



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events - here

- **SUN 2nd:** Commemoration of all the faithful departed (ALL SOULS' DAY). **BLESSING OF the memorial garden 1pm & Cemetery 1:30pm**
- **Inaugural: Blessing of Pets and Christmas Fair - Saturday 29th November 11-3pm**
-

Fr Geoff on leave.

NO MASS: TUESDAY 4TH NOV
NO MASS: WEDNESDAY 5TH NOV
CHURCH, AS PER USUAL, IS ALWAYS OPEN FOR PRAYER.

Upcoming Holy Days:

- **4TH NOV: St Charles Borromeo—Bishop**

Youth groups

Quinns Place (Teenagers)
Every Friday 6pm-10pm

Encounter Group (Primary school age)
Next gathering 9th November 12noon.

Memorial book 2025

Write the names of those who died in 2025. These people get prayed for before each Mass by Fr Geoff.

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Rita Fordyce, Fred Verna, Cinzia Paola, Joan Watts, Michaela Gabriel, Margaret Raynor, Kath O'Malley, Pam Cahill, Helen Roberts, Phil Stokes, Audrey Tunks, Therese Simmons, Rosie Trianda & David Harnett.



Death Anniversaries: Brenda Robinson, Bernadette Sexton, George Scaunich

Recent Deaths:

Video Sunday 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5480269>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOppts0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

HOLY HOUR / ADORATION:

Wednesday's 9:45 - 10:30 and Saturday's 9:45 - 10:30 approx. (after 9:15am Mass)

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENCOUNTER: Youth Group: Primary school age Midday-1:30pm after 11 AM mass on the 2nd & 4th Sundays of each Month in the Community House



TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

St Macartan's Parish BSB: 083 347 Account Number: 547 373 281

Account name: St Macartan's Catholic Church



1st Reading

Isaiah 25:6-9

A reading from the book of Isaiah *The Lord God will destroy death for ever.*

On this mountain, the Lord of hosts will prepare for all peoples
a banquet of rich food.

On this mountain he will remove the mourning veil covering all peoples,
and the shroud enwrapping all nations,
he will destroy Death for ever.

The Lord will wipe away the tears from every cheek;
he will take away his people's shame
everywhere on earth,
for the Lord has said so.

That day, it will be said: See, this is our God in whom we hoped for salvation;
the Lord is the one in whom we hoped.

We exult and we rejoice that he has saved us.

Responsorial Psalm

Ps 26:1. 4. 7-9. 13-14. R v.1. Alt. R v.13

R.) The Lord is my light and my salvation.

1. The Lord is my light and my help; whom shall I fear?

The Lord is the stronghold of my life; before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord, for this I long,

to live in the house of the Lord, all the days of my life,
to savour the sweetness of the Lord, to behold his temple. (R.)

3. O Lord, hear my voice when I call; have mercy and answer.

It is your face, O Lord, that I seek; hide not your face. (R.)

4. I am sure I shall see the Lord's goodness in the land of the living.

Hope in him, hold firm and take heart. Hope in the Lord! (R.)

2nd Reading

Romans 5:5-11

A reading from the letter of St Paul to the Romans

Having been justified by his blood, we will be saved from God's anger through him.

Hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man – though of course for someone really worthy, a man might be prepared to die – but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

Gospel acclamation

John 6:39

This is the will of my Father, says the Lord,
that I should lose nothing of all that he has given to me,
and that I should raise it up on the last day.

Gospel

Luke 7:11-17

A reading from the holy Gospel according to Luke

Young man, I say to you, to get up.

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. 'Do not cry,' he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, 'Young man, I tell you to get up'. And the dead man sat up and began to talk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, 'A great prophet has appeared among us; God has visited his people.' And this opinion of him spread throughout Judaea and all over the countryside.

Communion Antiphon

I am the Resurrection and the Life, says the Lord.

