



4 Drake St, Mornington VIC 3931
Parish Office: Tue to Fri 9am to 4pm: Ph: 5975 2200
Email: mornington@cam.org.au
Web: stmacartansparish.com.au
BSB:083 347 Account No: 547373281
Parish Priest: Rev. Fr Geoffrey McIlroy
Parish Coordinator: Tim Lambourne



Upcoming Events

JUNE:

Thanksgiving Collection

Actual = \$12,183

Pledged = \$15,482

79% received

Thank you

Upcoming Holy Days:

15th July—St Bonaventure

Youth groups

Quinns Place ON HOLIDAYS

RETURNS Friday 25th

Encounter Group

Every 2nd & 4th Sunday

*Next scheduled is **this Sunday***

13th July at 3pm

Holy Hour 3:30pm

Youth Mass at 5pm

WE HOLD IN OUR PRAYERS

Pray for the sick and their Carers: Rita Fordyce, Fred Verna, Cinzia Paola , Joan Watts, Michaela Gabriel, Margaret Raynor Kath O'Malley, Pam Cahill, Helen Roberts, Phil & Kath Stokes, Audrey Tunks & Therese Simmons



Death Anniversaries: Mary, Albert and Arthur Niblett. Douglas, Valeria, June and Tony Turner, Ray Cope, Alice Vino

Recent Deaths: Maureen Nugent, Naomi Andrews, Michael Kesik (Michaels funeral Tuesday 15th July 11:30am here)

Video Sunday 9am Mass

LIVESTREAMING: <https://vimeo.com/event/5245672>

Or go to website to copy link: <http://www.melbcatholic.org/s/mornington>

ALSO: at our regular YouTube link:

<https://www.youtube.com/channel/UCW8lyzEMe20DLyOpptks0Fw/videos>

Mass Times:

- Weekdays: Tues to Saturday 9:15am
- Saturday night: 6 pm
- Sunday: 9am, 11am
- Anointing/Healing Mass: 9:15am
[1st Friday of each Month]

YOUTH MASS: 2nd & 4th Sunday each Month 5pm.

HOLY HOUR / ADORATION:

Every Friday & every Saturday from 9:45 (after 9:15am Mass)

3:30-4:30pm 2nd & 4th Sundays

RECONCILIATION:

9:45am: Wed & Saturday (after 9:15am Mass) or by appointment 59752200

YOUTH GROUPS: QUINN'S PLACE:

Year 7+ Friday's 6pm-10pm Community House & Hall

ENCOUNTER: Youth Group: Primary school age 3pm-4:45pm before Youth Mass
2nd & 4th Sundays of each Month. Community House



TO DONATE TO OUR CHURCH ACCOUNT & FOR THANKSGIVING:

BSB: 083 347 Account Number: 547 373 281



First Reading

A reading from the book of Deuteronomy

Let the instruction of the Lord God be near you.

Moses said to the people: 'Obey the voice of the Lord your God, keeping those commandments and laws of his that are written in the Book of this Law, and you shall return to the Lord your God with all your heart and soul.

'For this Law that I enjoin on you today is not beyond your strength or beyond your reach. It is not in heaven, so that you need to wonder, "Who will go up to heaven for us and bring it down to us, so that we may hear it and keep it?" Nor is it beyond the seas, so that you need to wonder, "Who will cross the seas for us and bring it back to us, so that we may hear it and keep it?" No, the Word is very near to you, it is in your mouth and in your heart for your observance.'

Responsorial Psalm

(R.) Turn to the Lord in your need, and you will live.

1. This is my prayer to you,
my prayer for your favour.

In your great love, answer me, O God,
with your help that never fails:

Lord, answer, for your love is kind;
in your compassion, turn towards me. **(R.)**

2. As for me in my poverty and pain
let your help, O God, lift me up.
I will praise God's name with a song;
I will glorify him with thanksgiving. **(R.)**

3. The poor when they see it will be glad
and God-seeking hearts will revive;
for the Lord listens to the needy
and does not spurn his servants in their chains. **(R.)**

4. For God will bring help to Zion
and rebuild the cities of Judah.

The sons of his servants shall inherit it;
those who love his name shall dwell there. **(R.)**

Second Reading

Colossians 1:15-20

A reading from the letter of St Paul to the Colossians

All things were created through him and for him.

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

Gospel Acclamation

Alleluia, alleluia!

Your words, Lord, are spirit and life;
you have the words of everlasting life.

Alleluia!

