

St. John Bosco's Parish
29 Muriel Street, Niddrie 3042

Parish Priest:	Fr David Cartwright
Phone:	9337 9994
Email:	niddrie@cam.org.au
Website:	https://www.melbcatholic.org/s/niddrie
Parish Secretary:	Charles Meneze
Office Hours:	10am – 4pm
Monday, Wednesday, Friday	

Mass Times

Wednesday – Friday:	9:30am
Saturday:	5:00pm Vigil
Sunday:	10:30am

Prayer and Devotions

The Rosary is recited before weekday Mass
Benediction after 9.30am Mass First Fridays

Reconciliation

Saturday:	4:30pm
First Fridays	9 – 9:20am

Or any time by arrangement or request, please call Fr David

Baptisms

11:45am (after Mass) First Sunday of the month
Please contact the Parish Office

House Blessings

Please contact the Parish Office.

St. John Bosco's School
6 Teague Street, Niddrie 3042
Principal: Peter Monaghan
Phone: 9337 2314
Email: principal@sjbnniddrie.catholic.edu.au

Mass Offerings
Envelopes for Mass Offerings are available in the narthex of the church. These can be handed in to the presbytery, given to Fr David, or placed in the collection at Mass.

Stewardship	
<u>Presbytery:</u>	\$699
<u>Thanksgiving:</u>	\$1,528
<u>Loose:</u>	\$301
The 1st Collection is for the support of the Parish Priest, Retired and sick priests, priests in needy parishes and the Archbishop. The 2nd Collection is for parish expenses such as wages, utilities, insurance, etc.	

With St John Bosco we pray for...

Sick:
Carl Pinto; Gerald Lopes

Recently Deceased:
Clifford Athaide; Elizabeth Bonzi

Anniversaries and Remembrances:
Kim Borg; Frank Stapleton; Angela D'Souza; Brian Moroney

Coming Up	
<u>Sunday 6 June:</u>	ATSIC Sunday Peter's Pence collection

Thanksgiving envelopes can be collected from the Church foyer. Please collect yours as soon as possible. They're in alphabetical order <i>Don't Forget to 'Like' us on Facebook!</i> <i>St John Bosco's Catholic Church Niddrie</i>
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the road. Whatever house you go into, let your first words be, “Peace to this house!” And if a man of peace lives there, your peace will go and rest on him; if not, it will come back to you. Stay in the same house, taking what food and drink they have to offer, for the labourer deserves his wages; do not move from house to house. Whenever you go into a town where they make you welcome, eat what is set before you. Cure those in it who are sick, and say, “The kingdom of God is very near to you.” But whenever you enter a town and they do not make you welcome, go out into its streets and say, “We wipe off the very dust of your town that clings to our feet, and leave it with you. Yet be sure of this: the kingdom of God is very near.” I tell you, that on that day it will not go as hard with Sodom as with that town.’

The seventy-two came back rejoicing. ‘Lord,’ they said, ‘even the devils submit to us when we use your name.’ He said to them, ‘I watched Satan fall like lightning from heaven. Yes, I have given you power to tread underfoot serpents and scorpions and the whole strength of the enemy; nothing shall ever hurt you. Yet do not rejoice that the spirits submit to you; rejoice rather that your names are written in heaven.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

P. May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven.
Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.
All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION RITE

P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven . . .
P. Deliver us, Lord, we pray . . .
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said . . .
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 33:3
Taste and see that the Lord is good; blessed the man who seeks refuge in him.

PRAYER AFTER COMMUNION

P. Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you.
Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

BREAKING OPEN THE WORD

MISSIONARIES OF CHRIST

If I ever travel overseas and don’t know anyone at the place to which I am going, I search the internet for accommodation. There are many apps to assist. Experiencing a welcome and a sense of hospitality when I finally arrive is such a gift.
Luke’s Gospel addressees are missionaries. They are moving around the Greco-Roman world, probably around Asia Minor (today’s Turkey), committed to preaching about Jesus. They would be relying on local hospitality. Today’s Gospel plugs right into this situation and Jesus offers Luke’s missionaries wisdom: Go with a colleague, don’t be alone, there will be times when they will experience hardship even rejection and feel like ‘lambs among wolves’, travel lightly as their mission for the Kingdom is urgent, offer peace to households that are hospitable, receive what is offered from them, and stay present to those who are open, don’t become itinerant, moving ‘from house to house’ and offer God’s gift of healing.
While Jesus speaks this wisdom to Luke’s missionary audience of the late first century CE, it applies equally to us in our faith communities and parishes today seeking to discern our futures with a synodal spirit. Today’s Gospel invites us to be concerned about those around us. We, too, are called to announce: ‘The kingdom of God is very near to you’!

