

4 ENTRANCE ANTIPHON: Have mercy on me, O Lord, for I cry to you all the day long. O Lord, you are good and forgiving, full of mercy to all who call to you. (Ps 85:3,5)

A reading from the Book of Sirach
(3:17-20,28-29)

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream. **The Word of the Lord.**

Responsorial Psalm:

Response: God in your goodness you have made a home, a home for the poor.

The just shall rejoice at the presence of God, they shall exult and dance for joy. O sing to the Lord, make music to his name; rejoice in the Lord, exult at his presence. **R./**

Father of the orphan, defender of the widow, such is God in his holy place. God gives the lonely a home to live in; he leads the prisoners forth into freedom. **R./**

You poured down, O God, a generous rain: when your people were starved you gave them new life. It was there that your people found a home, prepared in your goodness, O God, for the poor. **R./**

COMMUNION ANTIPHON: How great is the goodness, Lord, that you keep for those who fear you. (Ps 30:20)

Entrata: <u>VIENI, GESÙ, VIENI</u> Vieni, Gesù, vieni, vieni in mezzo a noi E spezza ancora il pane come facesti un dì. Vieni tu che preghi, vieni tu che soffri: il pane è sulla mensa, manchi solo tu. Vieni tu che piangi, vieni tu che servi: il pane è sulla mensa, manchi solo tu. Vieni tu che canti, vieni tu che sperì: il pane è sulla mensa manchi solo tu. Vieni tu che ami, vieni tu che cerchi: il pane è sulla mensa, manchi solo tu.	Offertorio: <u>O SIGNORE, NOI T'OFFRIAMO</u> O Signore, noi t'offriamo Tutti insieme questo pane; è il frutto della terra e dell'uomo che lavora. Benedetto sia tu, Signore; questo pane che mangiamo è un dono del tuo amore è un segno di bontà. O Signore, noi t'offriamo Tutti insieme questo vino: è il frutto della vite e dell'uomo che lavora Benedetto sia tu, Signore; questo vino che beviamo è un dono del tuo amore è un segno di bontà. O Signore, noi t'offriamo tutto quello che ci hai dato: con il pane e con il vino tu accettalo, Signor. Benedetto sia tu, Signore; che divenga per noi cibo	Comunione: <u>SYMBOLUM</u> Tu sei la mia vita, altro io no ho, tu sei la mia strada, la mia verità, Nella tua parola, io camminerò Finchè avrò respiro fino a quando tu vorrai Non avrò paura, sai, se tu sei con me. Io ti prego, resta con me. Credo in te Signore, nato da Maria, Figlio eterno e santo, uomo come noi, Morto per amore vivo in mezzo a noi Una cosa sola, con il Padre e con i tuoi, Fino a quando, io lo so, tu ritornerai, Per aprirci il Regno di Dio. Tu sei la mia forza, altro io no ho. Tu sei la mia pace, la mia libertà. Niente nella vita ci separerà, So che la tua mano forte non mi lascerà So che da ogni male, Tu, mi libererai E nel tuo perdono vivrò. Padre della vita, noi crediamo in te Figlio Salvatore noi speriamo in te Spirito d'amore, vieni in mezzo a noi Tu da mille strade ci raduni in unità E per mille strade, poi, dove tu vorrai, Noi saremo il seme di Dio.
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A reading from the Letter of St Paul to the Hebrews (12:18-19,22-24)

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole Church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant and a blood for purification which pleads more insistently than Abel's. **The Word of the Lord.**

Gospel acclamation: Alleluia, Alleluia! Take my yoke upon you: learn from me, for I am gentle and lowly in heart. **Alleluia!** (Mt 11:29)

A reading from the holy Gospel according to Luke (14:1,7-14)

On a sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he had noticed how they picked the places of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take the lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted. 'Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.' **The Gospel of the Lord.**



FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's

Archdiocese of Melbourne

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Weekly Parish Newsletter

Volume XIXI - Issue – 35th – 22ndSUNDAY IN ORDINARY TIME “Year C” 31st August, 2025

Parish Community Parish Priest: Fr. Fransiskus Yangmintia, CS Fr. Vito Pegolo, CS Assistant Priest & Chaplain to the Italian Community: Tel: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Giovanna Bellissimo & Katarina Sulianti Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228
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St Brigid's Fitzroy North

WEEKDAY MASSES (in Chapel)

Monday-Friday 9:15am

WEEKEEND MASS TIMES

Saturday Vigil 5:30pm English 7:00pm Spanish	Sunday 9:45am English 11:00am Italian
Mass in Swahili 3 rd Sunday 5:00pm	Mass in Portuguese (For the Brazilian Comm) Last Sunday 5:00pm

