

FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: (03) 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

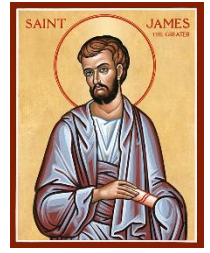
Website: <https://www.melbcatholic.org/richmond>

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Parish Manager: Ms. Licia Marchese (Mon-Fri)

Administrative Assistant: Ms. Thu Phung (Wed-Fri)

Mrs. Lorraine Cappozzo (Mon-Tues)



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon

(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)

12.00 noon (Polish)

4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email:

principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish
office.

Reconciliation

By appointment

Wedding

Contact Parish Office

MOTHER'S DAY BLESSING

Lord Jesus Christ, You chose to put yourself—tiny, needy, helpless— into the nurturing, and watchful hands of a human mother. Since then, every act of mothering, both physical and spiritual, in every time and every corner of the world recollects Mary's. Inspired by this example, we, too, honour our mothers and mother figures today. Bless these women, that they may be strengthened as Christian mothers and nurturers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, honour them always with a spirit of profound respect.

We ask this in Your Holy Name.

Amen

JOIN US FOR A CUPPA

CELEBRATION OF MOTHERS AND THE MOTHER FIGURES IN OUR LIVES



St. Ignatius Presbytery Kitchen

Saturday 11 May – after the 5.00pm Vigil Mass

St. Ignatius Presbytery Veranda

Sunday 12 May – after the 9.30am Mass

Stay Connected!

If you would like to receive the
weekly bulletin via email, please sign up on the parish
website or simply scan the QR code.



A JESUIT PARISH OUR MISSION

We share responsibility to:
Practise and promote
gospel values,
recognise and respond
to the ever-changing
needs of the
community and foster
a faith that leads to
justice. As a parish
open to change
desiring to be a
community, we strive
to live the gospel
values of: Diversity,
Hospitality and
Inclusivity.

We respectfully
ACKNOWLEDGE the
Wurundjeri people of
the Kulin nation, as the
traditional caretakers
of the land which is
the Richmond Catholic
Parish.

We acknowledge the
Elders, past & present.
May we too, be good
stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic
Parish holds the care,
safety and wellbeing of
children and all
vulnerable people as a
central and
fundamental
responsibility for our
community.

ENTRANCE ANTIPHON

Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father. You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen.

FIRST READING *Acts of the Apostles 1:1-11*

A reading from the Acts of the Apostles

Why are you standing here looking into the sky? Jesus has been taken into heaven.

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(R.) God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

1. All peoples, clap your hands, cry to God with shouts of joy! For the Lord, the Most High, we must fear, great king over all the earth. **(R.)**

2. God goes up with shouts of joy; the Lord goes up with trumpet blast. Sing praise for God, sing praise, sing praise to our king, sing praise. **(R.)**

3. God is king of all the earth. Sing praise with all your skill. God is king over the nations; God reigns on his holy throne. **(R.)**

SECOND READING *Ephesians 1:17-23*

A reading from the letter of St Paul to the Ephesians

He made Jesus to sit at his right hand in heaven.

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia! Go and teach all people my gospel. I am with you always, until the end of the world. **Alleluia!**

GOSPEL *Mark 16:15-20*

A reading from the holy Gospel according to Mark

The Lord Jesus was taken into heaven and is seated at the right hand of God.

Jesus showed himself to the Eleven and said to them, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised is saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON

Behold, I am with you always, even to the end of the age,
alleluia.

HEARTFELT THANKS TO GEORGE BUSCHMAN

George Buschman has faithfully served our Parish Community by being ever committed to his duties as a collector every Saturday at the Vigil Mass. Due to ongoing health issues George is hanging up the collection bag. We thank you George for your contributions to the Richmond Catholic Parish. George will be able to sit back and watch as others continue the great work; he has done for so many years.



George, thank you for your contributions to the Richmond Catholic Parish, which are truly appreciated.

ANNUAL MASS COUNT 2024

The Annual Mass count for the Archdiocese, which began last week, will continue to take place for the next three weeks in May.

PREPARATION FOR THE SACRAMENTS

Richmond Catholic Parish would like to hear from any families, whose children do not attend a Catholic School, and are seeking for their children be prepared to receive any of the following Sacraments: Reconciliation; First Communion or Confirmation. Please contact the Parish office on 8420 6789 or email: parish@ignatius.org.au for further information.

PARISHIONER SEEKING ASSISTANCE

A parishioner has contacted the Parish Office seeking the availability of shared accommodation within the Richmond Area. He has worked as a security guard and a support worker with L'Arche Disability Support Services. He is also seeking employment on one of the above areas. If anyone is able to help, please contact the Parish Office on 8420 6789 and we will pass on your details.

FEAST DAYS

MAY - FOR THE FORMATION OF RELIGIOUS AND SEMINARIANS

We pray that religious women, men, and seminarians grow in their vocations through their human, pastoral, spiritual and community formation, leading them to be credible witnesses to the Gospel.

