



THE TIDINGS

SERVING THE AREAS OF MELTON, MELTON WEST, AINTREE, BONNIE BROOK,
GRANGEFIELDS, HARKNESS, KURUNJANG, PLUMPTON, ROCKBANK & TOOLERN VALE



The Catholic
Parish of Melton
is committed
to the safety,
wellbeing and
dignity of all
children and
vulnerable
adults

14TH SUNDAY IN ORDINARY TIME – Year B | 7 July 2024

CLERGY

Parish Priest: REV. FR MICHAEL MOODY

Parish Deacon: REV. DCN CHRIS CREO

Email: Christopher.Creo@cam.org.au

STAFF & SAFEGUARDING COORDINATOR

Parish Secretary: VIVIEN LEMALU

Finance Manager: LORRAINE STAFFORD (Thurs & Fri)

Email: Finance.Melton@cam.org.au

Safeguarding Coordinator: LIZ COUSTLEY

Mobile: 0490 885 515 | **Email:** cso.melton@gmail.com

POSTAL ADDRESS

PO Box 96, MELTON, VIC 3337, Australia

PRESBYTERY & OFFICE

10 Unitt Street, MELTON, VIC 3337

Contact: 03 9743 6515 | **Email:** melton@cam.org.au

Website: <http://www.melbocatholic.org/melton>

YouTube: <https://www.youtube.com/c/parishmelton>

Facebook: <https://www.facebook.com/catholicparishmelton>

OFFICE HOURS

Tuesday to Friday 9.00am–3.00pm

(The parish office is CLOSED on weekends and public holidays)

MASS CENTRES & MASS TIMES

St Catherine of Siena Church, Melton West

108 Bulmans Road, Melton West, VIC 3337

- **Saturday** 6pm (Vigil Mass)
- **Sunday** 9am, 11am & 5pm
- **Wednesday** 9.15am — please note there will be no Daily Masses until mid-July.

St Dominic's Church, Melton

Church St, Melton, VIC 3337

- **Thursday & Friday** 9.15am — please note there will be no Daily Masses until mid-July.

CONFESSIONS

St Catherine of Siena Church

Saturday: 5.45 pm | Sunday: 4.45pm

ADORATION OF THE BLESSED

SACRAMENT & ROSARY

St Dominic's Church

- **Thursday** following the 9.15am Mass

SCHOOLS IN OUR PARISH

ST DOMINIC'S PRIMARY SCHOOL (Prep-Year 6)

Address: Church Street, Melton, VIC 3337

Principal: Mr Jeffrey Parker

Phone: +61 3 9743 6225 | **Email:** enquiries@sdmelton.catholic.edu.au

ST CATHERINE OF SIENA CATHOLIC

PRIMARY SCHOOL (Prep-Year 6)

Address: 108 Bulmans Road, Melton West, VIC 3337

Principal: Mr Des Noack

Phone: +61 3 9743 2166 | **Email:** info@scmeltonwest.catholic.edu.au

SAINT FRANCIS CATHOLIC COLLEGE

formerly Catholic Regional College Melton

Melton West (Year 7-12) | **Cobblebank** (Year 7-8)

Address: 109-141 Bulmans Rd, Melton West | Bridge Rd, Cobblebank

Principal: Ms Marlene Jorgensen

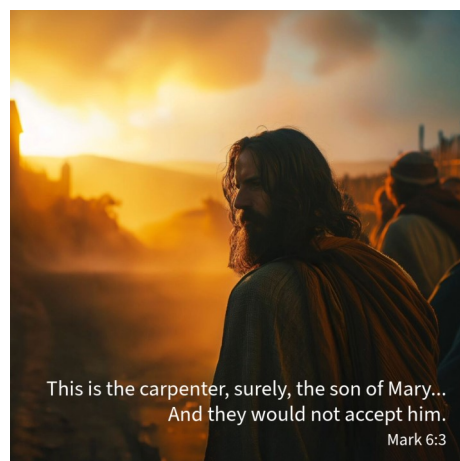
Phone: +61 3 8099 6000 | **Email:** info@sfcc.vic.edu.au

Living the Gospel

Acknowledging the close at hand

TODAY'S gospel reminds us that we can fail to see the value of those with whom we are very familiar.

Although we proclaim that we seek the face of Christ in the face of those we meet it may not at times occur to us to look on our family and close friends in the same way. It may seem unlikely that God might come to us in the guise of a family member.



This is the carpenter, surely, the son of Mary...
And they would not accept him.

Mark 6:3

Perhaps next time we are irritated by a brother or sister or the overly protective actions of a parent we should remind ourselves that we are looking into the face of God.

