they will repent." Then Abraham said to him, "If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."

Communion Antiphon

Cf Psalm 118:49-50

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

GOSPEL FOCUS

Rising from the dead

At the end of the passage, Abraham says that if the people of Israel have not been convinced to change their ways by the great prophets throughout time, then "they will not be convinced even if someone should rise from the dead." This is obviously a reference to the fact that by the time of the writing of this gospel - some 50+ years after Jesus - most of the Jews remained unconvinced by the message of Jesus, despite his rising from the dead. It is an indication of the rising tension between Jews and Christians at the time of writing.

Gospel reflection

In the Old Testament, it is made very clear that how well the people are living in relationship with God is measured by how well the very least in the society are being treated. Time and again, God makes plain to the people, through the prophets, that what they are expected to do is live in right relationship with one another and with God. The cyclic rise and fall in fortune of the people of Israel is a direct result of the way in which they treat the poor and lowly of the society. When all in the society are properly cared for, Israel flourishes; but when the widows and orphans and other marginalised people are neglected and even rejected, then trouble befalls Israel. Today's first reading, from the prophet Amos, is an example of this cycle and an example of the role the prophets played in calling the people back to faithful-

ness with God and faithfulness with one another. Amos berates those who luxuriate in comfort whilst ignoring the plight of others. The theme continues then into the gospel passage. The rich man lives in extravagant luxury but ignores the plight of Lazarus who is starving at his door. (This is not the same Lazarus that Jesus raised from the dead.) Both men die and, as Jesus taught over and over again, the poor man Lazarus is welcomed into the kingdom of God but the rich man, who ignored his neighbour, is trapped in Hades. When the rich man asks that Lazarus be sent back to life to warn others of the fate that awaits them, Abraham reminds him that the people of Israel have had a long line of prophets calling them back to faithfulness but their message has been ignored.

Living the Gospel – Paying attention

It's easy to be distracted by 'having' and forget to pay attention to 'being'. There is no suggestion in the gospel passage that the rich man is in any way wicked or sinful, other than his lack of attention to the needs of one sitting at his gate. In the eyes of his neighbours, he was probably a very upright and just man, fulfilling all the purity requirements of his faith. But his focus of attention was on himself and not others. He lacked the compassion and mellowness of heart that Jesus reminded people was expected by God.

Scriptural context – Gates

The poor man, Lazarus, is described as sitting at the gate of the rich man. We have a picture of Lazarus sitting on the outside looking in at all that he cannot have. Gates are used both literally and metaphorically throughout the gospel of Luke. In the cities and towns of Palestine, gates marked a physical barrier between those who were 'in' and those who were 'out'. But they also marked the boundaries of society. Those who were permitted to sleep within the walls were the acceptable of society. Those who were shut outside the gates and outside the city of an evening were the unacceptable.



Pope: Justice must be animated by wisdom, love, and mercy

Pope Leo XIV reflects on justice and its function in society at the Jubilee of Justice, inviting participants “to always express to the fullest the exercise of justice in the service of the people, with eyes fixed on God”.

By Christopher Wells

Pope Leo XIV today delivered a profound reflection on the concept of justice and its function, in an address to Church and civil legal professionals taking part in the Jubilee for Justice.

Speaking to a large crowd of pilgrims in St Peter’s Square, Pope Leo insisted that justice is ° indispensable, both for the orderly development of society and as a cardinal virtue that inspires and guides the conscience of every man and woman.”

Recalling the biblical exhortation to “love justice and avoid evil,” and the traditional definition of justice as “rendering to each one his due,” Pope Leo went on to say that even this form of justice “does not exhaust the profound longing” that is present in every person.

Human dignity and the common good

Justice, Pope Leo explained, unites “the dignity of the person, his or her relationship with others, and the communal dimension of coexistence, with its structures and shared rules”.

