



PARK ORCHARDS & WARRANDYTE

Parish of St. Gerard + St. Anne

Celebrating
50
+YEARS

Third Sunday in Ordinary Time: 25 January 2026



The Parish of St Gerard & St Anne

Parish Priest: Fr. Arsenio Tuazon
Pastor Emeritus: Fr. John Dupuche

St Anne's 54 Knees Road, Park Orchards 3114
St Gerard's McCulloch Street, Warrandyte 3113

Mass Times: St Gerard & St Anne

Sundays 10.30am

Third Sunday of each month St Anne's Park Orchards
All other Sundays St Gerard's Warrandyte

Tuesdays 9.00am

No 9:00am Mass from 30 Dec 25, resumes 3 Feb 26
St Gerard's Warrandyte

Mass Times: Holy Spirit Ringwood North

Wednesday 9.15am Mass

Friday 9.15am Mass

Saturday 6.00pm Mass

Sunday 9.00am Mass

Sunday 5.00pm Mass *(in the Chapel)* **Resumes 1 Feb 26**

St Anne Parish Office 54 Knees Road, Park Orchards

Phone: 7064 3922

Email: parkorchards@cam.org.au

Sacraments

Please contact the Parish Office for:

Baptisms: Every 2nd Sunday at St Anne's Chapel

Reconciliation: Holy Spirit Church, Nth Ringwood

Weddings: By appointment

St Anne's Primary School

Principal: Michael Edmonds **Ph:** (03) 9876 1533

Child Safe Committee: Private Mailbox
parkorchards.safeguarding@cam.org.au

First Reading

A reading from the prophet Isaiah

In the Galilean country, the people have seen a great light.

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness
has seen a great light;
on those who live in a land of deep shadow
a light has shone.

You have made their gladness greater,
you have made their joy increase;
they rejoice in your presence
as men rejoice at harvest time,
as men are happy when they are dividing the spoils.

For the yoke that was weighing on him,
the bar across his shoulders,
the rod of his oppressor,
these you break as on the day of Midian.

Responsorial Psalm

R. The Lord is my light and my salvation.

The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink? **R.**

There is one thing I ask of the Lord,
for this I long,
to live in the house of the Lord,
all the days of my life,
to savour the sweetness of the Lord,
to behold his temple. **R.**

I am sure I shall see the Lord's goodness
in the land of the living.

Hope in him, hold firm and take heart.

Hope in the Lord! **R.**

Second Reading

A reading from the first letter of St Paul to the Corinthians

I appeal to you, my brothers and sisters, make up the differences between you.

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollo', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.



Gospel Acclamation

Alleluia, alleluia!

Jesus preached the Good News of
the kingdom
and healed all who were sick.

Alleluia!

Gospel

A reading from the holy Gospel according to Matthew

He went to Capernaum, that the prophecy of Isaiah be fulfilled.

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!
Way of the sea on the far side of Jordan,
Galilee of the nations!
The people that lived in darkness
has seen a great light;
on those who dwell in the land and shadow of death
a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand'.

As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went around the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.



NEWS FROM ST GERARD'S/ST ANNE'S PARISH

Reaching out in Prayer, Hospitality and Action

Committed to a Child Safe Environment

Private Mailbox: parkorchards.safeguarding@cam.org.au



The Parish of St Gerard & St Anne acknowledges the Wurundjeri people as the traditional custodians of this land.

EVENTS THIS COMING WEEK: 25 Jan to 1 Feb 2026

Sun	25 Jan	10:30am	Mass at St Gerard's Church, Warrandyte
Tues	27 Jan	NO MASS	
Wed	28 Jan	11:00am	Funeral Mass for Mary Hare at St Gerard's Church, Warrandyte
Sun	1 Feb	10:30am	Mass at St Gerard's Church, Warrandyte

CHANGES TO MASS TIMES IN JANUARY

- 9:00am Tuesday at St Gerard's— First Mass for 2026 will be held on 3rd February.
- 5:00pm Sunday at Holy Spirit Chapel— First Mass for 2026 will be held on 1st February.

A SIMPLE WAY TO HELP



If anyone has any unwanted, broken rosary beads and would like to donate them for a good cause where a Dominican quadriplegic brother is able to repair them, there is a box on the table in the Holy Spirit Church foyer where you can place them and Holy Spirit staff will ensure he receives them. He is still able to use his hands minimally and this is very therapeutic for him. He would be very grateful.

OR, if that drop off is impractical for you, give them to Michelle and she will ensure they get to Holy Spirit.

FOR YOUR AWARENESS

A new business, Tokyo Massage, has opened in the North Ringwood shopping strip situated between the children's ice-cream shop and Delaware Mews. It's service offering is not appropriate for the neighbourhood (or any neighbourhood). You can find the petition to request the closure of Tokyo Massage at change.org.



Strawberry fair 2026

**SAVE THE DATE FOR STRAWBERRY FAIR :
1 MARCH 2026**

ST ANNE'S PRIMARY SCHOOL

The Strawberry Fair Raffle is on again this year. Raffle Books will be available after Mass this Sunday.

THE TRUE LIGHT

Galilee was no one's idea of a place that could launch a 'world changing movement'. Galilee's history was not glorious. The readings this week refer to it as the "land of Naphtali", which was one of the breakaway tribes of the Jewish people that formed the northern kingdom of Israel.

According to the Old Testament, these tribes did not remain faithful to God, committing idolatry and gross injustices. The northern kingdom was later invaded and its people taken captive by the Assyrian empire. The area around the Sea of Galilee remained largely deserted for centuries.

By the time of Jesus, Galilee had been repopulated by Jewish people who had formed several prosperous towns and villages. Although its population was fervently Jewish, their countrymen in Judea and around Jerusalem regarded Galileans as barely qualifying as Jewish, with their blended ethnic heritage and stereotypes about them being lax in religious practice.

They had identifiable accents and would have been regarded by Judeans as their less-sophisticated country cousins. Throughout the Gospels the Judeans repeatedly dismiss Jesus and his disciples when they learn they are from Galilee.

These are people the readings describe as "people who walked in darkness", and with history the Scriptures depict as 'degraded by God'. But it is to the people of Galilee, "on those dwelling in a land overshadowed by death, light has arisen."

Jesus' ministry in Galilee is a fitting example of how God ministers first to the lowly and humble and chooses them to do wonderful things for him. The people of Galilee are the first to hear the good news that "the kingdom of heaven is at hand." Their people are chosen to be disciples of Israel's promised Messiah and messengers of God to the ends of the earth. And it is to the Galileans that Jesus first travels "teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people."

The gospel brings us hope for our own land, currently assailed by secularism and our own history of injustices. Our country could also be a spark for God's plan of salvation for the entire world. What we learn is that God is looking to bring the kingdom of heaven to people who have the humility and willingness to follow him.

If the kingdom of heaven is to come through us, then it must start with the two messages that Jesus' preaches in the gospel: "Repent" and "Come after me." Jesus calls the people of Galilee, and us today, to leave the darkness of our past sins behind us and follow him, the one true light.

May we all pray that we, a people who walk in darkness, see the true light of Christ and become "fishers of men" for him to the ends of the earth. May every corner of our country know Jesus' teachings, his healing and his love for people.