



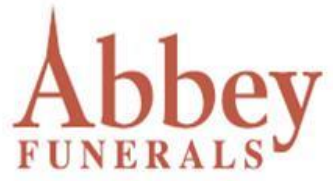
**BASILICA FUNERALS**

**SPECIALISING IN:**

- Catholic Funerals
- Church and Chapel Services
- Burial and Cremation Services

Wilma Righi (Managing Director)

Tel (03) 9465 9491 69 Willandra Drive - EPPING VIC 3076



**Abbey FUNERALS**

Siamo a vostra disposizione con il nostro notevole bagaglio di esperienza e comprensione delle necessità culturali e religiose della comunità italiana.

Adrian Mascitti and Teresa Lucisano

238 Settlement Rd | Thomastown

(03) 9464 0411

www.tobinbrothers.com.au

**Music For Funerals**

**Clara Abate & Anthony Schiavone**  
Vocalist & Pianist

Clara 0411 469 779  
Anthony 0412 526 481

anthony@musicforfunerals.com.au  
clara@musicforfunerals.com.au  
www.musicforfunerals.com.au  
www.facebook.com/musicforfuneralsmelbourne.com

**St Luke's Parish Cells of Evangelisation**



**CELL GROUPS**  
PERSONAL RELATIONSHIP WITH JESUS  
THROUGH GOSPEL REFLECTION  
ACTS 2:42

"For where two or three are gathered in my name, there am I among them." - Matthew 18:20

**Our Parish Office Hours**

Monday - Friday: 9:00am - 1:00pm

**Phone Number: 03 9465 2180**

Parish Website: <https://www.melbcatholic.org/lalor>

Parish Email: [lalor@cam.org.au](mailto:lalor@cam.org.au)

(For urgent matters please contact the priests any time.)

**NEW PARISHIONER Registration Form**

Whether you have been here 3 weeks or 3 years, if you would like to register your details with the parish please complete and submit the New Parishioner Form available at the foyer of the church.



**MASS INTENTION**

**WEEKEND & WEEKDAY MASSES - 2026**

**Saturday 17<sup>th</sup> October**

9.00am: Mass - English followed by adoration until 10.30am

12.00pm: Baptism - Andre

2.00pm: Baptism - Anastasia

4.00pm: Baptism - Aleina

6.30pm: Mass - English Brian Miller (heavenly birthday), John Bartolo (1anni)

**Sunday 18<sup>th</sup> October**

8.30am: Mass - English John & Emma Gauci and the Deceased Names on the Good Shepherd's Shrine

~~10.00am: Mass - Italian~~

**11.30am: Mass - English Combined Feast Day Mass**  
Carmela Patti, Faraci Franco, Famiglia Cutrale, Famiglia Lo Giudice, Gaetano Greco, Nuccia Greco, Salvatore Rao, Nicola e Maria Del Popolo, Innocente Visona, Famiglia Armillotta, Famiglia Del Popolo, Francesco Porco, Javier Noberto Fernandez (4anni), Giuseppa Zagari, Carmello Zagari, Giacomina Zagari, Natalie Bruzzese, Giovanni & Franca Palmieri, Carmelo Macri (5anni), Paulino & Jovita Esposto, Jose Soares, Maria Da Costa, Ilde Ciamacco, Vincenzo Barbante (1mth), Carmelo & Georgina Mamo, Marisa Della Vittoria, Alba Della Vittoria, Constanza Rinaldo, Mario Randone (4mth), Rosi Giovanna (1anni), Eva Togonon, Livolti Carmelo (20anni), Pietrina Moleta (4anni), Rita Rizzo

~~4.00pm: Mass - Vietnamese~~

6.00pm: Mass - English

**Monday 19<sup>th</sup> October**

9.00am: Mass - English **St Luke Whole school mass**

11.00am: Rosary & Funeral - Freda Muscat

**Tuesday 20<sup>th</sup> October**

9.00am: Mass - English **St John XXIII Grade 3&4 mass**  
Rita Rizzo

**Wednesday 21<sup>st</sup> October**

9.00am: Mass - Italian

11.30am: Funeral - Peter Camillo Luciani

7.00pm: Rosary - Marian Devotion

**Thursday 22<sup>nd</sup> October - St John Paul II, pope**

9.00am: Mass - English

11.00am: Rosary & Funeral - Vincenzo Tabacco

6.00pm: Rosary- Lewis Fournair

**Friday 23<sup>rd</sup> October - St John of Capistrano**

9.00am: Mass - English

11.00am: Funeral - Lewis Fournair

6.00pm: Divine Mercy Mass - Vietnamese

If you would like to have your loved one remembered in our prayers each week, consider a **memorial plaque on our Shrine of the Good Shepherd**. Please contact the Parish office.