Whoever believes in me, even though he dies, will live,
and everyone who lives and believes in me will not die for ever.

Historical Context

Halloween

Much of the significance and meaning of the feasts of All Saints and All Souls has been overtaken by the popular celebration of Halloween. The feast of All Saints was also known as All Hallow's Day – in the Old English language hallow means to sanctify or make holy. The day before, October 31, was All Hallow's Eve(ning) and the name over time became shortened to Halloween. In early Christian tradition, it was believed that souls were released from purgatory on All Hallow's Eve for 48 hours and the dressing up and celebrations were to both placate and confuse the wandering souls.

Gospel reflection

The lectionary for today offers a choice of three gospel readings: Mt 11:25-30 – revelation of the Father through the Son; Mk 15:33-39, 16:1-6 – the crucifixion and resurrection; and Lk 7:11-17 the widow of Nain's son raised from the dead. None of the readings deal directly with the question of what happens when we die but each of them addresses the revelation of God as a God of faithfulness, compassion and love. This faithfulness and compassionate love of God is celebrated on the feast of All Souls because we remember that the invitation of God is extended to all people that they might enter into the kingdom of heaven. The passage from the gospel of Luke about the widow of Nain is particularly revealing of the compassion of God. The event takes place at the town gates. Just as Jesus is

entering, the funeral bier of a young man is passing out through the gates. There are a 'considerable number of the townspeople' with the grieving mother and we assume that they are there to mourn her son and give comfort to his mother. However, the woman is a widow and the young man was her only son. As a woman with no means of male support, the crowd may have been actually making sure that she left the town rather than mourning her loss. We are told Jesus 'felt sorry for her' – not sorry for her loss, but sorry for her. When he raised the young man, 'Jesus gave him to his mother.' By giving her son life, Jesus also gave the woman a new life. With a son, she would again be welcome in the town and not forced outside the walls to fend for herself. The message of God that all are welcome is enacted through Jesus as he makes sure that the woman is not excluded from the town because of her dependence on others.

Scriptural context

The three different gospel passages offered in the lectionary for this feast all point to a God who continues to honour the covenant established with the people long ago – I will be your God and you will be my people. The feasts of All Saints and All Souls assure us that this covenant continues even beyond death. The selected readings are necessarily out of context as they are chosen to convey this particular message to suit this feast day. We are reminded that we have a destiny that extends beyond the limits of this life on earth.

Have you thought? All Saints / All Souls

With the feast of All Saints we celebrate all those who have died and have entered into direct and immediate communion with God in heaven. With the feast of All Souls we celebrate and pray for those who have died but have not yet entered into that direct communion with God. These two different states revolve around the Church teaching on purgatory – a state or process of purification before entering into heaven.



Pope: Let us build a humbler, more welcoming Church

Speaking to members of Synodal Teams and Participatory Bodies, Pope Leo urges everyone to humble themselves like the tax collector in the Gospel parable and to find unity amid tensions within the Church.

By Kielce Gussie

During the Mass for the Jubilee of the Synodal Teams and Participatory Bodies in St. Peter's Basilica, Pope Leo XIV invited all the participants to reflect on the "mystery of the Church." He reminded them that she is not simply a religious institution with hierarchies and structures. Rather, the Church is "the visible sign of the union between God and humanity", where God brings everyone together as one family united in love. Through contemplating what ecclesial communion—created and preserved by the Holy Spirit—means, the Pope explained we can begin to understand what synodal teams and participatory bodies are. "They express what occurs within the Church, where relationships do not respond to the logic of power but to that of love", he underlined, stressing that the most important thing in the Christian community is the spiritual life.



Love is the supreme rule

Above all else, Pope Leo urged all the participants to remember that love is the highest rule in the Church. "No one is called to dominate; all are called to serve," he explained, "No one is excluded; we are all called to participate." Therefore, we are all called to seek the whole truth together. This invitation to "togetherness" reiterates the call to communion within the Church. Recalling the words of his predecessor, Pope Francis, in his last Lenten message, the Holy Father reflected on idea of "walking together". The Argentine pontiff stressed that "Christians are called to walk at the side of others, and never as lone travelers."

