

Saint Mary's Catholic Church

Mount Evelyn



The Most Holy Trinity (Year C)

15 June 2025

readings

Next Week

The Most Holy Body and Blood of Christ (Corpus Christi)

Gen 14:18-20

Ps 109:1-4

1 Cor 11:23-26

Lk 9:11-17

in a nutshell

O Lord. Our God! The mystery of the Blessed Trinity is too deep for us now. But gradually the Holy Spirit will lead us to the fullness of the truth about God. Day by day we will grow in our sense of wonder that this God, who created the heavens and earth, cares for us in an intimate, personal way. All we can do is cry out 'Glory' to the one God, the Father, the Son and the Holy Spirit.

we pray for

all who are sick or suffering and those parishioners unable to be among us this weekend, especially, John Laan, Harry & Dorothy Heering, Jim & Pat Henshaw, Fr Pat Purcell. For those who have died recently and those whose anniversary occur at this time.

of special note

Collection this week for World Mission Month

More Information Inside!

Raise Your Voices

Entrance Antiphon

Blest be God the Father, and the only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

Psalm Response

(R.) O Lord, our God, how wonderful your name in all the earth!

When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? (R.)

Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. (R.)

All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. (R.)

Gospel acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

The Parish of St Mary's

Parish Priest

REV. MICHEL G CORRIVEAU

Parish Secretary

Janine Meades

Parish Office Hours

Thursday 9:00am-4:00pm

Weekly Schedule

Sunday Mass

Saturday—5:00pm

Sunday—10:30am & 5:00pm

Weekday Mass & Rosary

Tuesday—6:00pm

Thursday—9:00am

Friday—9:00am

Rosary prayed before morning Mass

Reconciliation

Saturday—11:30am-12:30pm

Tuesday—5:10pm-5:40pm

Friday—8:10am-8:40am

Exposition

Tuesday 5:00pm

Friday at 8:00am

Weddings

Please contact the office

Baptisms

Please see Father after Mass

Parish Primary School

Principal: Angela Glennie

Website:

smmoutevelyn.catholic.edu.au

58 Clegg Rd, Mount Evelyn VIC 3796
Tel: (03) 9736 2850

Website: melbcatholic.org/s/moutevelyn

Email: moutevelyn@cam.org.au

Child Safety

Child Safety is everyone's responsibility. Our Parish is committed to the care, wellbeing and protection of children, and vulnerable people in our community.

Safeguarding Committee

Fr Michel
Janine Meades
Alan Somers
Sue Van der Linden
Karla Zmegac

SUPPORTING YOUR PARISH

Ways to contribute to the financial viability of the Parish:

Cash donations and envelopes in the labelled boxes in the narthex,
Tap and Go terminals,
the QR code



Do you need a Helping Hand?

Ring the St Vinnies Call Centre 1800 305 330
Monday - Friday 10am to 3pm or Alan Somers
0419 134 300

Bulletin notices: by 12:00 noon Thursday
please mountevelyn@cam.org.au

For positions vacant within the Diocese visit:
<https://melbournecatholic.org/job-vacancies>

Regular Gardening/Working Bee on first and third Saturdays of the month at 8:00 – 10:00 am. Thank you to the volunteers who turn up to assist with the maintenance of the grounds around the church.

Parish Meetings: Tuesday, June 17

Finance Committee 7:00pm
Parish Safeguarding 7:30pm
Parish Council 8:00pm

Parish Notices

Feast of St Anthony

Blessing of the bread in honour of St Anthony of Padua will occur at the 10.30 mass this weekend. Proceeds from donations will go to St Vincent De Paul.

World Mission Month—Collection This Weekend

This week, you're invited to partner with the Church in Zambia to help women overcome poverty and mothers give birth safely. The Women's Cooperative, led by Sr Jane will provide women with the training and support required to break the cycle of scarcity, and the Chilonga Mission Hospital is determined to ensure every woman and baby receives a safe and dignified start to life. During World Mission Sunday, we are called to be 'Missionaries of hope among all peoples', and we invite you to extend Christ's love to those in need in Zambia. You can support this work by using the appeal envelope, going online at catholicmission.org.au/mission. Your gift will also assist many other Church programs around the world.

Archdiocesan Corpus Christi Procession

In this Jubilee Year of grace, I warmly invite you to join us for the Archdiocesan Corpus Christi Procession on Sunday, 22 June 2025, beginning after the 11am Mass at St Patrick's Cathedral making our way through the CBD and concluding at Federation Square. This is a special and meaningful opportunity for our entire Archdiocese—Parishes, Schools, Migrant groups, and families—to come together in joyful witness to the real presence of Jesus in the Eucharist.

Stewardship Corner

"But when he comes, the Spirit of truth, he will guide you to all truth..." (John 16:13)

It has been said that the best gift we can give someone is to teach them how to pray. If you don't talk and more importantly, listen, to God every day, how else will you know what He is calling you to do? Just as you talk to family and friends every day, get in the habit of talking with God every day. Develop a daily prayer routine. Keep your prayers simple and sincere. This is best done in silence, when you can hear God's response.