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| 13 | Our Lady of Fatima |
| 14 | Saint Matthias, apostle |
| 16 | Saint Andrew Bobola |
| 18 | Saint John I, pope and martyr |
| 19 | PENTECOST SUNDAY |
| 20 | THE BLESSED VIRGIN MARY, MOTHER
OF THE CHURCH |
| 21 | Saint Christopher Magallanes, priest, and
companions, martyrs |
| 22 | Saint Rita of Cassia, religious |
| 24 | OUR LADY HELP OF CHRISTIANS |
| 25 | Saint Bede the Venerable, priest and doctor of
the Church |
| | Saint Gregory VII, pope |
| | Saint Mary Magdalene de Pazzi, virgin |
| | The Blessed Virgin Mary on Saturday |
| 26 | THE MOST HOLY TRINITY |
| 27 | Saint Augustine of Canterbury, bishop |
| 29 | Saint Paul VI, pope |
| 31 | THE VISITATION OF THE BLESSED
VIRGIN MARY |
| 1 | S Saint Justin, martyr |
| 2 | THE MOST HOLY BODY AND BLOOD OF
CHRIST |

PRAYERS FOR THE SICK

Richmond Catholic Faith Community would like to keep people who are ill in their prayers. If anyone has family/friends/neighbours who are sick and require their names inserted in the Parish Bulletin, please notify the parish office by Thursday 10.00am by ringing 8420 6789 or email: parish@ignatius.org.au. Their names will remain in the bulletin for three weeks. For privacy reasons people must give their permission before their names can be included.

MAY 12 -19: WEEK OF PRAYER FOR CHRISTIAN UNITY Fr. Andy Hamilton, SJ

The Week of Christian Unity runs against the cultural tide. In our times all the energy now seems to lie with division - in politics, in religion, in culture and in international relations. Sixty years ago the cause of unity was in the ascendant. People were full of hope for the end of the Cold War, the making of peace, the end of hostilities and the reconciliation of differences.

Within the Catholic Church, especially, that hope gave great energy to the movement for church unity. Catholics had come relatively slowly to the ecumenical table. The roots of the movement for unity lay in the late nineteenth century at a time of vigorous missionary activity by European and American churches. Those involved had begun to realise how far their rivalry and exclusive claims for their own churches weakened their individual efforts. The non-Christians among whom they worked were also deterred by the contradiction observed in people in conflict with one another who preached a Gospel of peace and unity.

The Week for Christian Unity was one of many initiatives aimed at healing the divisions of the past, restoring unity among Christians, and praying and cooperating with one another. Together, they became known as the ecumenical movement. Attitudes towards the movement among church leaders and members were ambivalent: in favour in theory but cautious in practice.

In the Catholic Church the initial attitude to the ecumenical movement was generally suspicious. It was seen to downplay the vital importance of unity of belief. It risked giving the impression that all churches were equally valid, so failing to recognise that the true Church already existed in the Catholic Church. In the Second Vatican Council, however, disunity among Christians was seen as a scandal, the many elements shared with other churches were recognised, and the urgency of church unity was stressed. Catholic leaders and theologians joined their fellows in other churches in seeking common ground on disputed points of doctrine and practice. Local

congregations of different churches prayed together and sought to cooperate on common projects. Roman statements, however, mixed encouragement with fear that differences would be neglected and that many Catholics might believe and act as if all churches were the same.

More recently, the passion for Christian unity has waned as church congregations have declined, the place of Churches in society has diminished, and Churches have become more preoccupied with their own identity and questions of governance. The Catholic Church, too, has become rightly focused on the reality and response to clerical sexual abuse of children.

For an increasing number of Christians church allegiance is seen as part of personal history rather than as a commitment to an authoritative tradition. As all churches cope with more limited resources, too, there is less energy or enthusiasm for deepening relationships with other churches.

Pope Francis has challenged that inwards-turned vision of Church. He has encouraged Catholics to go out to the edges of the Catholic Church to engage with disengaged members of the Church, Christians in other Churches, people of all Churches and none who suffer from poverty and discrimination, and to all to whom Christ came.

This broad sense of mission invites an ecumenism in which members and congregations of different Churches reach out beyond their doors into the world around them and its needs. That mission will lead to the building of friendships, the enrichment of faith and the moving beyond old prejudices. All these things, of course, are based in faith and prayer. The Week of Christian Unity remains central in encouraging faith.

MINISTERS OF THE EUCHARIST ST IGNATIUS CHURCH			
DATE	5.00PM VIGIL MASS	DATE	9.30AM SUNDAY MASS
11/05	Giovanna Scollo	12/05	Mary Ebolo
18/05	Julia Walters	19/05	Licia Marchese
25/05	Haydn Walters	26/05	Simon Feely
06/06	Therese Keogh	07/07	Mary Ebolo
13/07	Marlon D’Souza	14/05	Kaye Hogan
27/07	Julia Walters	28/07	Licia Marchese

READERS’ ROSTER ST IGNATIUS CHURCH			
Saturday 11/05 5.00pm	Martin O’Brien	Sunday 12/05 9.30am	Sr.Helen Buckley fcJ
Saturday 18/05 5.00pm	Marlon D’Souza	Sunday 19/05 9.30am	Ancita D’Cunha
ST JAMES CHURCH			
Sunday 12/05 11:00am	Herb Zimmer	Sunday 19/05 11:00am	Louise Luu

ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK – 11/12 MAY 2024	
Thanksgiving Envelopes	\$381.00
Loose Collection	\$3036.35