Cover reflections condensed from <https://www.gruposdejesus.com/>



**WEEKLY PARISH BULLETIN**

The Parish Community of **ST LUKE'S CHURCH**

1A David Street, Lalor Vic 3075

Ph: 9465 2180 Email: [lalor@cam.org.au](mailto:lalor@cam.org.au)

<https://www.melbcatholic.org/lalor>

**18th October 2026 - 29th Sunday of Ordinary Time**

We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.

**LA VITA È SOLO PER DIO**

La prima cosa per Gesù è la vita, non la religione. Pensiamo a quello che fa nel mondo degli infermi: Gesù si avvicina a quelli che vivono la loro vita in maniera ridotta, minacciata o insicura, per risvegliare in essi una vita più piena. Pensiamo al suo avvicinarsi ai peccatori: Gesù offre loro il perdono che faccia loro vivere una vita più degna, riscattata dall'umiliazione e dal disprezzo. Pensiamo anche agli indemoniati, incapaci di essere padroni della loro esistenza: Gesù li libera da una vita alienata e disturbata dal male. Poveri sono quelli per i quali la vita è un carico pesante, perché non possono vivere con un minimo di dignità. Questa povertà è la cosa più contraria al piano originario del Creatore della vita. Dove un essere umano non può vivere con dignità, la creazione di Dio sembra come viziata e annullata. Per questo Gesù si preoccupa tanto della vita concreta dei contadini di Galilea. Gesù li invita a confidare nella salvezza ultima del Padre, ma lo fa salvando la gente dall'infermità e alleviando malattie e sofferenze. Annuncia loro la felicità definitiva nel seno di Dio, ma lo fa introducendo dignità, pace e felicità in questo mondo. A volte, noi cristiani esponiamo la fede con un tal imbroglio di concetti e parole che, all'ora della verità, pochi capiscono quello che è esattamente il regno di Dio di cui parla Gesù. Tuttavia, le cose non sono tanto complicate. L'unica cosa che Dio vuole è questa: una vita più umana per tutti e una vita che raggiunga da ora la sua pienezza nella vita eterna. Per questo non si deve mai dare a nessun Cesare quello che è di Dio: la vita e la dignità dei suoi figli.



**LIFE IS ONLY FOR GOD**

What's first for Jesus is life, nor religion. Let us think about the way he acts in the world of the sick: Jesus draws near to those who live their life diminished, threatened or insecure, in order to awaken in them a fuller life. Let us think about him drawing near to sinners: Jesus offers them the forgiveness that makes them live a more dignified life, rescued from humiliation and rejection. Let us think also about those possessed by demons, unable to be masters of their existence: Jesus frees them from a life that is alienated and upset by evil. The poor are those for whom life is a heavy burden, since they can't live with the least dignity. This poverty is what's most contrary to the original plan of the Creator of life. Where a human being can't live with dignity, there God's creation appears corrupted and nullified. That's why Jesus was so concerned about the concrete life of the peasants of Galilee. Jesus invites them to trust in the final salvation of the Father, but he does it by saving the people from sickness and relieving illness and suffering. He announces to them the definitive happiness in God's bosom, but he does it by introducing dignity, peace and joy into this world. Sometime we Christians explain faith with such a muddle of concepts and words that at the hour of truth, few understand what exactly is God's reign of which Jesus speaks. However things aren't so complicated. The only thing that God wants is this: a more human life for all and starting now, a life that reaches its fullness in eternal life. That's why we never should give to any Caesar what is God's: life and the dignity of God's children.

**The Missionaries of St. Charles Borromeo - Scalabrinians [www.Scalabrini.org](http://www.Scalabrini.org)**  
Serving the Parish and Migrants in St. Luke's since 1970.