RESPONSORIAL PSALM

Our eyes are fixed on the Lord, pleading for his mercy.

GOSPEL ACCLAMATION

Alleluia, Alleluia!

*The Spirit of the Lord is upon me;
he sent me to bring Good News to the poor.*

Alleluia!

Today's Scripture Readings

Ez 2:2-5; Ps 122 (123); 2 Cor 12:7-10; Mk 6:1-6

Next Sunday's Scripture Readings

Amos 7:12-15; Ps 84 (85); Eph 1:3-14 or Eph 1:3-10; Mk 6:7-13

Prayer Requests

Recently deceased: Perla Dando (died 2/7/2024)

NOTICE TO PARISHIONERS

Please note that there will be no weekday Daily Masses until mid-July.



Parish Stewardship June Update

Pledged: \$6,548

Actual: \$4,562.69

*Our Parish is committed to the safety, wellbeing and dignity of
all children and vulnerable adults.*



WHY WE DO THINGS IN THE MASS

Reverence to Altar When the Tabernacle Is Nearby

QUESTION: *What is the proper gesture towards the Altar when Tabernacle is Nearby?*

ANSWER: The General Instruction of the Roman Missal (GIRM), in this case, offers some general principles that are applicable in most situations but wisely refrains from entering into specific details given the great variety of possible tabernacle locations.

First, the title for the section that precedes GIRM 49 says: “Greeting of the Altar and of the People Gathered Together.” By using the word “greeting” (*salutatio*) for altar and people, the missal creates certain parallelism that underlines the altar as the primary symbol of Christ in the church building and the role of the assembly as a mode of Christ’s presence in the liturgy. Therefore, the altar is always subject to veneration in its own right.

GIRM 274, on the other hand, is dealing with the subject of genuflections and bows in general, and it is within this context that it presents the concrete case of the presence of the tabernacle in the sanctuary area during Mass.

The two numbers are not contradictory, and at no time does the missal suggest that the genuflection, as a sign of adoration toward the Real Presence of Christ at the beginning and end of Mass, substitute the deep bow which is primarily a sign of veneration toward the altar as a symbol of Christ.

However, I would suggest that the genuflection could render the bow unnecessary in some cases. For example, when the tabernacle is directly behind the altar so that the bow and the genuflection would be practically indistinguishable from the ritual point of view, then the genuflection alone could suffice. The altar will still be venerated by the kiss of the ministers and possibly, by incense. If, on the other hand, the tabernacle is within the sanctuary but off to one side, I think both rites

should be observed. The priest and the ministers would approach the altar, make a deep bow, then turn toward the tabernacle and genuflect before kissing the altar.

The process would be reversed at the end of Mass as indicated in GIRM 90. The priest and deacon would first kiss the altar. A profound bow follows this toward the altar by the priest, deacon, and other ministers, and a genuflection if the tabernacle is within the sanctuary.

Once more, I would suggest that if the final genuflection is toward the altar, this sign could suffice. Otherwise, the priest and ministers should bow toward the altar and then turn toward the tabernacle for genuflection before leaving the sanctuary. These dynamics may sometimes vary as some churches have a solemn entrance procession but exit using a shorter route to the sacristy.

What is not always clear is the moment in which concelebrants bow toward the altar at the end of Mass. GIRM 250 says: “Before leaving the altar, the concelebrants make a profound bow to the altar. For his

part, the principal celebrant and the Deacon venerate the altar as usual with a kiss.”

In some places, this is interpreted as the concelebrants bowing toward the altar at the same time as the principal celebrant and deacon kiss the altar. In other places, it is done when the priest and deacon bow toward the altar after coming to the front.

Although I believe the second interpretation is the

most likely, there may be some situations of large concelebrations when the first option could be legitimate so as to initiate the final procession in a timely manner. Once more, the practice could vary according to the concrete logistics of the large concelebration.

In our parish, particularly for the celebration of Mass in St Catherine of Siena Church, the practice is to give reverence to the Altar in the beginning of Mass by either a deep bow or a genuflection. A good rule to observe is to genuflect at the entrance procession if able and not carrying anything. For the recessional, reverence to towards the Altar depends on the main celebrant (we bow if he bows, genuflect if he genuflects).



Answered by Legionary of Christ Father Edward McNamara, professor of liturgy and sacramental theology and director of the Sacerdos Institute at the Pontifical Regina Apostolorum University.

