

A reading from the book of Wisdom 12: 13, 16-19

In the place of sin, you give repentance.
There is no god, other than you, who cares for everything, to whom you might have to prove that you never judged unjustly.
Your justice has its source in strength, your sovereignty over all makes you lenient to all.
You show your strength when your sovereign power is questioned and you expose the insolence of those who know it; but, disposing of such strength, you are mild in judgement, you govern us with great lenience, for you have only to will, and your power is there.
By acting thus you have taught a lesson to your people how the virtuous man must be kindly to his fellow men, and you have given your sons the good hope that after sin you will grant repentance. **The word of the Lord.**

RESPONSORIAL PSALM

Lord, you are good and forgiving.

O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **R.**

All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **R.**

But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **R.**

A reading from the letter of St Paul to the Romans 8: 26-27

The Spirit himself pleads for us in a way that could never be put into words.
The Spirit comes to help us in our weakness. For when we cannot choose words in order to pray properly, the Spirit himself expresses our plea in a way that could never be put into words, and God who knows everything in our hearts knows perfectly well what he means, and that the pleas of

the saints expressed by the Spirit are according to the mind of God. **The word of the Lord.**

Gospel Acclamation:

Alleluia, alleluia! Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. Alleluia!

GOSPEL

A reading from the holy Gospel according to Matthew 13: 24-43

Let them grow together until the harvest.
Jesus put a parable before the crowds, ‘The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner’s servants went to him and said, “Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?” “Some enemy has done this” he answered. And the servants said, “Do you want us to go and weed it out?” But he said, “No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn.”’
He put another parable before them, ‘The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all the seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.’
He told them another parable, ‘The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.’
In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy: I will speak to you in parables and expound things hidden since the foundation of the world.
Then, leaving the crowds, he went to the house; and his disciples came to him and said, ‘Explain the parable about the darnel in the field to us.’ He said in reply, ‘The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!’ **The Gospel of the Lord.**

Communion Antiphon :

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

Entrata: AMATEVI FRATELLI Amatevi, fratelli, come io ho amato voi! Avrete la mia gioia, che nessuno vi toglierà! Avrete la sua gioia, che nessuno ci toglierà! Vivete insieme uniti, come il Padre è unito a me! Avrete la mia vita, se l'Amore sarà con voi! Avremo la sua vita, se l'Amore sarà con noi! Vi dico queste parole perchè abbiate in voi la gioia! Sarete miei amici, se l'Amore sarà con voi! Saremo suoi amici, se l'Amore sarà con noi!	Offertorio: SE QUALCUNO HA DEI BENI <i>Se qualcuno ha dei beni in questo mondo E chiudesse il cuore agli altri nel dolor, come potrebbe la carità di Dio rimanere in lui?</i> Insegnaci, Signore, a mettere la nostra vita A servizio di tutto il mondo. Rit. Il pane e il vino che noi presentiamo Siano il segno dell'unione tra noi. Rit. La nostra Messa sia l'incontro con Cristo La comunione con quelli che soffrono. Rit.	Comunione: DOV'È CARITÀ E AMORE <i>Dov'è carità e amore, qui c'è Dio</i> Ci ha riuniti tutti insieme, Cristo amore: godiamo esultanti nel Signore Temiamo e amiamo il Dio vivente, e amiamoci tra noi con cuore sincero. Noi formiamo, qui riuniti, un solo corpo: evitiamo di dividerci tra noi: via le lotte maligne, via le liti, e regni in mezzo a noi Cristo, Dio. Chi non ama resta sempre nella notte e dall'ombra della morte non risorge; ma se noi camminiamo nell'amore, noi saremo veri figli della luce. Nell'amore di colui che ci ha salvati, rinnovati dallo Spirito del Padre, tutti uniti sentiamoci fratelli, e la gioia diffondiamo sulla terra. Rit.	Finale: DELL'AURORA TU SORGI PIÙ BELLA Dell'aurora Tu sorgi più bella, coi tuoi raggi, a far lieta la terra, e fra gli astri che il cielo rinserra non vi è stella più bella di Te. <i>Bella Tu sei qual sole Bianca più che la luna, e le stelle le più belle non son belle al par di Te.</i> Gli occhi tuoi son più belli del mare La tua fronte ha il colore del giglio, Le tue gote, bacciate dal Figlio, son due rose, e le labbra son fior. Rit. T'incoronano dodici stelle. Al tuo piè piegano l'ali del vento Della luna s'incurva l'argento Il tuo manto ha il colore del ciel. Rit.
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FITZROY NORTH PARISH

