BASILICA FUNERALS

SPECIALISING IN:
- Catholic Funerals
- Church and Chapel Services
- Burial and Cremation Services


Wilma Righi (Managing Director)

Tel (03) 9465 9491 69 Willandra Drive - EPPING VIC 3076

Abbey FUNERALS


Adrian Mascitti and Teresa Lucisano

Siamo a vostra disposizione con il nostro notevole bagaglio di esperienza e comprensione delle necessita` culturali e religiose della communita` italiana.

238 Settlement Rd |Thomastown
(03) 9464 0411
www.tobinbrothers.com.au

Music For Funerals



Clara Abate & Anthony Schiavone
Vocalist & Pianist

Clara 0411 469 779
Anthony 0412 526 481
anthony@musicforfunerals.com.au
clara@musicforfunerals.com.au
www.musicforfunerals.com.au
www.facebook.com/musicforfuneralsmelbourne.com



Our Parish Office Hours

Monday - Friday: 9:00am - 1:00pm
Phone Number: 03 9465 2180
Parish Website: https://www.melbcatholic.org/lalor
Parish Email: lalor@cam.org.au
(For urgent matters please contact the priests any time.)

NEW PARISHIONER Registration Form

Whether you have been here 3 weeks or 3 years, if you would like to register your details with the parish please complete and submit the New Parishioner Form available at the foyer of the church.

MASS INTENTION

WEEKEND & WEEKDAY MASSES - 2026

My God!
I recommend to Thee the souls of my relations, my benefactors, my friends and my enemies, and of those who are in Purgatory on my account. I recommend to Thee the souls of evangelical labourers, of Religious and priests, and especially of those who had charge of my soul. I recommend to Thee the souls of those who were most devout to the passion of Our Lord, to the Blessed Sacrament, to the Blessed Virgin Mary, the souls who are most abandoned, those who suffer most, and those who are nearest to the entrance into paradise.

During November, we pray for all those remembered by our parishioners on the red bulletin board and all the names inscribed on the Good Shepherd shrine.

Saturday 31st October
9.00am: Mass - English Alberto Da Cunha (anni)
followed by adoration until 10.30am
12.00pm: Baptism - Sofia
6.30pm: Mass - English **followed by adoration until 8.00am**

Sunday 1st November - All Saints
8.30am: Mass - English
10.00am: Mass - Italian Michelle Merilli (1anni), Vito Merilli (23anni), Santina Merilli (39anni), Manvella Civarella (3anni), Giuseppe Marra (10anni)
11.30am: Mass - English Charlie Fiteni, Pasquale Sabatino (1mth), Alberto Da Cunha (anni)
12.45pm: Baptism - Gracie
4.00pm: Mass - Vietnamese
6.00pm: Mass - English Giuseppe Sechi (1mth) and the Deceased Names on the Good Shepherd's Shrine

Monday 2nd November - All Souls
9.00am: Mass - English
6.00pm: Mass - Vietnamese
7.15pm: All Souls Memorial Mass - English

Tuesday 3rd November - St Martin De Porres
9.00am: Mass - English

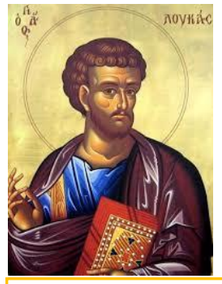
Wednesday 4th November - St Charles Borromeo
9.00am: Mass - Italian
11.30am: Funeral - Anna Sandri

Thursday 5th November
9.00am: Mass - English

Friday 6th November
9.00am: Mass - English
11.00am: Funeral - Felicia Menicucci
6.00pm: Divine Mercy Mass - Vietnamese

Cover reflections condensed from *https://www.gruposdejesus.com/*

If you would like to have your loved one remembered in our prayers each week, consider a **memorial plaque on our Shrine of the Good Shepherd**. Please contact the Parish office.



WEEKLY PARISH BULLETIN

The Parish Community of ST LUKE'S CHURCH
1A David Street, Lalor Vic 3075
Ph: 9465 2180 Email: lalor@cam.org.au
https://www.melbcatholic.org/lalor

1st November 2026 - All Saints

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

LA FELICITÀ DI GESÙ



Non è difficile tracciare il profilo di una persona felice nella società che conobbe Gesù. Si tratterebbe di un uomo adulto e di buona salute, sposato con una donna onesta e feconda, con figli maschi e delle terre ricche, osservante della religione e rispettato nel suo villaggio. Che si potrebbe chiedere di più?

Certamente non era questo l'ideale che animava Gesù. Se era felice, lo era in maniera contro-culturale, controcorrente rispetto al normale.