MON	TUE	WED	THU	FRI	SAT	SUN
8	9	10	11	12	13 6pm Vigil Mass	14 15th Sunday Ordinary Time 9am, 11am & 5pm Sunday Masses
SCHOOL HOLIDAYS						
15	16 OUR LADY OF MT CARMEL	17 7.30pm Baptism Info Night @ St Catherine of Siena Church	18	19	20 Baptisms: 11am & 12.15pm 6pm Vigil Mass Propagation of the Faith Appeal	21 16th Sunday Ordinary Time 9am, 11am & 5pm Sunday Masses
22 ST MARY MAGDALEN	23	24 9.15am Grandparents Day Mass at St Catherine of Siena Church (joined by St Catherine's Primary - whole school)	25 ST JAMES THE APOSTLE 9.15am Mass at St Dominic's Church St Luke's: Sacrament of Confirmation Classes	26 ST JOACHIM & ST ANNE 9.15am Grandparents Day Mass at St Dominic's Church (joined by St Dominic's Primary - whole school)	27 Baptisms: 11am & 12.15pm 6pm Vigil Mass Presentation Masses for Sacrament of Confirmation Candidates (St Catherine's Primary School)	28 17th Sunday Ordinary Time 9am, 11am & 5pm Sunday Masses
29 STS MARTHA, MARY & LAZARUS	30	31 ST IGNATIUS OF LOYOLA 9.15am Mass at St Catherine of Siena Church	1 ST ALPHONSUS DE LIGUORI 9.15am Mass at St Dominic's Church St Luke's: Sacrament of Confirmation Classes	2 9.15am St Dominic's Feast Day Mass at St Dominic's Parish/School Hall (joined by St Dominic's Primary - whole school)	3 ST DOMINIC 6pm Vigil Mass Presentation Masses for Sacrament of Confirmation Candidates (St Luke's & St Dominic's Primary School)	4 18th Sunday Ordinary Time 9am, 11am & 5pm Sunday Masses
AUGUST						

July 6: Feast of St Maria Goretti

July 6 celebrates the feast of St Maria Goretti. She is the youngest canonized saint in the Church having died at 11 years old when she was stabbed to death by her 20 year old next-door neighbour Alessandro after attempting to rape her. Her last words were, "I forgive Alessandro ... and I want him with me in heaven forever." Maria appeared to Alessandro during his prison sentence and forgave him. He was filled with contrition for his crime and converted to a life of holiness, eventually becoming a Franciscan lay brother. She is the patron saint of abused children, young women, purity and victims of rape and we are blessed to have one of her relics in our altar at St Catherine of Siena. The tradition of placing relics in altars goes back to the

persecution of Christians in Rome. As early as 125 A.D., Christians crept into the catacombs below the city of Rome to celebrate Mass. Early priests chose the tombs of Christian martyrs as altars. This tradition continues today in most of the altars in Catholic churches around the world. The sacrifice of the martyrs mirrors Christ's own sacrifice for our salvation, and it was his sacrifice (continued in the offering of the Eucharist) that gave the martyrs the strength to offer their own lives. St Maria Goretti, pray for us!



PLEASE RING THE MASS MANAGERS IF UNABLE TO ATTEND:

6 pm	Tania Walters	0492 952 478	11am	Bruna Tomassi	9743 0341
9 am	Theo Franken	0411 040 897	5 pm	Josephine Krajina	0407 042 133

14 th Sunday in Ordinary Time		Saturday & Sunday July 6 & 7, 2024		
MINISTERS OF:	6 PM	9 AM	11 AM	5 PM
Welcome	Bill McGuinness	Theo Franken	Chelsea Amato	Frank Unferdorben
The Word	Tania Walters	Cira Cleary	Cira Cleary	Lesley Sosa-Ritchie
Responder	Daniel Walters	Karl Metha	Liz Coustley	Michael Higgins
Presentation of Gifts	Tetchie Hadfield	Karl Metha	Janet Estradra	Josephine Krajina
Holy Communion	Sally Grero	Richard Kealy	Bruna Tomassi	Ismael Sosa -Sanchez
PowerPoint Operator	Choir	Sanyata Creo	Chelsea Amato	
Gift Shop	Margaret Richards	Graham Dempsey		Josephine Krajina
Choir	Divine Mercy Choir	Veneration Choir	Veritas Choir	
Counters	Elizabeth Marshall, Jennifer Peters			

15 th Sunday in Ordinary Time		Saturday & Sunday July 13 & 14, 2024		
MINISTERS OF:	6 PM	9 AM	11 AM	5 PM
Welcome	Margaret Richards	Maureen Mohr	Lea Jacuta	Josephine Krajina
The Word	Manoj D'Silva	Theo Franken	Lea Jacuta	Ismael Sosa -Sanchez
Responder	Tania Walters	Jennifer Peters	Liz Coustley	Josephine Krajina
Presentation of Gifts	Leny Obtinalla	Karl Metha	Chelsea Amato	Michael Higgins
Holy Communion	Robert Obtinalla	Asther Creo	Liz Coustley	Michael Higgins
PowerPoint Operator		Sanyata Creo	Choir	
Gift Shop	Margaret Richards	Anne Stokie	Lea Jacuta	Frank Unferdorben
Choir	Divine Mercy Choir	Veneration Choir	St Anuarite Choir	Filipino Choir
Counters	Leslie Gordon, John Woof			



First Aid & Defibrillator is located in the Lay-Sacristy.