## OUR PARISH TEAM

### Parish Priest

Fr Luciano Toldo c.s.  
0411 206 858

### Assistant Priest

Fr. Phan Van Hoa c.s.  
0415 370 143

### Pastoral Worker

Trish Spiteri  
Pastoralworkerlalom  
@cam.org.au

### Parish Secretary

Ph: 9465 2180  
SMS: 0483 966 196  
Email: lalom@cam.org.au

### St Luke's School

1A David St Lalor  
Ph: 9465 2099

### St John's School

17 Regal Ave,  
Thomastown East  
Ph: 9465 6066

### Weekday Mass Times

Monday - 9:00am  
Tuesday - 9:00am  
Wednesday - 9:00am -  
Italian  
Thursday - 9:00am  
Friday - 9:00am  
Saturday - 9:00am

### Weekend Mass Times

Saturday - 6.30pm Vigil  
Sunday - 8:30am  
Sunday - 10:00am (Italian)  
Sunday - 11:30am  
Sunday - 4.00pm  
(Vietnamese)  
Sunday - 6:00pm  
Every 2nd Saturday of  
month - 5:00pm (Maltese)

### Neo-Catechumenate Mass

Saturday at 8:00pm (in  
Hall)

### RECONCILIATION

Every Saturday morning  
from 9:30am - 11:30am  
with Adoration 9.30-10.30am

### BAPTISM

Celebrated most Saturdays  
or Sundays when a Priest is  
available.

### MARRIAGE

By Appointment

### ANOINTING OF THE SICK

Eucharist will be brought  
to those who are ill or  
housebound upon request.  
Please notify one of the  
Priests.

## First Reading (Isaiah 45:1.4-6)

Thus says the Lord to his anointed, to Cyrus, whom he has taken by his right hand to subdue nations before him and strip the loins of kings, to force gateways before him that their gates be closed no more: It is for the sake of my servant Jacob, of Israel my chosen one, that I have called you by your name, conferring a title though you do not know me. I am the Lord, unrivalled; there is no other God besides me. Though you do not know me, I arm you that men may know from the rising to the setting of the sun that, apart from me, all is nothing.

## Responsorial Psalm (Ps 95:1. 3-5. 7-10. R. v.7)

(R.) Give the Lord glory and honour.

1. O sing a new song to the Lord, sing to the Lord all the earth. Tell among the nations his glory and his wonders among all the peoples. (R.)
2. The Lord is great and worthy of praise, to be feared above all gods; the gods of the heathens are naught. It was the Lord who made the heavens. (R.)
3. Give the Lord, you families of peoples, give the Lord glory and power, give the Lord the glory of his name. Bring an offering and enter his courts. (R.)
4. Worship the Lord in his temple. O earth, tremble before him. Proclaim to the nations: 'God is king.' He will judge the peoples in fairness. (R.)

## Second Reading (1 Thessalonians 1:1-5)

From Paul, Silvanus and Timothy, to the Church in Thessalonika which is in God the Father and the Lord Jesus Christ; wishing you grace and peace from God the Father and the Lord Jesus Christ.

We always mention you in our prayers and thank God for you all, and constantly remember before God our Father how you have shown your faith in action, worked for love and persevered through hope, in our Lord Jesus Christ.

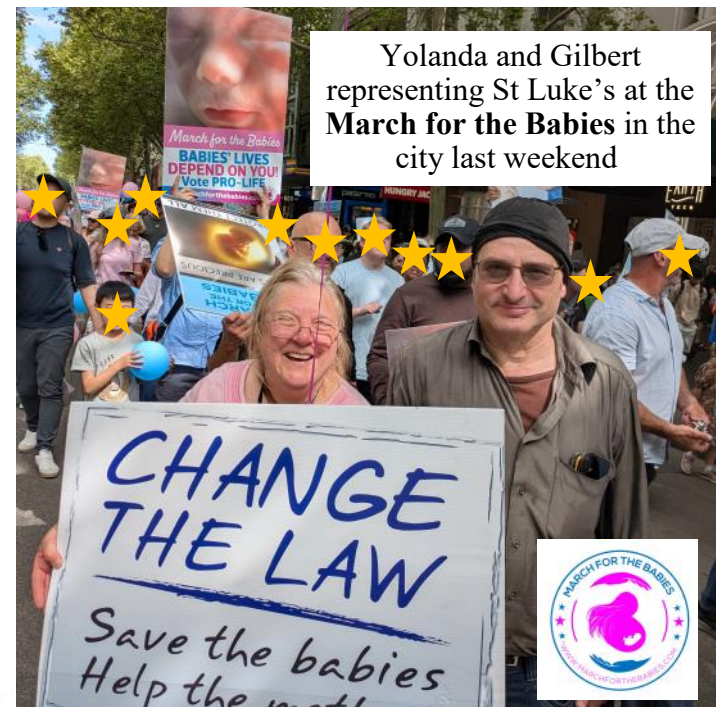
We know, brothers, that God loves you and that you have been chosen, because when we brought the Good News to you, it came to you not only as words, but as power and as the Holy Spirit and as utter conviction.