Gospel

Luke 10:25-37

A reading from the holy Gospel according to Luke

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus, 'do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said, "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him,' he replied. Jesus said to him, 'Go and do the same yourself.'

Communion Antiphon

Cf Psalm 83:4-5

The sparrow finds a home,
and the swallow a nest for her young:
by your altars, O Lord of hosts, my King and my God.
Blessed are they who dwell in your house,
for ever singing your praise.

Historical Context

Priests and Levites

The priest and Levite get a pretty bad wrap out of this story. Yet, their behaviour would have been unremarkable to the original audience. In Jewish culture, to touch blood made a person ritually unclean and unable to participate in religious rites. Both characters in the story were heading towards Jerusalem – towards the Temple – to carry out their religious duties. To touch the bloodied man would have meant that they were unable to perform their duties. The audience would have expected nothing different from these two men. Their 'crime' was to place duty before compassion and the needs of another.

Gospel reflection

Today's gospel is such a familiar one and such an enduring image that the title for the hero has passed into everyday use to describe a stranger who does a good turn for another. Many countries even have what is known as a 'Good Samaritan Law' that protects those who may hurt another person when they act in good faith to provide aid. The parable is told in response to the question, 'And who is my neighbour?' Anyone hearing Jesus tell the story would have recognised the familiar story structure – things happening in three with the most important element occurring on the third repetition. As three people came upon the injured man on the road, the audience would have known that the hero of the story would be the third one along.

But, as Jesus often did with his parables, the pattern is suddenly disrupted. Rather than the hero being an upright, faithful Jewish person, it is none other than a Samaritan who is the one who shows mercy. Samaritans and Jews had a deep-seated mistrust and suspicion towards one another that went back generations. So strong was the ill-feeling between the two peoples that when Jesus finishes his story and asks the lawyer which man proved himself a neighbour, the lawyer cannot even say 'the Samaritan' – he says, 'the one who took pity'. The story concludes with the instruction, 'Go and do the same yourself'. The commandment is to act with compassion towards others – even those you may not like. The priority of compassion over the Law is a major theme of the gospel of Luke. It is often described as the gospel of compassion. The Samaritan acts with compassion, rather than out of 'patterned' behaviors and attitudes. Jesus challenges the lawyer – and us – to 'Go and do the same'.

Scriptural context – The 'Rule of Three'

Jesus was a good storyteller. He used a lot of the 'tricks of the trade' of good storytellers. Using a rule of three remains a common device to help storytellers remember the story. (Think of the number of times fairy tales use this device.) In the rule of three, the third repetition of an event or action always holds the key. Jesus used this device to great effect in his parables because he invariably broke the rule! He used the rule to lull his audience into a predictable story and then turned things upside down by having the unexpected occur.

Have you thought? Contemporary context

Who gets cast in the role of the Samaritan? A member of the most socially outcast and hated group in society! Jesus' choice of the Samaritan as the hero was not to highlight the animosity between Jews and Samaritans, but rather to confound the expectations and prejudices of his audience. Let's understand the story in its intended setting.



Pope at Mass for Care of Creation: Ecological crisis requires contemplative gaze

Pope Leo XIV celebrates the first Mass for the Care of Creation at the Laudato Si' Village in Castel Gandolfo, and urges Christians to embrace our mission to bring peace and reconciliation to our world and all creation.

By Devin Watkins

Just a few days after beginning his summer holidays in Castel Gandolfo, Pope Leo XIV celebrated the first Mass for the Care of Creation, a new formulary of the Roman Missal.

The Mass took place at the Laudato Si' Village, an educational center located in the Papal summer residence near Rome, and was attended by the center's staff.

In off-the-cuff remarks at the start of his homily, the Holy Father said the Mass was being celebrated surrounded by beauty in "a kind of 'natural' cathedral."

He noted that the layout of the Laudato Si' Village, which has an altar in the front and a water basin nearby, recalls the ancient Christian churches, which placed the baptismal font near the entrance to symbolize that Christians have passed through water to be cleansed of our sins and weaknesses.

Pope Leo lamented the many natural disasters that afflict people around the world, which are "often caused—at least in part—by human excess and our way of life."

"We must also pray for the conversion of many people, both inside and outside the Church, who still do not recognize the urgency of caring for our common home," he said.

Turning to the prepared text of his homily, Pope Leo XIV noted the tranquil setting of the Laudato Si' Village stands in contrast to the global warming and armed conflicts that afflict our world.

"Yet, at the heart of the Jubilee we confess: there is hope!" he said. "We have encountered it in Jesus, the Savior of the world. He still, sovereignly, calms the storm."

