

FEAST DAY- 31 JULY

RICHMOND CATHOLIC PARISH OF ST. IGNATIUS & ST. JAMES

Phone: 03 8420 6789

Operation hours: Monday – Friday 9.00am – 4.00pm

Email: parish@ignatius.org.au

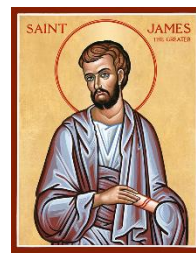
Website: <https://www.melbcatholic.org/richmond>

Parish Priest: Fr. Trung Hoang Nguyen, SJ

Parish Manager: Ms. Licia Marchese (Mon-Fri)

Administrative Assistant: Ms. Thu Phung (Wed-Fri)

Mrs. Lorraine Cappozzo (Mon-Tues)



FEAST DAY- 25 JULY

ST IGNATIUS CHURCH

326 Church Street,
RICHMOND VIC 3121

Mass Times

Daily

12.00 noon
(Monday - Friday)

Saturday

5.00pm (Vigil)

Sunday

9.30am (English)
12.00 noon (Polish)
4.00pm (Vietnamese)

Anointing of the Sick

1st Friday of the Month

ST JAMES CHURCH

162 Kent Street,
NORTH RICHMOND,
VIC 3121

Mass Times

Sunday: 11.00am

TRINITY CATHOLIC PRIMARY SCHOOL

57-61 Davison Street,
NORTH RICHMOND
VIC 3121

Principal

Nigel Rodrigues

Tel: 03 9428 7180

Email:

principal@tcs.catholic.edu.au

Website

www.tcs.catholic.edu.au

SACRAMENTS

Baptism

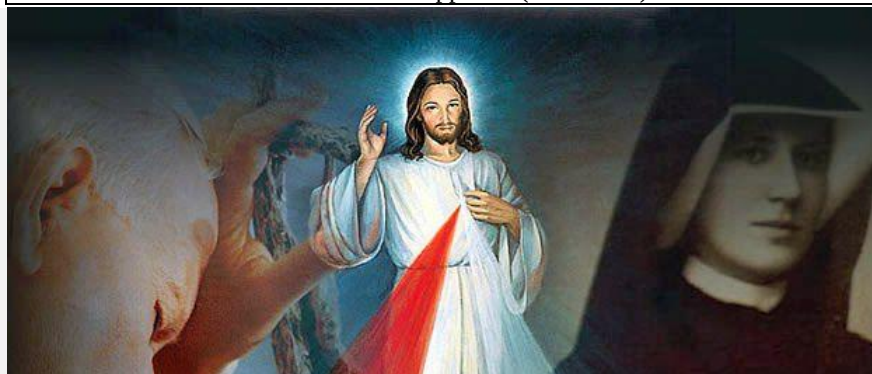
Please contact Parish
office.

Reconciliation

By appointment

Wedding

Contact Parish Office



On May 5, 2000, Pope Saint John Paul II decreed that the Second Sunday of Easter, the Octave of Easter, would be known as Divine Mercy Sunday. The feast was established by the Pope after he canonized Saint Faustina, a humble Polish nun to whom Jesus revealed His message of divine mercy.

Born in 1905, Saint Faustina became a member of the Congregation of the Sisters of Our Lady of Mercy at age 20. While at the convent, beginning in February 1931, she received several revelations from Jesus, who communicated to her the depth of His mercy and His desire that all be merciful to one another.

Saint Faustina's diary, in which she details the revelations, includes 14 occasions on which the Lord asks that a feast day be established. One of those can be found in diary entry 699: *I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day, the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My mercy. The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sins and punishment. On that day, all the divine floodgates through which grace flows are opened... It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy.* (Source: portlanddiocese.org)

Search 'Divine Mercy Chaplet' on the web to learn more about how to recite the Chaplet of Divine Mercy using Rosary beads.

Get Connected!

If you would like to receive the
weekly bulletin via email, please sign up
via the parish website
www.melbcatholic.org/richmond
or simply scan the QR code.



A JESUIT PARISH OUR MISSION

We share responsibility to:
Practise and promote
gospel values,
recognise and respond
to the ever-changing
needs of the
community and foster
a faith that leads to
justice. As a parish
open to change
desiring to be a
community, we strive
to live the gospel
values of: Diversity,
Hospitality and
Inclusivity.

We respectfully
ACKNOWLEDGE the
Wurundjeri people of
the Kulin nation, as the
traditional caretakers
of the land which is
the Richmond Catholic
Parish.

We acknowledge the
Elders, past & present.
May we too, be good
stewards of this land.

SAFETY OF CHILDREN & ALL VULNERABLE PEOPLE

Richmond Catholic
Parish holds the care,
safety and wellbeing of
children and all
vulnerable people as a
central and
fundamental
responsibility for our
community.

ENTRANCE ANTIPHON

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

GLORIA

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, Heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father.

You take away the sin of the world, have mercy on us; You take away the sin of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One; you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father.

Amen.