Reconciliation

Saturday 4:30pm – 5:30pm

Baptisms

Saturday 10:00am –12:30pm
Sunday 12noon

Baptism Workshop

Last Tuesday of Month 7.30pm

Weddings by appointment

Office 03 9489 6777

Divine Mercy and Adoration

Every Friday at 8.30am in the chapel

Adoration 2nd Saturday 4:30pm followed by
5:30pm Mass

Faith Formation

1st Monday 9:45am
3rd Friday 7:30pm

Our Lady of Perpetual Help Novena

1st – 2nd – 3rd Wednesday 7:30pm

Sacred Heart Devotion

Mass in Spanish: 1st Friday 7:00pm

CCR (Emmaus & Maranatha Prayer Groups)

Monday 7.30pm & Saturday 9.30am
in old convent

St Brigid's Food Pantry

1st Saturday after the 7.00pm Mass

Parish Hall for Hire

Inquiries 0417534352

St Mark's Princess Hill

Sunday 10:00am Portuguese

Reflection: TAKING THE LOWER PLACE

In today's Gospel Jesus offers some wise advice on table etiquette. For Luke, the story has implications for the relationship of the rich to the poor who gather for the Eucharistic banquet. Only if all members are treated with equal dignity can it truly be called the Lord's Supper. Parishes prosper when all are treated equally regardless of how much each can put on the collection plate.

Excerpts from St. Paul's Sunday Missal.



Riflessione: “Chiunque si esalta sarà umiliato, e chi si umilia sarà esaltato”. I grandi maestri dicono che sarebbe meglio non darsi subito come obiettivo l'umiltà. Fissare questo obiettivo fin dall'inizio, significa scivolare impercettibilmente verso una sottile “sufficienza”. Ciò può portare in seguito ad una eccessiva considerazione di se stessi, mentre l'umiltà consiste essenzialmente nel volgere il proprio sguardo al di fuori di se stessi, verso Gesù e verso

le grandi realtà della fede, come la grandezza di Dio e la piccolezza dell'uomo, l'eternità e la limitatezza del tempo, la speranza del paradiso e la minaccia proveniente dalle nostre debolezze, la bellezza della santità e l'orrore del peccato.

“Chi si umilia sarà esaltato”. Per diventare umili, bisogna cominciare ad amare. È quello che ha fatto Gesù. L'amore misericordioso l'ha fatto scendere dal cielo. L'amore l'ha spinto sulle strade della Palestina. L'amore l'ha condotto a cercare i malati, i peccatori, i sofferenti. Lo stesso amore l'ha portato, senza indugi, alla sua meta, il Calvario, dove “umiliò sé stesso facendosi obbediente finalla morte e alla morte di croce” (Fil 2,8).

L'umiltà è stata la forma esteriore della sua carità divina e il suo accompagnatore esterno. L'umiltà è stata un atteggiamento proprio della santa Madre che, per la sua purezza, fu a Dio gradita e, per la sua umiltà, attirò Dio a sé, perché Dio “resiste ai superbi; agli umili invece dà la sua grazia” (Gc 4,6). Maria era umile perché amava la volontà di Dio e delle persone che erano intorno a lei.

“Chi si umilia sarà esaltato”. Come possiamo noi mettere in pratica questa frase del Vangelo? Dovremmo darci come obiettivo la carità primordiale del Vangelo e cercare di servire tutti quelli che incontriamo. Ogni persona è nostro Signore, e in ognuna di esse noi abbiamo il privilegio di servire Gesù Estratti da <https://www.lachiesa.it>

The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is **EVERYBODY's** responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: **Catholic Archdiocese of Melbourne (CAM) Professional Standards Units**

2	Liturgical Calendar and activities			
Day of the Week		Intention St. Mark	Intention St. Brigid	Parish Activity
SATURDAY/SABATO 30th August 2025 Year “C” Vigil 22nd SUNDAY IN ORDINARY TIME	<i>‘For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted’.</i>		5.30pm Mass 7.00pm Spanish Mass John Wilson PINZON GUERRERO 5th Anniv.	
SUNDAY/DOMENICA 31st August 2025 Year “C” 22nd SUNDAY IN ORDINARY TIME	<i>“Perché chiunque si esalta sarà umiliato, e chi si umilia sarà esaltato».</i>	St. Mark’s Church 10.00am Mass (Portuguese Community)	9.45am 11.00am PRO POPULO 5.00pm Portuguese Mass for Brazilian Community	Wedding celebrations for Analiene CIRONE & Christian PETRINGA Congratulations! 
Monday/Lunedì 1st Sept. 2025 Year ‘C’ of the 22d week in Ordinary Time	Responsorial Psalm <i>The Lord comes to judge the earth.</i>		9.15am Mass (Chapel)	
Tuesday/Martedì 2nd Sept. 2025 Year ‘C’ of the 22nd week in Ordinary Time	Responsorial Psalm <i>I believe that I shall see the good things of the Lord in the land of the living.</i>		9.15am Mass (Chapel) Gaetano e Carmelina CAFARELLA	
Wednesday/Mercoledì 3rd Sept. 2025 St. Gregory the Great pope,doctor 	Responsorial Psalm <i>I trust in the kindness of God forever.</i>		9.15am Mass (Chapel) St. Gregory the Great Vincenzina e Rocco DI MASE	7.30pm (Chapel) Mass & Novena in Honour to Our Lady of Perpetual Help (Filipino Chaplaincy)
Thursday/Giovedì 4th Sept. 2025 Year ‘C’ of the 22nd week in Ordinary Time	Responsorial Psalm <i>The Lord has made known his salvation.</i>		9.15am Mass (Chapel)	
Friday/Venerdì 5th Sept. 2025 Year ‘C’ of the 22nd week in Ordinary Time	Responsorial Psalm <i>Come with joy into the presence of the Lord.</i>		8:30pm Divine Mercy and Adoration (Chapel) 9.15am Mass (Chapel) 7.00pm 1st Friday Sacred Heart Devotion (Spanish Community)	