Reflecting on Jesus' calming of the storm on the sea, the Pope said Jesus' parables of the Kingdom of God frequently pick up the rhythms of life and seasons inherent in nature.

In rebuking the wind and sea, Jesus "reveals His power of life and salvation, which towers over those forces before which creatures are lost."

Pope Leo said our mission as Christians to care for creation was entrusted to us by the Lord, so that we might bring peace and reconciliation to our troubled world.

"We hear the cry of the earth and of the poor," he said, "for that cry has reached the heart of God. Our indignation is His indignation; our work is His work."

The Church is called, therefore, to speak truth to nations in order to turn evil into good, injustice into justice, and greed into communion, since the Church bears witness to the "indestructible covenant between Creator and creatures."

He recalled St. Francis of Assisi's focus on God's love for all of creation, which gives everything life.

"Only a contemplative gaze can change our relationship with created things and lead us out of the ecological crisis caused by the rupture of relationships—with God, with our neighbor, and with the earth—resulting from sin," he said.

Pope Leo XIV said Pope Francis wanted the Laudato Si' Village to be "a laboratory" in which to embody harmony with creation, while finding new ways to safeguard nature.

In conclusion, Pope Leo invited Christians to spread harmony throughout the world, drawing inspiration from St. Augustine.

"O Lord, your works praise you so that we may love you, and we love you so that your works may praise you."



WELCOME BACK TO A MUCH LOVED MINISTRY GROUP

LITTLE MAC'S PLAYGROUP

For children aged 0 – 5 years with a parent or carer.



Every Wednesday morning during term time.

9:00am to 11:00am

In St Macartan's HALL

10 Drake Street, Mornington (under the Palm Tree)

Games, Activities, Painting, Playdough, Snack time,

Indoor and Outdoor play, Singing and much more.

Please come along and join in the fun.

OPENING: Wednesday 23rd of July, 2025

For more information contact:

Lidija Mihoc 0418 227 898

Email: mornington@cam.org.au or just come along!

Further information, please contact the Parish Office: 59752200

St Macartan's Primary School

St Macartan's Primary School students and teachers are having a well earned break and will be returning refreshed and revitalized for Term 3 on the 21st of July, 2025.

HIGH SPIRITS

Sacrament catechism for state school children.

FIRST RECONCILIATION (Confession)

- Starts Tuesday July 22nd 4pm (Community House 8 Drake St)

HOLY EUCHARIST (1st Communion)

COST is \$35per child for BOTH

(Child must have received First Reconciliation first)

- Starts Tuesday August 19th 4pm (Community House 8 Drake St)

Parents & guardians please note that as part of the Child Safety Policy a parent or guardian must remain with the class. This is negotiated amongst the parents (guardians) themselves.

Contact Office: mornington@cam.org.au or Michael Kerr: mkerr@padua.vic.edu.au

Also beginning soon!

We welcome on board Joanne Devota-Rando, a qualified and experienced counsellor. Joanne is also a NDIS-registered provider with a strong background in supporting individuals and families. Joanne, has been working in the community services sector for over 25 years. Joanne is a registered counsellor, accredited with the Australian Counselling Association, and the founder of Devoted Counselling & Support Services, based right here in Mornington.

Joanne, holds qualifications in psychology, counselling, and disability, and is passionate about supporting people from all walks of life — including children, young people, families, and individuals living with disability. Her experience also includes working with people in out-of-home care, Aboriginal and Torres Strait Islander peoples, and those impacted by family breakdown, trauma, or emotional instability.

Joanne will work from the Parish Office on Friday's or can come to your home and offers a warm, child safe and culturally safe, compassionate space where people can feel heard, respected, and supported. You may have already met her and her delightful husband, helping at the Tea-trolley after 9am Mass.

Please contact Joanne on 0403 113 199 or Email: info@devotedcounselling.com.au

OR email the Office: Mornington@cam.org.au

CATHOLIC WOMENS LEAGUE (VIC)

The Catholic Women's League of Victoria invites you to a Women's Retreat at St Patrick's Cathedral on Sat 6 Sept, 9am-4pm.

The day will be led by Fr Nicholas Pearce, Parish Priest of St Michael's, North Melbourne. It includes: spiritual talks by Fr Nicholas and Silvana Scarfe (Formation Specialist for the Archdiocese of Melbourne); Eucharistic Adoration and Benediction, Confession. Morning tea and lunch will be at the Park Hyatt. Mass will be celebrated by Archbishop Peter A Comensoli. Pilgrims of Hope: A journey with the Lord Jesus" \$60 (League members discount). 2-for-1 deal under 35's. Enquiries: info@cwlvicwww.org.au



Have you ever dreamed of singing and acting in a Catholic musical?