Sembrava fosse felice quando poteva far felici gli altri. Si sentiva bene ridando alla gente la salute e la dignità che era stata loro tolta ingiustamente.

Viveva creando nuove condizioni di felicità per tutti. Non sapeva essere felice senza includere gli altri. A tutti proponeva criteri nuovi, più liberi e radicali, per fare un mondo più degno e felice.

Rompeva gli schemi religiosi e sociali. Non predicava: «Beati i giusti e i pii, perché riceveranno il premio di Dio». Non diceva: «Felici i ricchi e i potenti perché contano sulla sua benedizione». Il suo grido era sconcertante per tutti: «Beati i poveri, perché Dio sarà la loro felicità».

Credeva in un «Dio felice», il Dio creatore che guarda tutte le sue creature con un amore tenero, il Dio amico della vita e non della morte, più attento alla sofferenza delle persone che ai loro peccati.

L'invito di Gesù viene a essere questo: «Non cercate la felicità né la soddisfazione dei vostri interessi nella pratica interessata della vostra religione. Siate felici lavorando in maniera fedele e paziente per un mondo più felice per tutti»".

JESUS' HAPPINESS

It's not hard to describe the profile of a happy person in the society that Jesus knew. It would have dealt with an adult male of good health, married with an honest and fruitful woman, with sons and some rich land, observant of religion and respected by his village. What more could one ask for?

Certainly this wasn't the ideal that drove Jesus. If he was happy, it was in a countercultural way, the opposite of what was established. Seemingly he was happy when he could make others happy. He felt good returning people to the health and the dignity that had been taken from them unjustly.

He went about creating new conditions of happiness for everyone. He didn't know how to be happy without including others. To all he proposed new criteria, ones that are more free and radical, in order to make a world that is more dignified and joyful.

He breaks through the religious and social schemes. He didn't preach: «Happy are the just and pious, for they will receive God's reward». He didn't say: «Happy are the rich and powerful, for they count on God's blessing». His cry was upsetting to everyone: «Happy are the poor, for God will be their happiness».

He believed in a «happy God», the creator God who looks at all creatures with tender love, the God who is friend of life and not of death, who is more attentive to the suffering of people than to their sins.

Jesus' invitation comes to us speaking thus: «Don't seek happiness in the satisfaction of your interest nor in the interested practice of your religion. Be happy working faithful and patiently for a happier world for everyone».

The Missionaries of St. Charles Borromeo - Scalabrinians www.Scalabrini.org
Serving the Parish and Migrants in St. Luke's since 1970.

OUR PARISH TEAM

Parish Priest
Fr Luciano Toldo c.s.
0411 206 858

Assistant Priest
Fr. Phan Van Hoa c.s.
0415 370 143

Pastoral Worker
Trish Spiteri
Pastoralworkerlalor@cam.org.au

Parish Secretary
Ph: 9465 2180
SMS: 0483 966 196
Email: *lalor@cam.org.au*

St Luke's School
1A David St Lalor
Ph: 9465 2099

St John's School
17 Regal Ave,
Thomastown East
Ph: 9465 6066

Weekday Mass Times
Monday - 9:00am
Tuesday - 9:00am
Wednesday - 9:00am - Italian
Thursday - 9:00am
Friday - 9:00am
Saturday - 9:00am

Weekend Mass Times
Saturday - 6.30pm Vigil
Sunday - 8:30am
Sunday - 10:00am (Italian)
Sunday - 11:30am
Sunday - 4.00pm (Vietnamese)
Sunday - 6:00pm
Every 2nd Saturday of month - 5:00pm (Maltese)

Neo-Catechumenate Mass
Saturday at 8:00pm (in Hall)

RECONCILIATION
Every Saturday morning from 9:30am - 11:30am with Adoration 9.30-10.30am

BAPTISM
Celebrated most Saturdays or Sundays when a Priest is available.

MARRIAGE
By Appointment

ANOINTING OF THE SICK
Eucharist will be brought to those who are ill or housebound upon request. Please notify one of the Priests.

First Reading (Revelation 7:2-4. 9-14)

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words, 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

Responsorial Psalm (Ps 23:1-6. R. see v.6)

(R.) Lord, this is the people that longs to see your face.