FIRST READING *Acts of the Apostles 4:32-35*

A reading from the Acts of the Apostles

The whole group was united, heart and soul.

The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The Word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(R.) Give thanks to the Lord for he is good, his love is everlasting.

1. Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **(R.)**

2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his

deeds. I was punished, I was punished by the Lord, but not doomed to die. **(R.)**

3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **(R.)**

SECOND READING

1 John 5:1-6

A reading from the first letter of St John

Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets.

We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith.

Who can overcome the world? Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe! **Alleluia!**

GOSPEL

John 20:19-31

A reading from the holy Gospel according to John

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,

they are forgiven;
for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty; from there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, and do
not be unbelieving but believing, alleluia.

WORLD HEALTH DAY



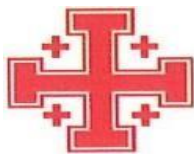
At present in Australia many hospitals are understaffed, doctors are in short supply and the media highlight the stories of people who have had unfortunate experiences in hospitals. In the light of this grim picture, it can be reassuring, if unwelcome, to experience health care at first hand at a large public hospital. The welcome at Casualty, the care of nurses conducting preliminary enquiries, the friendliness as well as the professional care of nurses and doctors, the continuing aftercare service provided, and all this free of charge. It makes shine the often-tarnished image of Public Service.

It is also encouraging because it so embodies respect for the human dignity of each human person, regardless of their wealth, mental state or virtue. A person with advanced dementia receives the same humane and appropriate care as does a person who is evidently highly intelligent and alert. Respect for human dignity entails attending to all the relationships salient to a person's well-being and ensuring that they too are built upon respect. These extend beyond keeping persons alive and sheltered to being adequately fed, clothed, clean, provided with medical care, and consulted about any treatment they receive. Care must also begin with and be supported by the patient's good personal relationships with people who have time to care, are sufficiently empathetic and have sufficient knowledge of their condition and needs. Where this mission statement is enacted in human relationships it makes for healing. It should mark all medical care.

The understanding that health care must embrace all the complex sets of relationships that mark the difference between health and illness demands constant rethinking. Most recently, for example, the links between health and the living environment have been widely recognised. People who live in areas of disadvantage are more likely to suffer from mental and physical illness, to be obese, to have addictions, to spend time in hospitals, and to live in conditions of extreme heat and cold, with little green space. The same is true of prisoners in gaols.

Health care is inseparable from social justice. In areas where disproportionately many people suffer from mental and physical illness, they are also more likely to suffered from domestic violence, addiction, limited access to education and employment and be exposed to extremes of heat and cold. Good health supposes a good environment.

Fr. Andy Hamilton, SJ



HOLY LAND COMMISSARIAT GOOD FRIDAY APPEAL 29 MARCH 2024

Dear Parishioners,

Peace and blessings,

On behalf of the Holy Land Commissariat, I would like to express my thanks to all for your donations to the Good Friday Appeal.

Through your generous contributions and on your behalf, Richmond Catholic Parish will donate **\$3939.25** to the Holy Land Commissariat.

It never ceases to amaze me at the generosity of our Parishioners contributing to special collections. Once again, thank you for your support.

Fr. Trung Nguyen SJ
Parish Priest

FEAST DAYS

APRIL

For the role of women

We pray that the dignity and immense value of women be recognised in every culture and for the end of discrimination that they experience in different parts of the world.

7 th	DIVINE MERCY
8 th	THE ANNUNCIATION OF THE LORD
11 th	Saint Stanislaus, bishop and martyr
13 th	Saint Martin I, pope and martyr
16 th	Saint Bernadette Soubirous, virgin
23 rd	Saint George, martyr & Saint Adalbert, bishop and martyr
24 th	Saint Fidelis of Sigmaringen, priest and martyr
26 th	SAINT MARK, EVANGELIST
27 th	Saint Louis Grignon de Montfort, priest
29 th	Saint Catherine of Siena, virgin and doctor of the Church
30 th	Saint Pius V, pope



Caritas Australia would like to **THANK YOU** for supporting Project Compassion 2024. If you still have your Project Compassion box or set of envelopes at home, please bring them back next week or visit caritas.org.au/project-compassion and donate online.



Your generosity will empower the world's most vulnerable communities to grow stronger and lift themselves out of poverty.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow, for all future generations.

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.



ST IGNATIUS AND ST JAMES CHURCHES COLLECTION WEEK - HOLY WEEK 2024

Thanksgiving Envelopes	\$534.35
Loose Collection	\$4196.05

READERS' ROSTER

ST IGNATIUS CHURCH

Saturday 06/04/24 5.00pm	Marlon D'Souza	Sunday 07/04/24 9.30am	Kaye Hogan
Saturday 13/04/24 5.00pm	Julia Walters	Sunday 14/04/24 9.30am	Sr. Barbara Brown – Graham fcJ

ST JAMES CHURCH

Sunday 07/04/24 11:00am	Aseye Banini	Sunday 14/04/24 11:00am	Shane Healy
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