Adoration of the Eucharist

Adoration: Come then, my brothers and sisters, let us offer our Lord the great and all-embracing sacrifice of our love, pouring out our treasury of hymns and prayers before him who offered his cross in sacrifice to God for the salvation of us all. (St. Ephraem)

Confession: God's will is to save us, and nothing pleases him more than our coming back to him with true repentance. Indeed, God's desire for our salvation is the primary and pre-eminent sign of his infinite goodness. (St. Maximus)

Adoration, spend time in the presence of the Holy Eucharist: Tuesday at 5:00pm & Friday mornings 8:00am. Yarra Junction, Thursday nights at 6:00pm. Confessions available during Adoration.

Proposal: Create a Parish Library in the Family Room

It has been proposed that a library in the Family Room in the Church be created for parishioners' use. We are requesting feedback to see if this is something you would like to see happen and would you consider using such a library. We envision that the library would contain good quality Catholic books. The Library would accept donated books and parishioners would be free to take a book home to read and return or to keep as a treasured possession. Sharyn McCrae is organizing this project. Contact her at: Sharyn.mccrae@gmail.com or 0409 380 284 with any suggestions on the creation and running of this Library. She will also accept donations of books and bookshelves.

Jubilee Year—Pilgrims of Hope

The theme of this Jubilee is Pilgrims of Hope. If you are unable to travel to Rome during the Jubilee Year, you are invited on a local journey of reconciliation and renewal by participating in the 2025 Jubilee at one or more of the many Pilgrim Places across the Catholic Archdiocese of Melbourne, where plenary indulgences may be obtained as part of this very special time. Pilgrim Places across the Archdiocese of Melbourne will offer extended hours, additional Masses, Reconciliation, and Adoration. Pilgrims will receive a commemorative postcard, monthly reflections, and a Pilgrim Passport (available for a small donation) to be stamped at each location. Local Pilgrim Places will welcome visitors from February 2025 to 6 January 2026. Besides the Cathedral as a Pilgrim Place, Sacred Heart Church, Croydon is the closest to us. A not too distant pilgrimage location, which offers various experiences for pilgrims this Jubilee Year, including Masses, Reconciliation and adoration.

This Week's Joke....another long one!

A woman walks into a hospital wheeling her husband who's in a wheelbarrow. She stops at the front desk and says to the nurse, "Something is wrong with my husband. He was very difficult to wake up this morning, he barely touched his breakfast, and he hasn't done anything all day. Can you find out what's wrong?" She and her husband are whisked into a room and a couple of burly orderlies lift her unresponsive husband onto the examination table. A doctor walks into the room and begins examining her husband. He puts on a stethoscope, then gets out a sphygmomanometer and measures his blood pressure, nodding grimly as he takes the measurement. Then he uses the stethoscope to listen carefully to the husband's chest, then he gets out a tool and uses it to peer into the husband's eyes. Then he sighs, steps toward the woman and delivers his verdict. "Madam, sorry to say but your husband has passed. That will be fifty dollars, please." "Really? Are you sure?" "Yes, he's definitely gone. Fifty dollars, please." "But how can you be so sure? You haven't run any tests or anything." The doctor sighs, goes to the back door of the room, and knocks on it twice. He opens the door, and a black Labrador retriever comes into the room and trots quickly up to the examination table. The dog walks around the table, sniffing the husband thoroughly. He walks around the table twice, sniffing as he goes, and licks the man on his cheek. Then he looks down at the floor, and gives a soft, plaintive woof. The doctor knocks on the door again, three times this time, and opens it. An orange-and-white cat comes in, walks to the table, and with a graceful leap lands on the husband. The cat walks on the husband's body, kneading and purring loudly. It walks up to the man's chest and flicks its tongue out several times, lightly tasting the husband's neck. Then it lets out a sad meow and shakes its head slowly before jumping down. The doctor turns back to the woman. "Yes, he's definitely passed. That will be \$1,500, please." "\$1,500?! You said it was fifty bucks!" "Yes, but that was before the Lab report and the cat scan. Those can be really expensive."

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Readings Reflection

[Glorious Processions](#)

In today's Liturgy we're swept through time in glorious procession—from before earth and sky were set in place to the coming of the Spirit upon the new creation, the Church.

We begin in the heart of the Trinity, as we listen to the testimony of Wisdom in today's First Reading. Eternally begotten, the firstborn of God, He is poured forth from of old in the loving delight of the Father.

Through Him, the heavens were established, the foundations of the earth fixed. From before the beginning, He was with the Father as His "Craftsman," the artisan by Whom all things were made. And He took special delight, He tells us, in the crowning glory of God's handiwork—the human race, the "sons of men."