Together but alone

The call to walk together, Pope Leo highlighted, is what the Pharisee and the tax collector from the Gospel parable were missing. While they are in the same place, they are divided and they do not communicate. "Both take the same path, but they do not walk together. Both pray to the Father, but without being brothers and without having anything in common." The Pope explained this separation stems above all from the Pharisee's attitude as his prayer, "though seemingly addressed to God, is only a mirror in which he looks at, justifies and praises himself." He feels superior to the tax collector and looks down on him. Thus, he focuses on himself rather than on his relationship with God and others. This, Pope Leo warned, can happen in the Christian community. When egos prevail over the community, leading to an individualism that renders true and brotherly relationships impossible. It can also happen when someone thinks they are better than others. But, he continued, instead of placing our focus on the Pharisee, we should look to the tax collector. His humility reminds us that Christ belongs to the humble.

Unity amidst tension

Pope Leo highlighted how synodal teams and participatory bodies are an image of the Church living in communion with one another. Listening to the Holy Spirit with a sense of dialogue, fraternity, and parrhesia (speaking the truth openly and courageously), we can respond to the call to walk together seeking God. The Pope explained that by clothing ourselves with the sentiments of Christ, we expand the ecclesial space so that it becomes collegial and welcoming. With this approach, we can live confidently in the midst of tensions in the Church—unity and diversity, tradition and novelty, authority and participation. "It is not a question of resolving them [the tensions] by reducing one to the other, but of allowing them to be purified by the Spirit, so that they may be harmonized and oriented toward a common discernment," the Holy Father argued. Members of synodal teams and participatory bodies have an understanding that ecclesial discernment takes interior freedom, humility, prayer, and trust. It is never just one person's opinion.

Are you or a friend thinking of becoming a Catholic?

Where do you begin?

Adults entering the Catholic Church or just thinking about it, follow a process called RCIA the Rite of Christian Initiation of Adults.

The Rite of Christian Initiation of Adults is the normal way in which adults become full active, participating members of the Catholic Church.

The goal of the process is full communion which means "full active participation" in the Eucharist and in the whole life of the Catholic faith community.

RCIA helps adults to grow in their relationship with God, become familiar with Catholic teachings and practices, get acquainted with people in the community and get involved in service within the community.

Many persons who want to join the Catholic Church have already been baptised in another Christian Church. They must attend the sessions but do not need to be baptised again.

Wednesday 's 7pm (In the Hall 10 Drake St)



St Macartan's Primary School

Please be aware that the school is closed 31st of October to the 4th of November. A well earned break before the run to the home straight!

For all the latest at St Macartan's Primary, please see the attached link.

[St Macartan's School Newsletter - Week 3 Term 4](#)

St Macartan's History Display

We are putting together some photos and history of our amazing parish. The goal is to preserve our churches history by creating a history corner in the Sistine Chapel annex for everyone to share and reminisce. If you have any photos or memorabilia , please email to the Parish office at mornington@cam.org.au

THANK YOU - SUE

Our Parish is Blessed with terrific people.

One in particular I want to thank is Sue Renner.

Two weeks ago, Sue led us on an enlightened and fascinating pilgrim photo journey to the Holy land and gave all 24 of us who were there a real experience of walking in the footsteps of Christ himself.

Thank you Sue for your wisdom, insights, exuberance and knowledge.

We are all richer from your experience and want more!