The Parish Community of St. Brigid's and St. Mark's
Archdiocese of Melbourne
St. Brigid, 378 Nicholson Street, Fitzroy North VIC 3068
St. Mark, 543 Lygon Street, Carlton North VIC 3054



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Weekly Parish Newsletter

VOLUME XXI - Issue - 29th - 16th Sunday in Ordinary Time “Year A” 19th July 2026

Parish Priest Fr. Fransiskus Yangmintu, CS Assistant Priest & Chaplain to the Italian Community Fr. Vito Pegolo, CS Mob: 0419 736 890	Parish Office Monday to Friday 9.00am - 3.30pm Parish Secretary Katarina S Sulianti & Ida Ramli Tel: (03) 9489 6777	Comunidad Pastoral De Habla Hispana Chaplain Fr. Gesner Felix, CS Tel: (03) 9482 5362 Mob: 0432 214 910	Comunidade Pastoral De Expressão Portuguesa Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	Filipino Pastoral Community Chaplain Mons. Joselito Asis Tel: (03) 9482 5349 Mob: 0404 261 228				
St Brigid's Fitzroy North WEEKDAY MASSES (in Chapel) Monday-Friday 9:15am WEEKEEND MASS TIMES <table><tr><td>Saturday Vigil 5:30pm English 7:00pm Spanish</td><td>Sunday 9:45am English 11:00am Italian</td></tr><tr><td>Mass in Swahili 3rd Sunday 5:00pm</td><td>Mass in Portuguese (Brazilian Comm.) Last Sunday 5:00pm</td></tr></table> Reconciliation Saturday 4:30pm – 5:30pm Baptisms Saturday 10:00am –12:30pm Sunday 12noon Baptism Workshop Last Tuesday of Month 7.30pm Weddings by appointment Office 03 9489 6777 Divine Mercy and Adoration Every Friday at 8.30am in the chapel Adoration 2nd Saturday 4:30pm followed by 5:30pm Mass Faith Formation 1st Monday 9:45am Our Lady of Perpetual Help Novena 1st – 2nd – 3rd Wednesday 7:30pm Sacred Heart Devotion Mass in Spanish: 1st Friday 7:00pm CCR (Emmaus & Maranatha Prayer Groups) Monday 7.30pm & Saturday 9.30am in old convent St Brigid's Food Pantry 1st Saturday after the 7.00pm Mass Parish Hall for Hire Inquiries (03) 9489 6777 St Mark's Princess Hill Sunday 10:00am Portuguese		Saturday Vigil 5:30pm English 7:00pm Spanish	Sunday 9:45am English 11:00am Italian	Mass in Swahili 3rd Sunday 5:00pm	Mass in Portuguese (Brazilian Comm.) Last Sunday 5:00pm	Reflection: WHEAT AMONG THE WEEDS. <i>The world in which we live is a mixture of wheat and weeds. Wonderful acts of heroism and self-sacrifice occur alongside shocking acts of violence and abuse of power. In the midst of a world tainted by sin we are called to live the values of the kingdom of God. This can be difficult, but the Spirit will help us in our weakness and God, the just and merciful judge, will reward us. Excerpts from St. Paul's Sunday Missal.</i>  Riflessione: <i>Seguitemi, andiamo su una collina per osservare dall'alto il campo di cui si parla nel Vangelo. Guardiamo cosa succede. Noi non vediamo più il nemico, è molto tempo che è scomparso. Ciò che vediamo sono delle comunità. Vi sono i buoni cristiani, le persone tiepide, critiche, o complicate in seno alla Chiesa, i peccatori, gli indifferenti. Si fa fatica a distinguere chi fa parte del grano, chi della zizzania. Se continuiamo a guardare, notiamo delle piante che contengono sia del grano, sia della zizzania. Infine delle piante che cambiano. Il grano diventa zizzania e la zizzania grano. Nel campo regna la confusione. Vedo me stesso da qualche parte, sono tra il grano? O tra la zizzania? Vedo anche i miei colleghi: come mai quello lì è laggiù? È incredibile, si trova dove c'è un sacco di grano. Nel campo tutto ha il diritto di crescere, tutti hanno una possibilità. Poi vediamo, dalla nostra collina, i lavoratori. Tra di loro vi sono dei fanatici dell'ordine, dei giardinieri modello, degli artisti del paesaggio come al tempo rococò. Sognano giardini alla francese, in cui tutto è tagliato secondo le regole. Non vorrei cadere nelle loro mani. Sono pastori, o sceriffi che sorvegliano da vicino il loro settore? Ed ecco il contadino. Noi lo indoviniamo, più che vederlo veramente. È là ad aspettare, al fondo della sua casa. Aspetta, paziente, esultando già per la messe. Chiama con tutte le sue promesse colui - che dico? - coloro che vogliono venire a lui. Ripone la sua speranza in molti, in tutti, in tutto questo campo singolare. Estratti da https://www.lachiesa.it</i>		
Saturday Vigil 5:30pm English 7:00pm Spanish	Sunday 9:45am English 11:00am Italian							
Mass in Swahili 3rd Sunday 5:00pm	Mass in Portuguese (Brazilian Comm.) Last Sunday 5:00pm							
The Parish Community of St Brigid's and St Mark's is committed to the safety, wellbeing and dignity of all children, young people, and vulnerable adults. Safeguarding is EVERYBODY's responsibility. To gain a deeper understanding of defining, responding, and reporting abuse please contact: Catholic Archdiocese of Melbourne (CAM) Professional Standards Units Telephone: 9926 5621 E: psu@cam.org.au W: melbournecatholic.org/safeguarding								