Bulmans Road Roundabout—School Holiday Closure 29 June to 14 July

The roundabout on Bulmans Road at Sovereign Boulevard will be closed to through traffic during the school holidays between Saturday 29 June and Sunday 14 July 2024, weather permitting. Left turns only will be permitted at the roundabout for traffic travelling north on Bulmans Road.

The closure is required to complete essential pavement, asphalt, kerbing, drainage and line marking work during the Term 2 school holidays when traffic volumes are typically lower.

Works will take place between 7am and 6pm Monday to Saturday. No work will take place on Sunday.

Local access will be permitted to residents in the service road on both sides of Bulmans Road, as well as the Happy Feet Learning Centre. Traffic and pedestrian detours will be in place during this time.

Please refer to the maps on the notice board in the Gathering Area or on the news article on our website: [TINYURL.COM/BULMANSRNDABTCLOSURE](https://tinyurl.com/BULMANSRNDABTCLOSURE).

Melbourne Men's Rosary Crusade

First Saturday of the month - Saturday 6th July at 10am

Outside St Patrick's Cathedral (in front of St Catherine of Siena statue). Bring your rosary beads!

Also welcome to join along for 8am Mass beforehand (confession available afterwards)

God & Beer: The Armor of God: Prayer and Spiritual Combat with Deacon Harold Burke-Sivers

Monday 15th July • 6.30pm dinner, 7.30pm talk
Notting Hill Hotel (Steakhouse Room)
260-262 Ferntree Gully Rd, Notting Hill, VIC

Prayer is the foundation of the spiritual life but for many people it is a struggle. Tonight's speaker, **Dcn Harold Burke-Sivers** is known around the world as the Dynamic Deacon, is a sought-after speaker in the Church. He will explore the various challenges that undermine a man's relationship with God and outline strategy to counteract the negative impact of sin on the hearts and lives of men and their families. This is an initiative of the Knights of the southern cross to bring people together of all ages each month to inspire and strengthen Christians.

Register: GODANDBEER.COM.AU

VINNIES SOUP VANS STREET SERVICE MELTON



Soup Vans will continue its Street Service around Melton as follows:

Tuesday

6.00-6.30pm **Melton Town Centre Amphitheatre**
Palmerston St, Melton

7.00-7.30pm **Melton Station Square Shopping Centre**
11-25 Station St, Melton South

- Fruit and vegetables
- Non-perishable pantry items
- Toiletries
- Soup, sandwiches, hot food



SOUP VAN VOLUNTEER REGISTRATION

Scan the QR code to sign up to help with preparing and packing food, assisting with loading the Soup Vans, distributing food on a 'Soup Van Run' and assisting in cleaning up the kitchen and vehicle as a team.

NEW TO OUR PARISH?

Welcome!

Please collect a Welcome Pack from the Gathering Area of the church. Once census form is completed place it in the white return box in the Gathering Area.

MISSED OUT ON THE TIDINGS?

Back issues of The Tidings are available on our parish website:
www.melbcatholic.org/melton



Would you like to receive

The Tidings before the weekend?

Head to our website to subscribe to The Tidings or simply scan the QR code to enter your email to receive a digital copy.



Parish Thanksgiving

If you would like to make either a one-off donation or to set up recurring donations to the parish, please scan the QR code or head to our website:

[TINYURL.COM/GIVEMELTON](https://tinyurl.com/GIVEMELTON)

You may also like to use the Smart Terminal at the welcome desk to contribute to the Parish.



SAFEGUARDING IS EVERYONE'S RESPONSIBILITY.

In the Catholic Archdiocese of Melbourne, the safety and wellbeing of all persons is of highest priority.

HOME VISITATION & BLESSING REQUESTS

For Home Visitation & Blessing requests, please speak to Deacon Chris safter Mass or fill out the online request form:

<https://tinyurl.com/HBlessing>

PARISH BULLETIN SUBMISSIONS

Announcements & Notices: Please submit your announcement or notices no later than 5pm every Wednesday. Bulletin notices are normally retained in **The Tidings** for two weekends. Notices and announcements submitted after the deadline will be considered for publication on the following weekend.



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