The Call of Guadalupe (COG) Theatre group is a Catholic musical theatre group, endorsed by various bishops. On the 26th of July, you to an afternoon tea **on how you can be part of this exciting show**. You will see a preview of **Mary Magdalene the Musical coming 2026**. Sumptuous afternoon tea will be provided. Please RSVP via trybooking link by 22nd of July <http://www.trybooking.com/DBRJU> for catering purposes. 0413398528 or cogtheatregroup@gmail.com

Parish Footy Tipping Competition

It's becoming very crowded at the top of our leaderboard. We now have 3 leaders, Tessa, James and Terry. One back is Teresa with another one back to Jacinta and another one to Nathan. Many of our leaders tipped 9/9 last week. Maybe tipping was easier as it was the first week in history where the top 9 teams played the bottom 9 teams?

This week the AFL celebrated NAIDOC week which recognises the history, culture and achievements of indigenous Australians. Which former Essendon great was announced as the recipient of the Lifetime Achievement Award 2025 by NAIDOC? Do you also know why and what is the name of the AFL competition based in Tennant Creek, NT ? It was formed in 1991 to encourage indigenous players to play our game.



Thank you—James and Spencer.

Mens Night - Men of St. Macartan, "BREAKING NEWS". The next meeting will be held on THURSDAY the 17th July at 4.00pm

Normal conditions will apply and new members are welcome. My apologies for any prior confusion, and blame it on the Bushmills. Slainte The Odd Couple"



THANK YOU

A Heartfelt thank you to the **Mornington Peninsula Welsh Ladies Choir** for their beautiful concert last Saturday. It was a truly uplifting performance, enjoyed by an enthusiastic audience. Of which, 50% were from outside the parish which is lovely to see. Together we raised \$650 to go towards the choirs charity of choice and the atmosphere of community and joy was palpable.

Father Geoff extends his thanks to Jody and the events committee for organizing the afternoon tea and he is enthusiastic about welcoming local, community choirs to regale us in the future.

Lost property

Despite what the advert for the Laser clinic says, the best and only place to lose your glasses is St Macartan's church. We have 6 pairs of glasses and sunglasses looking for their owner. We have beanies, missals, gloves, scarves and this lovely set of Rosary beads. They are sitting patiently, on the bench behind the sanctuary & altar.





Jokes of the Week



1) A little boy returned home from Sunday School, and his mother asked him what lesson the teacher taught. He said, "It was about two preachers who saw a man in a ditch, but they didn't stop because he had already been robbed."

2) "Good Samaritan" to neighbor's cat: Little Tim was in the garden filling a hole when his neighbor peered over the fence. Interested in what the youngster was doing, he politely asked, "What are you up to there, Tim?" "My goldfish died," replied Tim tearfully, without looking up, "and I've just buried him." The neighbor said, "That's an awfully big hole for a goldfish, isn't it Tim?" Tim patted down the last heap of earth, and then replied, "That's because he's still inside your stupid cat."



3) "The Good Samaritan-eye." A man went to see his bank manager to ask for a loan. After he had taken particulars, the bank manager said: "By rights I should refuse your request, but I will give you a sporting chance. Now, one of my eyes is made of glass. If you can tell me which one it is, I will grant you the loan." The customer looked at the manager intently for a few moments and then said: "It's your right eye." "That's correct," said the bank manager. "How did you guess?" "Well," replied the customer. "It's your Good Samaritan eye; I mean the kind and sympathetic one."



Are you a builder or architect?

We are seeking the advice of a builder or architect in the parish. We are after someone we can trust to advise us on planned new works. If this is you, or you know of someone fitting the bill that we can reach out to, please contact the office on mornington@cam.org.au or 59752200—Thanks Tim