Fr Geoff



Parish Safeguarding

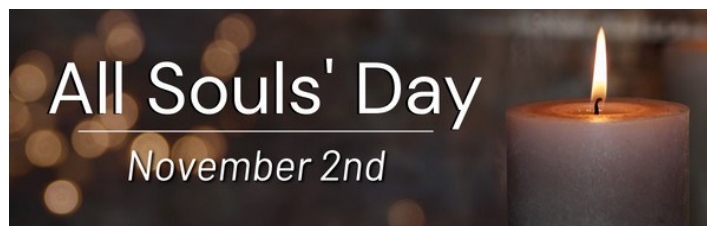
Code of Conduct.

Every volunteer in the parish needs to complete a Code of Conduct every 3 years.

Please go to this link for the document. Please read through it. It requires a signature on page 13. If you could print and sign the page and drop it into the office ASAP.

<https://melbournecatholic.org/uploads/documents/Safeguarding-Children-and-Young-People-SCYP-Code-of-Conduct-v3.0.pdf>

Thanks very much, Tim



I will be doing my annual blessing of All souls at the cemetery again this year.

Starting at approx. 1:15pm Sunday 2nd, I'll bless the ashes in our memorial garden.

Then at approx. 1:30pm walking around the cemetery and if you are there I'll come and bless your loved ones graves, otherwise I'll do as many as possible.

Regards

Fr Geoff

AUSTRALIAN CATHOLIC YOUTH FESTIVAL - MELBOURNE 2025

Australian Catholic Youth Festival (ACYF) is a national gathering of Catholic young people established by the Australian Bishops more than ten years ago.

Run over three days, the Festival provides young people from all across Australia with the opportunity to come together to connect, deepen their relationship with Jesus, be empowered to live their faith in the world and experience the breadth of the Church in Australia.

The Catholic Archdiocese of Melbourne will be hosting ACYF from 30 November – 2 December 2025 and is looking forward to welcoming thousands of young people to Melbourne.

The following students from Padua College will be attending ACYF, please keep them in your prayers.

Rosie McInnes, Amelia Smith, Cooper Hall, Baron Way, Lachlan Turnham, Piper Kaer, Emily Bath, Trudy Reiter, Charlee Dornom, Evie Donnelly, Ollie Tacon, Ana-Lucia Rosenquist, Max Traube, Abby Richards, Ysabella Mendoza, Ava Eastmure, Abbie Brent, Harrison Coyne, Aj Fitzsimons, Stephan Ognenov, Edith Hickson, Maggie Mathias, Imogen Pentz, Sophie McKenzie-McHarg, Sophia Biasuzzo, Max Nielsen, Aurora Bampton, Lachie Sharpe, Angela Krtalic, Ethan Hour-Lim, Giorgio Tawadrous, Will Doughton, Bryn Oliver, Gabi Inglese, Thomas McInnes, Mikayla Morabito

We look forward to hearing from these students after ACYF and sharing their experience. God bless all those attending and representing our local Catholic College.

St Macartan's Primary School Choir

What a real treat we had at the 11am Teddy Bears Mass, with several members of the St Macs school choir singing songs. And without being biased, which I am, they were

TERRIFIC / STUPENDOUS / ENORMOUSLY TALENTED!!!!

Well done to these young artists, and thank you to Deputy Principal Anna Bampton for arranging their visit.

We were all so impressed - we want them back ASAP!

Fr Geoff

TEDDY BEARS PICNIC - WASH OUT?

NO WAY WAS IT A WASH OUT- IT WAS A GREAT SUCCESS.

Yes we had plenty of rain and many got wet but everyone thoroughly enjoyed themselves, whether you were 6 months old or 1000 months old (83).

This is the first rain event we have had since I began here in 2019 and I was so impressed with the resilience, enthusiasm and quick thinking by the organisers.

The Kids were dry, fed and happy. Singing and dancing under the marquee, thanks to four very special Teddy Bears:

- Athena (Pink Teddy)
- Sophie (Yellow Teddy)
- Sehra (Blue Teddy)
- Dean (Grizzly bear)



And without Kate, the chorographer and entertainment coordinator, the event just would not have succeeded or had music and fun - Well done.