Pope Leo recalled, too, that justice is “above all, a virtue; that is, a firm and stable disposition that orders our conduct according to reason and faith,” consisting in “the constant and firm will to render to God and our neighbour what is their due.”

Called to 'a higher justice'

Yet, while justice disposes us “to respect the rights of each person” and promote the harmony that preserves the common good, Pope Leo said, the Gospel speaks of “a higher justice ... that makes mercy the key of interpretation in relationships”, moving one to forgiveness.

“It is the power of forgiveness,” he said, which is “intrinsic to the commandment of love, that emerges as a constitutive element of a justice capable of uniting the supernatural with the human.”

Evangelical justice, the Pope continued, “does not turn away from human justice but questions and reshapes it, challenging it to always go further, because it impels it toward reconciliation.”

The task of not only punishing evil but repairing it, Pope Leo said, is “a demanding task, but not impossible for those ... who commit themselves to an irreproachable way of life.”

Then, acknowledging that “growing discriminations” tend toward “the denial of access to justice,” he explained that “true equality is not merely formal equality before the law,” but instead “the possibility granted to all to fulfil their aspirations and see the rights inherent to their dignity guaranteed by a system of shared values”.

The demands of justice in the international order

Significantly, Pope Leo noted that the Jubilee “also invites us to reflect on an aspect of justice not always sufficiently emphasized: namely, the reality of so many countries and peoples who ‘hunger and thirst for justice’ because the condition of their lives are so inequitable and inhuman as to be unacceptable.”

He applied to the present state of the world the words of Saint Augustine, “without justice, the State cannot be governed; it is impossible for there to be law in a State where there is no true justice.”

And he emphasized that justice is the virtue that gives to each his due – not only man, but God. Still quoting Augustine, Pope Leo said, “Therefore, that which takes human beings away from God is not true human justice.”



Are you or a friend thinking of becoming a Catholic?

Where do you begin?

Adults entering the Catholic Church or just thinking about it, follow a process called RCIA the Rite of Christian Initiation of Adults.

The Rite of Christian Initiation of Adults is the normal way in which adults become full active, participating members of the Catholic Church.

The goal of the process is full communion which means "full active participation" in the Eucharist and in the whole life of the Catholic faith community.

RCIA helps adults to grow in their relationship with God, become familiar with Catholic teachings and practices, get acquainted with people in the community and get involved in service within the community.

Many persons who want to join the Catholic Church have already been baptised in another Christian Church. They must attend the sessions but do not need to be baptised again.

INFORMATION NIGHT: Wednesday 22nd October 7pm (Hall 10 Drake St)



RCIA – Rite of Christian Initiation of Adults
Is a guided faith journey towards becoming a Catholic

WHO IS RCIA FOR?

- Adults who are not baptised.
- Adults who are already baptised in another Christian Church.
- Non-practising Catholics who wish to renew their faith.

Where do you begin?

At the Parish of St Macartan's Mornington, new sessions begin with an **information night**.

There is no obligation – come and find out more:

Wednesday 22nd October

7:00pm in the Church Hall, 10 Drake Street (under the Palm tree)

or ring the Parish office on 5975 2200 or Email: mornington@cam.org.au

WORKING BEE

SATURDAY 11TH OCTOBER

URDAY

11AM - 3PM - BBQ LUNCH PROVIDED



WE WILL BE GARDENING, CLEANING WINDOWS, SORTING THROUGH SHEDS,

Who loves:

- Cleaning
- Rummaging
- Tidying
- Organising
- Beautifying

Not me I hear you say - well come along anyway as we need all hands to give the Church, Sacristy, Undercroft, Sheds, etc

A long-overdue clean and tidy!

We will have our favourite BBQ team on to keep up your energy levels - headed by BBQ Chef extraordinaire, Richard Jolly.

So come along, just bring some gloves and wear old clothes.