In today's Psalm, He comes down from heaven, is made a little lower than the angels, comes among us as "the Son of Man" (see Hebrews 2:6–10).

All things are put under His feet so that He can restore to humanity the glory for which we were made from the beginning, the glory lost by sin. He tasted death that we might be raised to life in the Trinity, that His name might be made glorious over all the earth.

Through the Son, we have gained grace and access in the Spirit to the Father, as Paul boasts in today's Epistle (see Ephesians 2:18).

The Spirit, the Love of God, has been poured out into our hearts—a Spirit of adoption, making us children of the Father once more (see Romans 8:14–16).

This is the Spirit that Jesus promises in today's Gospel.

His Spirit comes as divine gift and anointing (see 1 John 2:27), to guide us to all truth, to show us "the things that are coming," the things that were meant to be from before all ages—that we will find peace and union in God, share the life of the Trinity, and dwell in God as He dwells in us (see John 14:23; 17:21).

[Dr. Scott Hahn](#)
stpaulcenter.com

The Mystery of the Blessed Trinity as “three Persons in one God”

Jesus came and said to [the eleven disciples], “Go therefore and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit.” (Mt 28.19)

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all. (2 Cor 13.14)

Because it is a mystery, the Blessed Trinity is impossible to understand by reason alone. By faith we can affirm the truths about the Blessed Trinity that have been divinely revealed to us and handed down to us through Sacred Scripture and Sacred Tradition.

The Blessed Trinity is the central mystery of the Christian Faith, the very source and light of all other mysteries of Faith. As such, it is the most fundamental and indispensable truth of Christianity, one that has been revealed to the Church and articulated by her through her reflection upon Sacred Scripture and Sacred Tradition.

The Most Holy Trinity is one God in three divine Persons. The Father is God, the Son is God, and the Holy Spirit is God, and each is of the same divine “substance,” “essence,” or “nature.” They are differentiated as three Persons only in their relationship to one another: “It is the Father who generates, the Son who is begotten, and the Holy Spirit who proceeds.” (Lateran Council IV). Yet we ought not attempt to distinguish the three Persons of the Blessed Trinity by their perceived “functions,” as though it is the Father alone who creates, the Son alone who redeems, and the Spirit alone who sanctifies. All three are united in will and share in all divine works.

As is the case with all mysteries of faith, truths such as that of the Blessed Trinity are impossible to grasp with our finite, human minds. “In addition to things to which natural reason can attain, mysteries hidden in God are proposed to us for belief which, had they not been divinely revealed, could not become known” (Dei Filius, 4). We accept them on faith because it has been revealed to us as such, thus allowing faith to elevate our power of human reason to receive and come to know the other truths of Divine Revelation that have been entrusted to and handed on by the Church.

The Church celebrates the Solemnity of the Most Holy Trinity on the first Sunday after Pentecost.

From the Didache Bible

234 The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the “hierarchy of the truths of faith.” The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son, and Holy Spirit, reveals himself to men “and reconciles and unites with himself those who turn away from sin.”

237 The Trinity is a mystery of faith in the strict sense, one of the “mysteries that are hidden in God, which can never be known unless they are revealed by God.” To be sure, God has left traces of his Trinitarian being in his work of creation and in his Revelation throughout the Old Testament. But his inmost Being as Holy Trinity is a mystery that is inaccessible to reason alone or even to Israel’s faith before the Incarnation of God’s Son and the sending of the Holy Spirit.

240 Jesus revealed that God is Father in an unheard-of sense: he is Father not only in being Creator; he is eternally Father in relation to his only Son, who is eternally Son only in relation to his Father: “No one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him.”

241 For this reason the apostles confess Jesus to be the Word: “In the beginning was the Word, and the Word was with God, and the Word was God”; as “the image of the invisible God”; as the “radiance of the glory of God and the very stamp of his nature.”

242 Following this apostolic tradition, the Church confessed at the first ecumenical council at Nicaea (325) that the Son is “consubstantial” with the Father, that is, one only God with him. The second ecumenical council, held at Constantinople in 381, kept this expression in its formulation of the Nicene Creed and confessed “the only-begotten Son of God, eternally begotten of the Father, light from light, true God from true God, begotten not made, consubstantial with the Father.”

243 Before his Passover, Jesus announced the sending of “another Paraclete” (Advocate), the Holy Spirit. At work since creation, having previously “spoken through the prophets,” the Spirit will now be with and in the disciples, to teach them and guide them “into all the truth.” The Holy Spirit is thus revealed as another divine person with Jesus and the Father.

244 The eternal origin of the Holy Spirit is revealed in his mission in time. The Spirit is sent to the apostles and to the Church both by the Father in the name of the Son, and by the Son in person, once he had returned to the Father. The sending of the person of the Spirit after Jesus’ glorification reveals in its fullness the mystery of the Holy Trinity.

From the Catechism of the Catholic Church