

FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

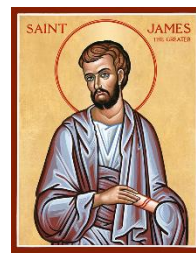
Website: <https://www.melbcatholic.org/richmond>

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Parish Manager: Ms. Licia Marchese (Mon-Fri)

Administrative Assistant: Ms. Thu Phung (Wed-Fri)

Mrs. Lorraine Cappelzoo (Mon-Tues)



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email:

principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

Please contact Parish
office.

Reconciliation

By appointment

Wedding

Contact Parish Office



My dear sisters and brothers,

Peace and Easter blessings be upon you all.

Once again, the joy of Easter resounds with the cry,
“Christ is Risen!” His proclamation is the source of
our hope, the unshakeable conviction of our faith, and
the inspiration for our determination to share the beauty
and promise of our faith with others.

The Resurrection of Christ, reaffirms all that Jesus
taught about God’s merciful love, healing and
liberation from sin.

May the Resurrection of our Saviour be a constant
reminder of His love and the promise of eternal life.

I wish you all and your family and loved ones a blessed
peace-filled and joyous Easter in the Lord.

ALLELUIA.

*Fr. Trung Nguyen SJ
Parish Priest*

A JESUIT PARISH OUR MISSION

We share
responsibility to:
Practise and promote
gospel values,
recognise and respond
to the ever-changing
needs of the
community and foster
a faith that leads to
justice. As a parish
open to change
desiring to be a
community, we strive
to live the gospel
values of: Diversity,
Hospitality and
Inclusivity.

We respectfully
ACKNOWLEDGE the
Wurundjeri people of
the Kulin nation, as the
traditional caretakers
of the land which is
the Richmond Catholic
Parish.

We acknowledge the
Elders, past & present.
May we too, be good
stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

*Richmond Catholic
Parish holds the care,
safety and wellbeing of
children and all
vulnerable people as a
central and
fundamental
responsibility for our
community.*

ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, Heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

You take away the sin of the world, have mercy on us;

You take away the sin of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One; you alone are the Lord.

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.

Amen.

FIRST READING *Acts of the Apostles 10:34. 37-43*

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: ‘You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.’

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(R.) This is the day the Lord has made; let us rejoice and be glad.

1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: ‘His love has no end.’

(R.)

2. The Lord’s right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **(R.)**

3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. **(R.)**

SECOND READING *Colossians 3:1-4*

A reading from the letter of St Paul to the Colossians

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God’s right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The Word of the Lord.

Thanks be to God.

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise.

The sheep are ransomed by the Lamb;

and Christ, the undefiled,

hath sinners to his Father reconciled.

Death with life contended: combat strangely ended!

Life’s own Champion, slain, yet lives to reign.

Tell us, Mary: say what thou didst see upon the way.

The tomb the Living did enclose;

I saw Christ’s glory as he rose!

The angels there attesting;

shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before you into Galilee.

That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

GOSPEL ACCLAMATION

Alleluia, Alleluia!

Christ has become our paschal sacrifice;

let us feast with joy in the Lord. **Alleluia!**

GOSPEL *John 20:1-9*

A reading from the holy Gospel according to John
The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened
bread of purity and truth, alleluia, alleluia.

EASTER SUNDAY

In leading us through the last days of Jesus' life, the Liturgy of Holy week moves us through the brutality of Good Friday to the lightness of Easter Sunday. We see the depths of human pain, rejection and death experienced as failure give way to joy of life, surprise and hope. If we look more closely at the stories of Jesus' death and those of his rising from the dead, we can see differences in the way they are told. The stories of Jesus' death focus on Jesus - on what he says and on what is done to him in all its savage detail.

We see his determination, his terror, his betrayal and capture, his mocking by soldiers, his scourging, his unjust trial, his carrying of his cross, and his death on the cross. The stories accounts focus on his response to these things he suffers. The feelings and actions of others, such as the disciples abandoning him, the crowd's rage, Pontius Pilate's handwringing, the soldier's brutality and the women's faithfulness, are described only to focus on Jesus' own experience. In Mark's account the focus that experience is of Jesus the victim, in Luke's Gospel that of Jesus in his relationships, and in John's Gospel, that of Jesus the Lord.

The stories of Jesus' rising, on the other hand, focus on the experience of the disciples as they are awakened to Jesus' presence among them. Jesus is as ethereal and above suffering and the constraints of humanity in these stories as he is subject to them in the stories of his Passion. The stories explain what the disciples make of the signs that Jesus has risen. They are puzzled and devastated to see the tomb open and empty, and paralysed at being told that Jesus has risen and that they must give instructions to the disciples. They fail to do so. In the stories of the appearances, they are initially fearful as Jesus passes through walls and locked doors to appear to them. Mary Magdalene is overcome with grief and fails to recognise him. So do the disciples on the way to Emmaus. As Jesus keeps appearing to them, however, the disciples are gradually brought together as they come to believe, are overjoyed, and are given new life by their acceptance that he has risen. The disciples who run away from the brutal finality of the death recognise Jesus and return to Jerusalem to join the others. Thomas who is sceptical and isolated meets Jesus with the others and joins them in fishing and their eating together on the beach. The whole world in its ordinary relationships gradually becomes sacred.

All these details emphasise that the Resurrection is about faith and meeting Jesus in the community. We are led to think less about what Jesus does and how he does it, and more about our meeting and how to respond to him. The

world of Herod, Pilate and the Roman soldiers is still with us and threatens to overpower us. But faith in the risen Jesus has given us a perspective from which it looks totally changed. The brutal reality of Jesus’ execution is no longer a locked door that has excluded goodness and hope but an open door through which God’s love and calling are visible.

Fr. Andy Hamilton, SJ



FEAST DAYS	
APRIL	
7 th	DIVINE MERCY
8 th	THE ANNUNCIATION OF THE LORD
11 th	Saint Stanislaus, bishop and martyr
13 th	Saint Martin I, pope and martyr
16 th	Saint Bernadette Soubirous, virgin
23 rd	Saint George, martyr & Saint Adalbert, bishop and martyr
24 th	Saint Fidelis of Sigmaringen, priest and martyr
26 th	SAINT MARK, EVANGELIST
27 th	Saint Louis Grignion de Montfort, priest
29 th	Saint Catherine of Siena, virgin and doctor of the Church
30 th	Saint Pius V, pope

READERS' ROSTER			
ST IGNATIUS CHURCH			
Saturday 30/03/24 5.00pm	Martin O'Brien	Sunday 31/03/24 9.30am	Simon Feely
Saturday 06/04/24 5.00pm	Marlon D'Souza	Sunday 07//04/24 9.30am	Kaye Hogan
ST JAMES CHURCH			
Sunday 31/03/24 11:00am	Louise Luu	Sunday 07/04/24 11:00am	Aseye Banini



Happy Easter from all at Caritas Australia!

THANK YOU
PROJECT COMPASSION
FOR ALL FUTURE GENERATIONS

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Promote justice
Uphold dignity

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Thank you for your continued support through Project Compassion. Together, we can help vulnerable communities face their challenges today and build a better tomorrow, for all future generations.

Thank you for supporting Caritas Australia’s Project Compassion 2024 Lenten appeal.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.



ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK 23/24 MARCH 2024	
Thanksgiving Envelopes	\$366.85
Loose Collection	\$2593.50