FR MICHAEL TRAINOR

A SERVICE OF THE SOCIETY OF ST PAULS
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OUR SUNDAY CELEBRATION

FOURTEENTH SUNDAY IN ORDINARY TIME / C

6 JULY 2025

PEACE TO THIS HOUSE. The book of the prophet Isaiah concludes with the promise that God will send peace flowing like a river on all the nations. Today’s Gospel reminds us that missionaries are always needed to bring this peace to others. May the peace of Christ dwell in our hearts. May the people we meet experience through us the peace referred to in the Jewish greeting, ‘Shalom! Peace be with you!’

INTRODUCTORY RITES

ENTRANCE ANTIPHON cf. Ps 47:10-11
Your merciful love, O God, we have received in the midst of your temple. Your praise, O God, like your name, reaches the ends of the earth; your right hand is filled with saving justice.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The Lord be with you.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Lord Jesus, you have revealed yourself as the way to the Father: Lord, have mercy.
R. Lord, have mercy.
P. You have poured out on your people the Spirit of truth: Christ, have mercy.
R. Christ, have mercy.
P. You are the Good Shepherd, leading us to eternal life: Lord, have mercy.
R. Lord, have mercy.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, who in the abasement of your Son have raised up a fallen world, fill your faithful with holy joy, for on those you have rescued from slavery to sin you bestow eternal gladness. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.
R. Amen.

LITURGY OF THE WORD

FIRST READING Isa 66:10-14
A reading from the prophet Isaiah
I will send toward Jerusalem peace like a river.
Rejoice, Jerusalem, be glad for her, all you who love her! Rejoice, rejoice for her, all you who mourned her! That you may be suckled, filled, from her consoling breast, that you may savour with delight her glorious breasts. For thus says the Lord: Now towards her I send flowing peace, like a river, and like a stream in spate the glory of the nations. At her breast will her nurslings be carried and fondled in her lap. Like a son comforted by his mother will I comfort you. And by Jerusalem you will be comforted. At the sight your heart will rejoice, and your bones flourish like the grass. To his servants the Lord will reveal his hand.
The word of the Lord.
R. Thanks be to God.

RESP PSALM Ps 65:1-7, 16, 20. R. v. 1
R. Let all the earth cry out to God with joy
1. Cry out with joy to God all the earth, / O sing to the glory of his name. / O render him glorious praise. / Say to God: ‘How tremendous your deeds! R.
2. ‘Before you all the earth shall bow; / shall sing to you, sing to your name!’ / Come and see the works of God, / tremendous his deeds among men. R.
3. He turned the sea into dry land, / they passed through the river dry-shod. / Let our joy then be in him; / he rules for ever by his might. R.
4. Come and hear, all who fear God. / I will tell what he did for my soul. / Blessed be God who did not reject my prayer / nor withhold his love from me. R.



SECOND READING Gal 6:14-18
A reading from the letter of St Paul to the Galatians
The marks I carry on my body are those of Jesus Christ.

The only thing I can boast about is the cross of our Lord Jesus Christ, through whom the world is crucified to me, and I to the world. It does not matter if a person is circumcised or not; what matters is for him to become an altogether new creature. Peace and mercy to all who follow this rule, who form the Israel of God.
I want no more trouble from anybody after this; the marks on my body are those of Jesus. The grace of our Lord Jesus Christ be with your spirit, my brothers. Amen.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION Col 3:15,16
Alleluia, alleluia!
May the peace of Christ reign in your hearts, and the fullness of his message live within you.
Alleluia!

GOSPEL Lk 10:1-12, 17-20
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Luke.
R. Glory to you, O Lord.
Your peace will rest upon him.

The Lord appointed seventy-two others and sent them out ahead of him, in pairs, to all the towns and places he himself was to visit. He said to them, ‘The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest. Start off now, but remember, I am sending you out like lambs among wolves. Carry no purse, no haversack, no sandals. Salute no one on