Of course there were many others who, it wouldn't have happened without:

Richard J, Joseph T, Frank C, Jody K, Tim L, Alwyn A.

+ MANY OTHERS!

Thank you ALL.

We are truly a community
of Grace and friendship.

Bless you All.

Fr Geoff





Jokes of the Week



#1) "And this is where they left their

clothes." A child was walking through a cemetery one day with his granddad. Puzzled by the grave-stones he asked his granddad. His granddad said,

"These people were living in those houses. Then God called them and now they're living in God's

house." The boy said, "And this is where they left their clothes." What better way could we explain passing from this life to the next?



#2) "I will be seeing you soon!" One day a priest was preparing a group of children for their First Communion. He wanted to know how much the kids understood the Church's teaching on Final Judgment. He asked one of the little boys, "What will God say on Judgment day to those who have led a very good life on earth?" Without any hesitation the boy replied, "Come and enter Heaven and live with me." The priest asked a second boy, "What will the Lord say to those who have lived a very bad life?" The boy said, "You cannot come to Heaven. You will have to go to Hell." Then the priest went on: "Now what will God say to those who are not good enough to enter heaven at once nor bad enough to go to Hell?" After a pause a little girl put up her hand and said, "God will say, 'I will be seeing you soon!'"



St Vincent de Paul Society
good works

Mornington St Vincent De Paul are running low on food to distribute to the most needy in our community. Your generosity can help provide people facing hunger with healthy, nutritious food. They are seeking donations of tinned food and other staples. Please leave in either foyer.

Mass Coordinators

6.00pm Alis Fisher

9.00am Clive Tucker 0421 772 563

11.00am Patricia Duryea 0418 139 599

The Commemoration of All the Faithful Departed – 1/2 November

6.00pm Readers: Louise Renshaw, Marlene Tesmann

Eucharistic Mins: Alis Fisher, Joyce Ward

Audio Visual : Chris Curtain

9.00am Readers: Kathleen Ronchi, Spencer Meier

Eucharistic Mins: John and Mary Lewis

Audio visual - James Barrett

Livestream - Didier Le Miere

11.00am Readers: John Rowe, Esme Higgins

Eucharistic Mins: Sue Fletcher, Barbara Ensil

Audio visual - Tim Lambourne

Children's liturgy - Barbara Ensil & Joy Andrews

The Dedication of the Lateran Basilica – 8/9 November 2025

6.00pm Readers: Kees Duyvestyn, Brian Scantlebury

Eucharistic Mins: Mairi Duyvestyn, Fay Murphy

Audio Visual: Chris Curtain

9.00am Readers: Don Ziino, Michael Kerr

Eucharistic Mins: Patricia Thomas, Rosemarie D'Silva

Audio Visual: James Barrett

Live Stream: Didier LeMiere

11.00am Readers: Joan Clements, Michael Harrison

Eucharistic Mins: Evelyn Atkins, Sheila Goddard

Audio Visual: Graham Michel

Children's liturgy - Helen Galli & Grace DeBattista

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

THANK YOU

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Contact Fr Geoff:
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes:
Email: morningtonparish.youth@cam.org.au
- **Schools:**
 - **St Macartan's Primary School:** Ph: 5979 9200
 - **Principal:** Colleen McGreal
 - **Deputy:** Andrea Kershaw
 - **Padua College:** Ph: 5976 0100
 - **Principal:** Kelly McGurn

If you or someone you know is in immediate danger, contact the following crisis services:

Emergency 000

Lifeline 13 11 14

Kids Helpline 1800 55 1800

MensLine 1300 78 99 78

Suicide Call Back Service

1300 659 467

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I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More



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All Saints Day

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St Christopher
Holy Family
St Matthias
St. Rose
St Xavier
St John

St Joan of Arc
St, Bernadette
St Gabriel
St Teresa
St. Anne
stvivan
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