There will be no back-breaking jobs:

Church pew polishing / cobweb patrol / cupboard & drawer cleanouts / undercroft treasure hunt and clean-out / gardening / carpark maintenance / shed clean out / community house clean and tidy / hall clean and tidy / cleaning of windows of church and all buildings.

Fr Geoff wanted "polish the Harley" on the list - but no!

There will be sign-up sheets in foyer in coming weeks
but free up your calendar now!

Thank you

Saturday 11th October 11am-3pm (briefing at 10:45 behind hall)

PUBLIC ROSARY

2025

SATURDAY 12TH OCTOBER

10AM (AFTER 9.15 AM MASS)

Once again, St Macartan's Parish is joining over 400 Parishes around Australia in praying the Rosary. This is our fourth year in uniting with the rest of Australia in the prayer Our Blessed Mother has asked for.

Chairs will be set up in the rose Memorial garden under Our Lady's Statue.

Should the weather be a problem, we shall pray in the Church.

Please invite a friend and join us in prayer.

The sharing of a plate over morning tea
will bring the special time to a
conclusion.



Parish Footy Tipping Competition

Delina Frank was our best tipster last week correctly tipping the 2 winners and the closest margin. Delina wins \$ 50. Champion season's tipster for 2025 Teresa Lincoln won our first prize of \$ 600 in front of Terry Roberts followed by Tessa Houlihan, James Barrett and Nathan Barden.

After 6 months, 23 Rounds and 9 Finals, the AFL 2025 season has finished. All manner of controversies and scandals during the season have regularly reminded us of the wide-spread interest in AFL. The season culminated with the Grand Final. It is usually held at the MCG but do you know where the first was held or which other 6 grounds have hosted it? do. Also, do you know who has more premierships under his belt than more than half of the existing Clubs or which 2 Clubs share the honour of having won the most premierships?

Thank you. James and Spencer



Come & join Parishioner Graham Michel's

mrs sippy jazz band

for a fun afternoon of jazz & dancing

This Sunday 28th September from 1.30 - 4.30 p.m.

at the Mornington Civic Bowls Club, 350 Dunns Road Mornington

Admission \$15 p.p. B.Y.O. nibbles coffee, tea & drinks available at the bar.



Tuesday the 7th of October, 2025

St Thomas More Catholic Church

311 Canadian Bay Road, Mount Eliza.

You are warmly invited to a time of prayer and supplication, to pray for peace in the world and in our hearts.

2:00 pm - Adoration, 3:00 pm Divine Mercy Chaplet

3:20 pm Joyful mysteries, Break –Silent prayer

4:00 pm Luminous mysteries 4:30 pm Sorrowful mysteries

5:00 pm Glorious mysteries 5:30 pm Holy mass 6:00 pm Adoration

7:00 pm Benediction with confession available between 4:30 pm –5:30 pm & 6:00pm—7:00 pm.

St Macartan's Primary School -For all things St Macs, please check out the current edition of the St Macartan's Newsletter. [St Macartan's School Newsletter - Week 9 Term 3](#)



PADUA
COLLEGE

Paduan

<https://www.padua.vic.edu.au/padua-community/paduan-school-newsletter>

In this edition; Student wellbeing, faith matters and the Troicaire awards.



Jokes of the Week



1) "Jesus died between two thieves." An old pastor was dying. He sent a message for his Tax agent and his lawyer (both Church members), to come to his home. When they arrived, they were ushered up to his bedroom. As they entered the room, the dying pastor held out his hands and motioned for them to sit on each side of the bed. The pastor grasped their hands, sighed contentedly, smiled and stared at the ceiling. For a time, no one said anything. Both the Tax agent and lawyer were touched and flattered that the old pastor would ask them to be with him during his final moment. They were however puzzled because the pastor had never given any indication that he particularly liked either one of them. Finally, the lawyer asked, "Father, why did you ask the two of us to come?" The old pastor mustered up some strength, then said weakly, "Jesus died between two thieves, and that's how I want to go, too."