## Gospel Acclamation

*Alleluia, alleluia!* Shine on the world like bright stars; you are offering it the word of life. *Alleluia!*

## Gospel (Matthew 22:15-21)

The Pharisees went away to work out between them how to trap Jesus in what he said. And they sent their disciples to him, together with the Herodians, to say, 'Master, we know that you are an honest man and teach the way of God in an honest way, and that you are not afraid of anyone, because a man's rank means nothing to you. Tell us your opinion, then. Is it permissible to pay taxes to Caesar or not?' But Jesus was aware of their malice and replied, 'You hypocrites! Why do you set this trap for me? Let me see the money you pay the tax with.' They handed him a denarius, and he said, 'Whose head is this? Whose name?' 'Caesar's' they replied. He then said to them, 'Very well, give back to Caesar what belongs to Caesar – and to God what belongs to God.'



**Every Wednesday in October, 7pm**  
**Marian Devotion in the church**

We invite everyone in our parish community to the Devotion to Our Lady on Wednesday 21st October for a blessing with Our Lady's Mantle.

Mary's mantle represents a place of safety under her maternal care. Just as a mother gathers her children close, Mary is understood to intercede for the faithful and accompany them through suffering, uncertainty and danger. Mary's mantle reminds us that we can seek her maternal intercession while placing our ultimate trust in God.

*In loving*  
**MEMORY**  
Monday  
November 2nd  
7.15pm

We invite you to join with our community for the All Souls memorial mass, for all those who have passed away, as we head into our Month of Remembrance.

**Towards Synod 2026 - Synod Corner**

Synod in the Archdiocese of Melbourne to be held on 4-6 Dec 2026  
<https://melbournecatholic.org/synod2026>

**22. Synodality is a conversion** - True synodality requires conversion of hearts, attitudes, and sometimes structures. It asks us to let go of habits that no longer serve the mission.

**PARISH BAPTISMS**

We welcome the children who will be baptised this week, together with their families, into God's family and into our parish community. Congratulations and welcome to Andre, Anastasia & Aleina

**ST LUKE'S**  
*Feast Day*  
**11.30 MASS**  
**SUNDAY, OCTOBER 18TH, 2026**  
GATHER IN THE PARISH HALL FOR THE SHARING OF MULTICULTURAL FOOD. PLEASE BRING A PLATE TO SHARE.

St Luke's Parish, Lalor  
lalom@cam.org.au (03) 9465 2180

**CELEBRATION OF ST. LUKE'S DAY**

Join our parish community as we come together to celebrate the Feast of St. Luke!

On Saturday, 18 October  
at St. Luke's Parish, 1A David Street, Lalor.

Program: Solemn Mass – **11:30 am** - Procession- Lunch- Multicultural Presentations

We invite everyone to wear their traditional cultural dress as we proudly celebrate the beautiful diversity of our parish community.

**It will be a combined mass, with no Italian mass or Vietnamese mass on this day.**

Please bring a plate to share and enjoy a wonderful day of faith, fellowship, food, and culture together.

**All are welcome!**

We look forward to celebrating with you.

**SACRIFICIAL GIVING CAMPAIGN**

|                              |                                                                                       |          |
|------------------------------|---------------------------------------------------------------------------------------|----------|
| Last Sunday Envelopes:       |  | \$ 959   |
| Presbytery (1st Collection): |                                                                                       | \$ 2,543 |
| Loose (2nd Collection):      |                                                                                       | \$ 1,209 |
| Online Donation (inc EFTPOS) |                                                                                       | \$ 1,220 |