ROSTER

14th Sunday of Ordinary Time – 5/6 July 2025

6.00pm Readers Louise Renshaw, Brian Scantlebury

Eucharistic Mins Alis Fisher, Joyce Ward

9.00am Readers Kathleen Ronchi, Michael Kerr

Eucharistic Mins John and Mary Lewis

11.00am Readers Gabriella Failla, Michael Harrison

Eucharistic Mins Sheila Goddard, Evelyn Atkins

15th Sunday of Ordinary Time – 12/13 July 2025

6.00pm Readers Adrian Mitchell, Fay Murphy

Eucharistic Mins Tricia Hird, Christina Llopart

9.00am Readers Don Ziino, Spencer Meier

Eucharistic Mins Patricia Thomas, Michael Kerr

11.00am Readers John Rowe, Esme Higgins

Eucharistic Mins Rosina Di Petta, Barbara Ensil

16th Sunday of Ordinary Time – 19/20 July 2025

6.00pm Readers: Louise Renshaw, Carmel McGrath

Eucharistic Mins: Fay Murphy, Alis Fisher

9.00am Readers: Kathleen Ronchi, John Azzopardi

Eucharistic Mins: Rosemarie D'Silva, Marcelle Azzopardi

11.00am Readers: Irene Hackett, Joan Clements

Eucharistic Mins: Michael Harrison. Terry Roberts

17th Sunday of Ordinary Time – 26/27 July 2025

6.00pm Readers Adrian Mitchell, Fay Murphy

Eucharistic Mins: Joyce Ward, Christina Llopart

9.00am Readers: Michael Kerr, Spencer Meier,

Eucharistic Mins: John and Mary Lewis

11.00am Readers: Esme Higgins, Iris Hallinan

Eucharistic Mins: Sue Fletcher, Michael Harrison

Those wishing to volunteer contact Jody 045 0096 210, or via email:

jody54@westnet.com.au

THANK YOU

PARISH CONTACTS

Parish Contact Details:

- **AV & Livestreaming Technician:** Didier Le Miere: 0400 801 891
Email: Didier.lemiere31@gmail.com
- **Baptisms:** Every Saturday at 11am Contact Office: 5975 2200
- **Baptism Preparation:** Fr Geoff: Wednesdays of each month 5:30pm - 6pm
Or via Zoom. Bookings are necessary. 5975 2200.
- **Catholic Mission Parish Ambassador:** Jody Kerrins
jody54@westnet.com.au
- **Child, Youth and Family Counsellor:** Joanne Devota-Rando 0403 113 199
- **Finance Committee:** Frank Crea: 0417 104 041
- **Marriage & Counselling:** Charmaine Holmes: 0413 394 085
Email: charholmes59@gmail.com
- **Marriage Preparation:** Fr Geoff, Email: Geoffrey.mcilroy@cam.org.au
- **Memorial Wall:** Contact Parish Office: 5975 2200
- **Parish Pastoral Council (PPC):** Jody Kerrins (Chairperson)
Email: jody54@westnet.com.au
- **Men's Night:** Contact Kerry McInerney 5976 2155
- **OH&S:** Contact Tim Lambourne Mornington@cam.org.au
- **Safeguarding Officer:** Tim Lambourne Mornington.ChildSafety@cam.org.au
- **Spiritual Director/Pastoral Counsellor/Psychotherapist:** Angelo Campagna Ph: 0411 305 478, Website: www.angelocampagna.com.au
- **St Mac's High Spirits:** Teacher is Michael Kerr: Contact office: 5975 2200
- **St Mac's Café: Coordinator:** Peter Lynch 0402325681 or Fr Geoff 5975 2200
- **St Macartan's Gift Shop:** Trish Thomas: 0425 749 379
- **St Vincent de Paul:** Barry Murphy: 0419 225 455
- **Volunteer Application Support Officer:** Contact Parish Office: 5975 2200
- **Visitation Group:** Fr Geoff 5975 2200
- **Weddings contact the Office or Fr Geoff : 5975 2200**
- **Youth Worker (Quinn's Place):** Kristina Turner,
Email: Kristina.b2906@bigpond.com
- **Youth Worker (Encounter):** Kate McInnes:
Email: morningtonparish.youth@cam.org.au
- **Schools:**
 - **St Macartan's Primary School:** Ph: 5979 9200
 - **Principal:** Colleen McGreal
 - **Deputy:** Andrea Kershaw
 - **Padua College:** Ph: 5976 0100

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I have always appreciated good customer service and good value for money. Therefore, whenever I find someone who supports our Parish in these ways, they become friends and I truly believe we should show our support to them too. More



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Catholic Mass

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Presentation of Gifts

Liturgy of the Word

Offering of Gifts

The Lord's Prayer

Washing of Hands

Final Blessing

Sign of Peace

Entrance Rite

Congregation

Consecration

Nicene Creed

Procession

Communion

Eucharist

Kneeling

Missal

Lector

Priest

Altar

Choir

Organ

Hymns

Bread

Wine

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