1. The Lord's is the earth and its fullness, the world and all its peoples. It is he who set it on the seas; on the waters he made it firm. *(R.)*

2. Who shall climb the mountain of the Lord? Who shall stand in his holy place? The man with clean hands and pure heart, who desires not worthless things. *(R.)*

3. He shall receive blessings from the Lord and reward from the God who saves him. Such are the men who seek him, seek the face of the God of Jacob. *(R.)*

Second Reading (1 John 3:1-3)

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

Gospel Acclamation

Alleluia, alleluia! Come to me, all you that labour and are burdened, and I will give you rest, says the Lord. *Alleluia!*

Gospel (Matthew 5:1-12)

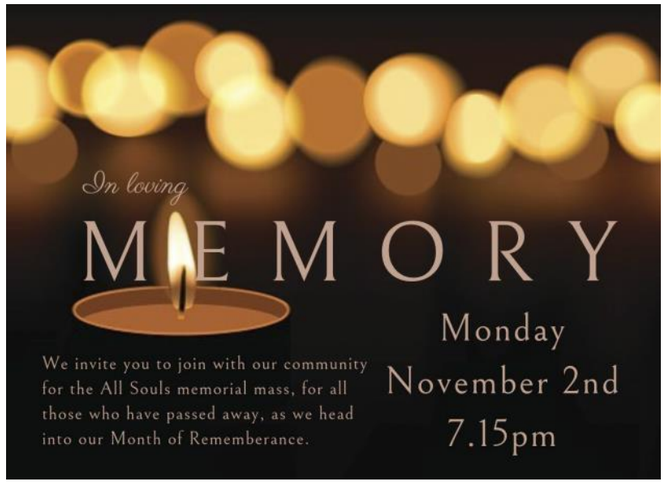
Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: 'How happy are the poor in spirit: theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven. 'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'

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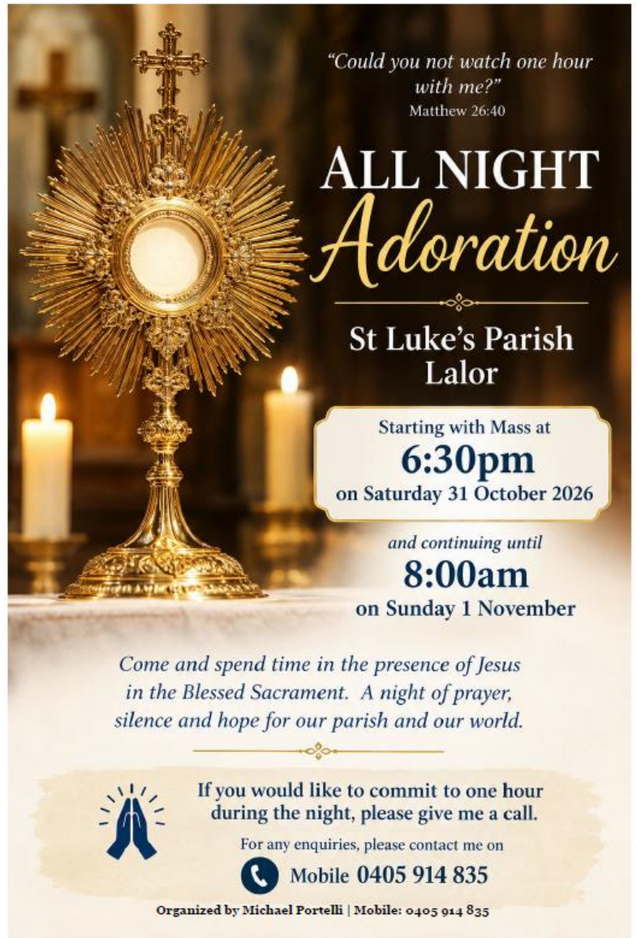
Alpha

A L P H A

runs here!



The envelopes for **November Mass intentions** are available; please write all names and bring back to the Parish. Only special death anniversary will be read during mass during November.



PARISH BAPTISMS

We welcome the children who will be baptised this week, together with their families, into God's family and into our parish community.
Congratulations and welcome to Sofia & Gracie.

Nine to be ordained this November

Check out the news article on the Melbourne Archdiocesan website. *https://melbournecatholic.org/news/nine-to-be-ordained-this-november*

We pray for all the candidates as they step into this new way of dedicating their lives to the service of God. We especially pray for Brad Proud who is the husband of one of our parish secretary, Anna.





Global Gifts

https://www.caritas.org.au/global-gifts

Towards Synod 2026 - Synod Corner

https://melbournecatholic.org/synod2026

25. Synodality is demanding - Walking together takes patience, time, and effort. But the Gospel has never promised an easy path—only a fruitful one.



SACRIFICIAL GIVING CAMPAIGN

Last Sunday Envelopes:	$ 826
Presbytery (1st Collection):	$ 1,656
Loose (2nd Collection):	$ 796
Online Donation (inc EFTPOS)	$ 1,137