2) "It's my Dad's." Harry and his neighbor Joe often borrowed things from each other. One day, Harry asked to borrow Joe's ladder. Joe said, "Sorry Harry, I've lent it to my son." Remembering a saying that his grandma often used to tell him, Harry said, "Joe, you should never lend anything to your children because you'll never get it back." Joe replied, laughing, "Don't worry, it's not my ladder. It's my dad's."

Parking enforcement in Drake Street.

WELL DONE - TIM (Champion of injustice)

Through Tim's perseverance with an unyielding council, he has managed to gain assurance that the unclear "no parking" car spot in front of the Church near the gate to the Police Station, will now get proper signage for "NO PARKING".

People were getting a \$200 fine for parking there, most unfair!

But still please be careful where you park.

Fr Geoff

Mass Coordinators

6.00pm Alis Fisher

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

26 Sunday of Ordinary Time – 27/28 September 2025

6.00pm Readers: Brian Scantlebury, Fay Murphy

Eucharistic Mins: Tricia Hird, Joyce Ward

Audio Visual - Chris Curtain

9.00am Readers: Don Ziino, Michael Kerr

Eucharistic Mins: John and Mary Lewis

Audio Visual: James Barrett

Livestream: Didier Le Miere

11.00am Readers "Gabriella Failla, Esme Higgins

Eucharistic Mins: Rosina DiPetta, Sue Fletcher

Audio Visual: Graham Michel

Children's Liturgy Facilitator: ??

27th Sunday of Ordinary Time – 4/5 October 2025

6.00pm Readers: Adrian Mitchell, Louise Renshaw

Eucharistic Mins: Alis Fisher, Joyce Ward

Audio Visual—Chris Curtain

9.00am Readers: Michael Kerr, Spencer Meier

Eucharistic Mins: John and Mary Lewis

Audio Visual - James Barrett

11.00am Readers: Joan Clements, Gabriella Failla

Eucharistic Mins: Sue Fletcher, Michael Harrison

Audio Visual - Tim Lambourne

Children's Liturgy Facilitator—??

NEW ROLE: Children's Liturgy Facilitators

We need two adults for each 11am Mass. To share with children (4-10) aspects of the Sunday Gospel, through stories, games & drawings etc. No experience necessary, just a willingness to share Jesus with young children at their level, for approx. 20min during Mass.

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes:
Email: morningtonparish.youth@cam.org.au
- **Schools:**
 - **St Macartan's Primary School:** Ph: 5979 9200
 - **Principal:** Colleen McGreal
 - **Deputy:** Andrea Kershaw
 - **Padua College:** Ph: 5976 0100
 - **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

FRIENDS OF OUR PARISH

I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More



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Fr Geoff rates it as: Yum, Yum, & Yummy!
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KIDS FIND THE WORD PAGE

The Rich Man and Lazarus

"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony.'" Luke 16:25 (NIV)

The puzzle is based on Luke 16:19-31 (NIV).



A G O N Y G O O D G M D U I A
X Q S Y B H W K K F S D I L D
H R T A U P U R P L E O M E E
T I Z E R W N L W K R H R C D
P L T L I A B R C E E V E E L
S A V U E T L I G U S P P L S
G Z G X D E L N G A L E E N L
Q A S U G R I N D X X A N K O
D R W R L F O L U R E I T Z J
O U L Y D T H J A L E W B N D
G S Q R I C H P B N I S N F N
S H O B F A B A Q B G Q S E B
N E L M A W T W A R N E N E O
E V L B F D K T G O Y I L W D
B E G G A R Y P P Q L Q R S D

AGONY	BEGGAR	DIED	BAD	ANGELS
DOGS	WATER	WARN	HELL	PITY
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LINEN	GATE	LAZARUS	RICH	TONGUE
BURIED	SORES	FINGER	REPENT	LUXURY

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we can discuss

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