

A reading from the prophet Ezekiel 33: 7-9

The word of the Lord was addressed to me as follows, ‘Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.’
The word of the Lord.

RESPONSORIAL PSALM *Ps 94: 1-2, 6-9 R. v. 8*

**O that today you would listen to his voice!
Harden not your hearts.**

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **R.**

Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R.**

O that today you would listen to his voice!
‘Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.’ **R.**

A reading from the letter of St Paul to the Romans 13: 8-10

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.
The word of the Lord.

Gospel Acclamation *2 Cor 5: 19*

Alleluia, alleluia! God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us. Alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew 18: 15-20

Jesus said to his disciples: ‘If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.
‘I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.
‘I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.’
The Gospel of the Lord.

Communion Antiphon *Ps 41: 2-3*
*Like the deer that yearns for running streams,
so my soul is yearning for you, my God; my soul is thirsting for God,
the living God.*

Entrata: NOI CANTEREMO GLORIA A TE Noi canteremo gloria a Te, Padre che dai la vita, Dio d'immensa carità, Trinità infinita. Tutto il creato vive in Te, segno della tua gloria; tutta la storia ti darà onore e vittoria. La tua Parola venne a noi, annuncio del tuo dono; la tua Promessa porterà salvezza e perdono. Vieni, Signore, in mezzo ai tuoi, vieni nella tua casa: dona la pace e l'unità, raduna la tua Chiesa.	Offertorio: A TE NOSTRO PADRE A te, nostro Padre e nostro Signor, pane e vino oggi noi t’offriam sull’altar. Grano,diverrai vivo Pane del cielo Cibo per nutrire l’anima fedel. Rit.: Vino,diverrai vivo Sangue di Cristo fonte che disseta l’arsura del cuor. Rit.: Salga fino a te ed a te sia gradita l’ostia che t’offriam in tutta umiltà. Rit.:	Comunione: TI RINGRAZIO, O MIO SIGNORE Ti ringrazio, o mio Signore, per le cose che sono nel mondo, per la vita che tu mi hai donato, per l’amore che tu nutri per me. Alleluia, O mio Signore! Alleluia, O Dio del Cielo! Alleluia, O mio Signore! Alleluia, O Dio del Ciel! Come il pane che abbiamo spezzato Era sparso in grano sui colli, così unisci noi, sparsi nel mondo, in un Corpo che sia solo per te. Rit. Quell’amore che unisce te al Padre Sia la forza che unisce i fratelli ed il mondo conosca la pace: la tua gioia regni sempre tra noi. Rit	Fine: SANTA MARIA DEL CAMMINO Mentre trascorre la vita, solo tu non sei mai Santa Maria del cammino, sempre sarà con te. Vieni o Madre in mezzo a noi vieni Maria quaggiù cammineremo insieme a te verso la libertà. Quando qualcuno ti dice: “Nulla mai cambierà” lotta per un mondo nuovo, lotta per la verità. Rit. Lungo la strada la gente, chiusa in se stessa va: offri per primo la mano a chi è vicino a te. Rit.
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FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068

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Weekly Parish Newsletter

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Parish Priest Fr. Fransiskus Yangmintu, CS	Parish Office Monday to Friday 9.00am - 3.30pm	Comunidad Pastoral De Habla Hispana Chaplain	Comunidade Pastoral De Expressão Portuguesa Chaplain	Filipino Pastoral Community Chaplain
Assistant Priest & Chaplain to the Italian Community Fr. Vito Pegolo, CS Mob: 0419 736 890	Parish Secretary Katarina S Sulianti & Ida Ramli Tel: (03) 9489 6777	Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228

St Brigid’s Fitzroy North
WEEKDAY MASSES (in Church)
Monday-Friday 9:15am
WEEKEEND MASS TIMES
Saturday Vigil
5:30pm English
7:00pm Spanish
Mass in Swahili
3rd Sunday 5:00pm
Sunday
9:45am English
11:00am Italian
Mass in Portuguese
(Brazilian Comm.)
Last Sunday 5:00pm

Reconciliation
Saturday 4:30pm – 5:30pm
Baptisms
Saturday 10:00am –12:30pm
Sunday 12noon
Baptism Workshop
Last Tuesday of Month 7.30pm
Weddings by appointment
Office 03 9489 6777
Divine Mercy and Adoration
Every Friday at 8.30am in the church
Adoration 2nd Saturday 4:30pm followed by 5:30pm Mass

Faith Formation
1st Monday 9:45am
Our Lady of Perpetual Help Novena
1st – 2nd – 3rd Wednesday 7:30pm
Sacred Heart Devotion
Mass in Spanish: 1st Friday 7:00pm
CCR (Emmaus & Maranatha Prayer Groups)
Monday 7.30pm & Saturday 9.30am in old convent
St Brigid’s Food Pantry
1st Saturday after the 7.00pm Mass
Parish Hall for Hire
Inquiries (03) 9489 6777

St Mark’s Princess Hill
Sunday 10:00am Portuguese



Reflection:
I SHALL BE THERE WITH THEM
Every Christian community experiences difficulties in one form or another. Misunderstandings occur, divisions arise. Today’s Gospel reminds us that Christ in present in our communities even when they are broken, when only two or three meet in his name. Healing occurs when we seek to embody in our communities the qualities of Christ, especially forgiveness and mutual love.

Excerpts from St. Paul’s Sunday Missal.

Riflessione:
In questa pagina del Vangelo di Matteo vengono riferiti alcuni “loghia”, ossia alcune parole o sentenze, così come furono autenticamente pronunciate da Gesù. Esse sono poste all’interno del discorso elaborato da Matteo sul modo di comportarsi dei cristiani in seno alla comunità. Per comprenderlo, questo discorso deve essere collegato alla frase conclusiva della sezione precedente, in cui si afferma: “Dio non vuole che neppure uno di questi piccoli si perda”. È un monito a chi dirige la comunità, di non escludere nessuno, senza prima aver tentato ogni mezzo per correggerlo dal suo errore o dal suo peccato. Niente, infatti, è più delicato della correzione fraterna. La regola data da Cristo per la vita e la conduzione della comunità è quella di tenere presente la gradualità del procedere. Ognuno deve lasciarsi guidare dalla preoccupazione di salvaguardare, con ogni cura, la dignità della persona del fratello. Il primato è dato, perciò, alla comunione. Deve essere salvata ad ogni costo, perché la comunione è tale solo se mette in opera ogni tentativo atto a convertire il peccatore.
Se il fratello persiste nell’errore, non sarà il giudizio della comunità in quanto tale a condannarlo, bensì il fatto che lui stesso si autoesclude dall’assemblea dei credenti. Così avviene nella scomunica pronunciata dalla Chiesa; essa non fa altro che constatare una separazione già avvenuta nel cuore e nel comportamento di un cristiano.

Estratti da <https://www.lachiesa.it>

The Parish Community of St Brigid’s and St Mark’s is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY’S** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**
Telephone: 9926 5621 E: psu@cam.org.au W: [melbournecatholic.org/safeguarding](https://www.melbournecatholic.org/safeguarding)