2	Liturgical Calendar and Activities			
Day of the Week	Responsial Psalm	St. Mark	St. Brigid	Parish Activity
SATURDAY/SABATO 18th July 2026 Saturday of the 15th Week in Ordinary Time	<i>Do not forget the poor, O Lord!</i>		5.30pm Mass 7.00pm Spanish Mass	
SUNDAY/DOMENICA 19th July 2026 16th Sunday in the Ordinary Time	<i>Lord, you are good and forgiving.</i>	10.00am Portuguese Mass	9.45am English Mass 11.00am Italian Mass † Alberto DI FAZIO (10th ann) † Evalina DI FAZIO † Mario RICO † Felice & Assunta D'AMORE 2.00pm Swahili Mass	<i>Italian Mass intentions:</i> † Teodorico SABBATINI † Pina BORRONI † Antonietta SISINI † Velco RUBINI
Monday/Lunedì 20th July 2026 Monday of the 16th Week in Ordinary Time	<i>To the upright I will show the saving power of God.</i>		9.15am Mass <i>For the people of Donetsk, Ukraine</i>	
Tuesday/Martedì 21st June 2026 Tuesday of the 16th Week in Ordinary Time	<i>Lord, show us your mercy and love.</i>		9.15am Mass 7.00pm Memorial Mass † Mario PASQUA (1st month ann)	
Wednesday/Mercoledì 22nd July 2026 St Mary Magdalene	<i>My soul is thirsting for you, O Lord, my God.</i>		9.15am Mass 7.30pm Our Lady of Perpetual Help Novena and Mass (Filipino Comm)	
Thursday/Giovedì 23th July 2026 Thursday of the 16th Week in Ordinary Time	<i>You are the source of life, O Lord.</i>		9.15am Mass	
Friday/Venerdì 24th July 2026 Friday of the 16th Week in Ordinary Time	<i>The Lord will guard us, like a shepherd guarding his flock.</i>		8.30am Divine Mercy and Adoration 9.15am Mass	