JUBILEE OF MIGRANTS Missionaries of Hope 4-5 October 2025 All are welcome to MIGRANT FESTIVE GATHERING Saturday 4 October 2025 — 9.00am - 4.00pm Loyola College Hall, 325 Grimshaw Street Watsonia. MASS FOR ALL NATIONS Sunday 5 October 2025 — 11.00am St. Patrick’s Cathedral, Melbourne.				
6th September 2025 (Vigil)	5.30pm	7th September 2025	9.45am	11.00am
I Reading & Resp. Psalm	Volunteer		J. Boffa	T. Toscano
II Reading	Volunteer		V. Lobo	P. La Marca
Prayers of the Faithful	Volunteer		MC Sister	G. Catena
Altar Servers			C. Smith / Y. Yavuz	F Sirianni
EMHC			Fawaz Jeneby	
 The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org Ministering to the Parish and Migrants in St. Brigid since 1959				

Parish News...	Notizie di casa nostra...	3
 ACYF FUNDRAISER Raffle tickets are on sale to support the youth from our parish communities who wish to attend ACYF. Tickets are \$5 each and can be purchased through the parish office. Your support is greatly appreciated. 1st Prize \$500 — 2nd Prize \$250 3rd Prize \$100 <i>The draw will take place on the</i> 9th November 2025 www.acyf.org.au	Annual Fiesta in Honour to SAN LORENZO RUIZ De Manila Sunday 28 September 2025 St. Brigid’s Church. 12.30pm Mass followed by Fellowship and Raffle Draw at the Parish Hall. NOVENA MASSES - St. Brigid’s Church 19-27 Sept 2025 at 7pm 5.30pm on Saturdays. All invited.	 Online Giving Please scan this QR Code if anyone wishes to make an online donation to the parish. Thank you.
 The Jubilee Prayer <i>Father in heaven, may the faith you have given us in your son, Jesus Christ, our brother, and the flame of charity enkindled in our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom. May your grace transform us into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, your glory will shine eternally. May the grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth. To you our God, eternally blessed, be glory and praise for ever. Amen.</i>	ONLINE INFORMATION SESSION ON THE PERMANENT DIACONATE The permanent diaconate is open to single and married men, aged between 30 and 60 years, who want to serve God and the Church as ordained ministers. The information session is open to everyone interested in knowing more about the permanent diaconate. Online Diaconate information meeting Tuesday, 24 September 2025 beginning 19:00 – 20:00 Location: via <u>ZOOM</u> Attendance will be by invitation. Express your interest by emailing Deacon Kevin Pattison Kevin.Pattison@cam.org.au In the week before the session the ZOOM link will be sent to those who have expressed interest.	Church Refurbishment Parishioners who would like to donate can use the QR Code and choose ‘payment’ for carpet refurbishment. Thank you for your generosity. 
	WOMEN ‘S RETREAT Next Saturday 6 September 2025 9am-4pm Led by Fr Nicholas Pearce, Holy Mass celebrated by Archbishop Peter Comensoli. Talk, Adoration, Confession, includes morning tea and lunch. Tickets \$60, Special Offer 2 for 1 deal, exclusively for those under 35! Booking: www.trybooking.com/DCBKR	St. Brigid’s Collection 1st Collection \$ 500 - 00 2nd Collection \$ 400 - 00 1ST RECONCILIATION AND COMMUNION RELIGIOUS INSTRUCTIONS Have commenced for those who are interested or know anyone who might be interested, please ring the parish office or Sr. Milada on 0405785710 Classes for children 8 years and up are held on Sunday morning around 10.30am straight after the 9.45 am Mass.
Archbishop Peter Comensoli invites everyone to support and give generously to the ARCHBISHOP’S CAMPAIGN which will take place this weekend 30/31 August 2025 and will run for the next two weekends.		

Your generous gift supports ministries across the Archdiocese —bringing the Good News to life not only in word, but in action.

Thank you.



THE ARCHBISHOP'S CAMPAIGN 2025

melbournecatholic.org/archbishopscampaign