Prayer Intentions of the Holy Father - July: For respect for human life.				
<i>Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.</i>				
25th July 2026 (Vigil)	5.30pm	26th July 2026	9.45am	11.00am
I Reading & Resp. Psalm	M. de Souza		F Malana	T. Toscano
II Reading	M. de Souza		MC Sisters	P. La Marca
Prayers of the Faithful	M. de Souza		FCCM	G. Catena
Altar Servers			C Smith	F Sirianni
EMHC			Joe Boffa	



The Missionaries of St. Charles Borromeo - Scalabrinians - www.scalabrinian.org
Ministering to the Parish and Migrants in St. Brigid's Fitzroy North, since 1959.



ONLINE GIVING
Please scan this QR Code If anyone wishes to make an online donation .

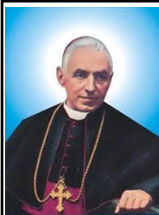


Parish Notice
The tap (card) machine is located at the back of the church.
Thank you



St. Brigid's Weekend Collection
1st Collection : \$ 288.95
2nd Collection : \$ 133.90
Online Donation : \$ 575.92

Your generosity helps us continue to serve our community with faith and compassion. Thank you for your continued support.



PRAYER TO SAINT JOHN BAPTIST SCALABRINI

O Saint John Baptist Scalabrini, with the heart of bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.

St John the Baptist Scalabrini, pray for us.



Scalabrinian Vocational Year 2026-2027

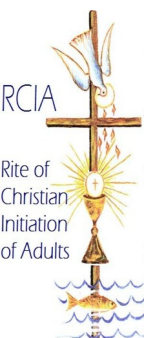
Let us pray for an increase in vocations to the priesthood within the Scalabrinian Congregation as it celebrates its Vocational Year.

May more hearts be inspired to respond generously to God's call and serve migrants and people on the move with compassion and dedication.

Rite of Christian Initiation of Adults (RCIA)

Are you, or someone you know, interested in becoming Catholic or learning more about Catholic faith? Registrations for the RCIA program are now open.
Classes will commence in September 2026.

For more information or to register, please contact the Parish Office on 9489 6777 or email to fitzroynorth@cam.org.au



Vocations Expo with Archbishop Peter A Comensoli

Saturday 1 August 2026, 9.00am–1.00pm
Greg Craven Centre, Level 7, St Teresa of Kolkata Building
Australian Catholic University

ACU Campus Ministry and Vocations Melbourne invite you to come and explore what life looks like in Catholic religious orders, diocesan priesthood and married life. Hear from speakers who will share what answering acall looks like, what challenges lie ahead and the many joys you find along the way.

FREE EVENT! Book your spot today! For more information, scan the QR code.



Prayer to St. Brigid of Kildare

Lord, you inspired in St Brigid such a whole hearted dedication to your work that she became a strong and gentle woman. Help us to see and serve you in the people we meet and in ordinary events of daily life. May we serve you as she did in a spirit of joy, with courage in the face of difficulties and with loving compassion for those in need. Amen

Prayer Associate of the Brigidine Sisters



New Safeguarding Training Platform

From 12 June the Archdiocese has now transitioned online learning platforms from Appinium to Tribal Habits for our Safeguarding Training including the **Safeguarding Essentials training and Safeguarding Children and Young People (SCYP) Code of Conduct** acknowledgements. Church Personnel whose Safeguarding Essentials training remains current do not need to create a new account until their certification expires.

To register for the Safeguarding Essentials training and to sign the Code of Conduct visit: <https://cam-parish.tribalhabits.com/accounts/register>

To register, you will need: an email address and your unique Working with Children Check number/VIT ID number
For clergy, staff and volunteers, enter the word - SAFEGUARDING



Light into the City

Light into the City is a five to ten-year vision that involves the careful and necessary restoration of St Patrick's Cathedral and heritage buildings, and the renewal of the Cathedral precinct.

It will strengthen the Church's mission to serve with mercy, hope and joy, ensuring this sacred site continues to welcome, gather and inspire generations to come.

The Archbishop invites Catholics and the wider community to be part of Light into the City; a shared investment in faith, heritage and the future of the city.